

CITY OF ONALASKA MEETING NOTICE

COMMITTEE/BOARD: Administrative & Judiciary Committee
DATE OF MEETING: June 8, 2016 (Wednesday)
PLACE OF MEETING: City Hall – 415 Main Street (Room 112)
TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING

1. Call to Order and roll call.
2. Approval of minutes from the previous meeting.
3. Public Input: (limited to 3 minutes/individual)

Consideration and possible action on the following items:

Administrative

4. Approval of Operator's Licenses as listed on report dated June 8, 2016 with option to leave the application process open until Monday, June 13, 2016 (day before the Common Council meeting).
5. Approval of Licenses for 7/1/2016– 6/30/2017.
 - a. Class A Liquor Licenses
 - b. Class A Beer Only License
 - c. Class B Liquor Licenses
 - C. Class B Beer Only Licenses
 - D. Outdoor Venue Licenses – Class B Liquor
 - E. Outdoor Venue Licenses – Class B Beer
 - F. Cigarette Licenses.
 - G. Hotel/Motel Licenses.
 - H. Campground/Mobile Home Licenses.
 - I. Taxi Licenses.
 - J. Weights and Measures Licenses.
6. Approval of Fireworks Permit for Michael Callaway/Snap Fireworks for tent at East Towne Plaza from June 15 – July 8, 2016 to sell fireworks.

PLEASE TAKE FURTHER NOTICE that members of the Common Council of the City of Onalaska who do not serve on the Board may attend this meeting to gather information about a subject over which they have decision making responsibility.

Therefore, further notice is hereby given that the above meeting may constitute a meeting of the Common Council and is hereby noticed as such, even though it is not contemplated that the Common Council will take any formal action at this meeting.

NOTICES MAILED TO:

Mayor Joe Chilsen

* Ald. Barry Blomquist - Chair Jud & Vice Chair Admin

Ald. Jim Olson

* Ald. Bob Muth.- Chair Admin& Vice Chair Jud

Ald. Jim Bialecki

Ald. Harvey Bertrand

*Ald. Jim Binash

City Attorney Dept Heads Charter Com. WXOW

La Crosse Tribune Onalaska Holmen Courier Life

WIZM WKTY WLXR WKBH WKBT WLSU

*Committee Members

Michael Callaway / Snap Fireworks

Patrick Bonadurer / La Crosse Skyrockers

Lucas Severson

Diane Smith

Charles & Donia Lenser

John Wigginton

Date Notices Mailed and Posted: 06/3/16

In compliance with the Americans with Disabilities Act of 1990, the City of Onalaska will provide reasonable accommodations to qualified individuals with a disability to ensure equal access to public meetings provided notification is given to the City Clerk within seventy-two (72) hours prior to the public meeting and that the requested accommodation does not create an undue hardship for the City.

7. Approval of Fireworks Display Permit for Patrick Bonadurer/La Crosse Skyrockers for Festival Foods for June 25, 2016 (alternate date June 26, 2016) from approximately 9:45-10:30pm at the Onalaska Schools Baseball Fields.
8. Request for burial of ashes for:
 - a. Diane Smith for burial of her ashes with full body burial of her mother, Nora Olson in Block 42, Lot 3, Grave 3
 - b. Charles and Donia Lenser for burial of ashes for Charles in the same grave with full burial of Donia in Block 15, Lot 8, Grave 2.
9. Authorization to allow North American Squirrel Association (NASA) to use firearms to hunt deer in the landfill area the first two weekends in September 2016
10. Approval of a Class "B" Picnic License for Rotary of La Crosse – After Hours for July 9, 2016 at 111 Irvin Street, Onalaska for Three Rivers Roleo Log Rolling Tournament.
11. Approval of Special Event Permits for Fall Color Run Weekend on Saturday, October 8, 2016 from 10-10:30am starting at Rowe Park
12. Miscellaneous licensing reporting

Judiciary

1. **Ordinance No. 1554-2016** to amend Chapter 6 of Title 13 of the Code of Ordinances of the City of Onalaska relating to Fence Regulations (Third and Final Reading)
2. **Ordinance No. 1558-2016** to rezone property located in Section 04 Township 16, Range 7 in the City of Onalaska, La Crosse County Wisconsin from Single Family Residential and/or Duplex Residential (R-2) to Transitional Commercial (TC) (Third and Final Reading) (Mike Gavin Rezoning)
3. **Ordinance No. 1559-2016** to annex land located in the Southwest ¼ of the Southeast ¼ in Section 29, Township 17 North, Range 7 West from the Town of Onalaska to the City of Onalaska (First and Second Reading) (Three Amigos Property Management LLC successor in interest to Bob Stephan, Abbey Road Development LLC) (Previously Ordinance 1469-2014)
4. **Ordinance No. 1560-2016** to amend Section 3 of Chapter 1 of Title 3 of the Code of Ordinances of the City of Onalaska relating to City Budget (First and Second Reading)
5. **Ordinance No. 1561-2016** to rezone property located in Section 04 Township 16, Range 7 in the City of Onalaska, La Crosse County Wisconsin from Single Family Residential and/or Duplex Residential (R-2) to Neighborhood Business District (B-1) (First and Second Reading) (Wieser Brothers Rezoning)
6. **Ordinance No. 1562-2016** to annex land located in the Southwest ¼ of the Southwest ¼ in Section 3. Township 16 North, Range 7 West from the Town of Onalaska to the City of Onalaska (First and Second Reading) (Coulee Golf Bowl Annexation) (Previously Ordinance 1469-2014)
7. **Ordinance No. 1563-2016** to amend Title 2 Chapter 4 of the City of Onalaska Code of Ordinances related to the Community Development Authority (First and Second Reading)
8. **Ordinance No. 1564-2016** to amend Section 7 of Chapter 1 of Title 7, of the Code of Ordinances of the City of Onalaska relating to the Impoundment of Animals (First and Second Reading)

Adjournment

PACKET: 01554 License Packet JUNE OPERATORS

SEQUENCE: License #

| ID | PERIOD | NAME | | LICENSE CODE |
|-------|------------------|----------------|-------------|----------------------------|
| 00136 | 7/01/16- 6/30/18 | HELGESON | ZAC | OPRATOR OPERATORS - 2 YEAR |
| 00173 | 7/01/16- 6/30/18 | SOBKOWIAK | PAUL | OPRATOR OPERATORS - 2 YEAR |
| 00186 | 7/01/16- 6/30/17 | BANK | JENNIFER | OPRATOR OPERATORS - 1 YEAR |
| 00266 | 7/01/16- 6/30/18 | DEIGMANN | WILLIAM | OPRATOR OPERATORS - 2 YEAR |
| 00288 | 7/01/16- 6/30/18 | BARNEY | TREVOR | OPRATOR OPERATORS - 2 YEAR |
| 00358 | 7/01/16- 6/30/18 | GROKOWSKY | DANIEL | OPRATOR OPERATORS - 2 YEAR |
| 00407 | 7/01/16- 6/30/18 | LASCH | GINGER | OPRATOR OPERATORS - 2 YEAR |
| 00546 | 7/01/16- 6/30/18 | PEDRETTI | SUSAN | OPRATOR OPERATORS - 2 YEAR |
| 00634 | 7/01/16- 6/30/18 | BILYEY | DAVID | OPRATOR OPERATORS - 2 YEAR |
| 00837 | 7/01/16- 6/30/18 | SAWYER | CAMERON | OPRATOR OPERATORS - 2 YEAR |
| 01114 | 7/01/16- 6/30/18 | HENKE | MICHAEL J | OPRATOR OPERATORS - 2 YEAR |
| 01491 | 7/01/16- 6/30/18 | SCHREINER | STEPHEN | OPRATOR OPERATORS - 2 YEAR |
| 01768 | 5/04/16- 6/30/18 | ARENZ | MADELINE | OPRATOR OPERATORS - 2 YEAR |
| 01776 | 5/11/16- 6/30/18 | SCHROEDER | MARK | OPRATOR OPERATORS - 2 YEAR |
| 01782 | 5/13/16- 6/30/18 | WALLER | JESSE | OPRATOR OPERATORS - 2 YEAR |
| 01785 | 5/16/16- 6/30/17 | ROWE | KAITLYN | OPRATOR OPERATORS - 1 YEAR |
| 01786 | 5/17/16- 6/30/18 | KANE | JOSHUA | OPRATOR OPERATORS - 2 YEAR |
| 01792 | 5/23/16- 6/30/18 | HANSON | TASHA | OPRATOR OPERATORS - 2 YEAR |
| 02686 | 7/01/16- 6/30/18 | TROTZ | JULIE | OPRATOR OPERATORS - 2 YEAR |
| 03019 | 7/01/16- 6/30/18 | GARZA | MICHAEL | OPRATOR OPERATORS - 2 YEAR |
| 03025 | 7/01/16- 6/30/18 | WHITMER | TINA | OPRATOR OPERATORS - 2 YEAR |
| 03946 | 7/01/16- 6/30/17 | BAXTER | CHRISTOPHER | OPRATOR OPERATORS - 2 YEAR |
| 03964 | 7/01/16- 6/30/18 | FREI | JOHN | OPRATOR OPERATORS - 2 YEAR |
| 04134 | 7/01/16- 6/30/18 | MOELTER | CORA | OPRATOR OPERATORS - 2 YEAR |
| 04253 | 7/01/16- 6/30/18 | COX | JENNA | OPRATOR OPERATORS - 2 YEAR |
| 04410 | 7/01/16- 6/30/18 | CORBIN | MATTHEW | OPRATOR OPERATORS - 2 YEAR |
| 04714 | 5/16/16- 6/30/18 | OAKES | GABRIEL | OPRATOR OPERATORS - 2 YEAR |
| 04715 | 5/16/16- 6/30/18 | MOLDENHAUER | TRICIA | OPRATOR OPERATORS - 2 YEAR |
| 04716 | 5/16/16- 6/30/18 | ROCHE-EVERHART | MORLEY | OPRATOR OPERATORS - 2 YEAR |
| 04717 | 5/16/16- 6/30/18 | WELLS | PAUL | OPRATOR OPERATORS - 2 YEAR |
| 04718 | 5/16/16- 6/30/18 | CLARK | ROBERT | OPRATOR OPERATORS - 2 YEAR |
| 04719 | 5/17/16- 6/30/18 | HAYTER | ROBERT | OPRATOR OPERATORS - 2 YEAR |
| 04721 | 5/17/16- 6/30/18 | OLSON | SUE | OPRATOR OPERATORS - 2 YEAR |
| 04722 | 5/17/16- 6/30/18 | ZHAO | RACHEL | OPRATOR OPERATORS - 2 YEAR |
| 04723 | 5/18/16- 6/30/18 | MEDINGER | MORGAN | OPRATOR OPERATORS - 2 YEAR |
| 04725 | 5/20/16- 6/30/18 | QUINT | AMANDA | OPRATOR OPERATORS - 2 YEAR |
| 04727 | 5/23/16- 6/30/18 | THOMPSON | HEATHER | OPRATOR OPERATORS - 2 YEAR |

2016-2017 Class A Liquor License
 City of Onalaska
 County of La Crosse

| <u>Owner</u> | <u>d/b/a:</u> | <u>Business</u> | <u>Address</u> | <u>License #</u> | <u>Agent</u> | <u>WI Sellers Permit</u> |
|---------------------------|---------------|----------------------------------|-----------------------------|------------------|-------------------------|--------------------------|
| Aldi's Inc Wisconsin | d/b/a: | ALDI FOODS #54 | 3133 Market Place | 00045 | Jerry Marley | 456-0000089014-01 |
| Festmark, Inc. | d/b/a: | FESTIVAL FOODS | 1260 Crossing Meadows Drive | 02812 | Sue Helgeson | 456-0000563557-03 |
| Flowers By G LLC | d/b/a: | FLOWERS BY GUENTHERS | 310 Sandlake Road | 03563 | Rebecca Clark | 456-1028097331-02 |
| Kwik Trip, Inc. | d/b/a: | KWIK TRIP #350 | 9421 State Road 16 | 02749 | Toby L. Wood | 456-0000287614-03 |
| Kwik Trip, Inc. | d/b/a: | KWIK TRIP #377 | 1802 East Main Street | 02751 | Christopher T. Schaller | 456-0000287614-03 |
| Kwik Trip, Inc. | d/b/a: | KWIK TRIP #383 | 408 Sand Lake Road | 02750 | Joann L. Ward | 456-0000287614-03 |
| Kwik Trip, Inc. | d/b/a: | KWIK TRIP #643 | 1276 Crossing Meadows Drive | 02748 | Mark J. Lee | 456-0000287614-03 |
| Kwik Trip, Inc. | d/b/a: | KWIK TRIP #767 | 229 Oak Forest Drive | 02747 | Karla M. Soland | 456-0000287614-03 |
| Kwik Trip, Inc. | d/b/a: | KWIK TRIP #822 | 950 2nd Avenue N | 02746 | Gregory D. Bennett | 456-0000287614-03 |
| Sam's East Inc. | d/b/a: | SAM'S CLUB #6436 | 1211 Crossing Meadows Drive | 00037 | Tiffany A. Jones | 456-0000601015-04 |
| Target Corporation | d/b/a: | TARGET STORE T-0620 | 9400 State Road 16 | 00164 | Tina Lynn Whitmer | 456-0000026531-04 |
| Wal-Mart Stores East LP | d/b/a: | WAL-MART #1679 | 3107 Market Place | 02792 | Scott R. Hinkel | 456-1020028180-05 |
| Woodmans Food Market, Inc | d/b/a: | WOODMAN'S FOOD MARKET #24 | 9515 Hwy 16 | 01165 | Thomas J. Wysocki | 456-0000254644-03 |

completed 5/11/16

Class A Beer
City of Onalaska

| <u>Owner</u> | <u>d/b/a:</u> | <u>Business</u> | <u>Address</u> | <u>License #</u> | <u>Agent</u> | <u>WI Sellers Permit</u> | |
|---------------------------------|---------------|-----------------|--------------------|------------------|--------------|--------------------------|---|
| Shopko Stores Operating Co. LLC | d/b/a | SHOPKO #99 | 9366 State Road 16 | 01273 | Steve Bluske | 456-1020161146-03 | X |

completed

2016-2017 Class B Liquor License
City of Onalaska
La Crosse County

| <u>Owner</u> | <u>d/b/a:</u> | <u>Business</u> | <u>Address</u> | <u>License #</u> | <u>Agent</u> | <u>WI Sellers Permit</u> | |
|---|---------------|---------------------------------------|----------------------------------|------------------|--------------------|--------------------------|---|
| Struck-Klandrud Post 336 | d/b/a: | AMERICAN LEGION POST 336 | 731 Sand Lake Road | 02781 | Neil Merritt | 456-1020130189-03 | X |
| Angelinis Ristorante, LLC | d/b/a: | ANGELINI'S RISTORANTE & LOUNGE | 1427 State Road 35 | 03200 | Antonio Angelini | 456-1028159818-02 | x |
| Apple Hospitality Group LLC | d/b/a: | APPLEBEE'S | 9364 Highway 16 | 02843 | Chris Stern | 456-1020420960-02 | X |
| Lakeside Restaurant, Inc. | d/b/a: | BLUE MOON SALOON AND ROAD HOUSE | 716 2nd Avenue North | 01141 | Barry Mark Nimitz | 456-0000460624-03 | X |
| Blazin Wings, Inc. | d/b/a: | BUFFALO WILD WINGS | 3132 Market Place, Suite 100 | 01150 | Andrew Waldstein | 456-0000421768-03 | x |
| Studio 16 Inc | d/b/a: | CAFÉ D'VINE | 9550 State Road 16 Frontage Road | 00664 | Lynnae Rivera | 456-1027878338-03 | X |
| Carlos O'Kelly's Inc. | d/b/a: | CARLOS O'KELLY'S MEXICAN CAFÉ | 9396 Highway 16 | 02922 | Jonathan Rolph | 004-0000365024-01 | X |
| Oak Glen LP | d/b/a: | CEDAR CREEK COUNTRY CLUB | 2600 Cedar Creek Lane | 02732 | David Comelius | 456-0001720222-02 | X |
| Ciattis Group, LLC | d/b/a: | CIATTI'S ITALIAN GRILL | 2846 Midwest Drive | 00199 | Joel Barclay | 456-1027288212-03 | X |
| Coulee Country Club Acquisition, Inc. | d/b/a: | COULEE GOLF BOWL | 100 Green Coulee Road | 00175 | Tina Peek | 456-1027258146-03 | X |
| T&J Hospitality of Onalaska LLC | d/b/a: | GROUND ROUND GRILL & BAR | 9348 State Road 16 #232 | 04323 | Tyson Koput | 456-1028595600-02 | X |
| La Crosse Country Club, Inc. | d/b/a: | LA CROSSE COUNTRY CLUB | 300 Marcou Road | 00125 | Mark Tennie | 456-0000481432-03 | X |
| Lost Island Wine | d/b/a: | LOST ISLAND WINE | 570 Theater Road, Suite 100 | 03836 | Todd Wiedenhaft | 456-0002261592-02 | X |
| Manny's Mexican Cocina, Inc. | d/b/a: | MANNY'S COCINA | 301 Hampton Court | 00130 | F. Manuel Rivera | 456-0000117300-03 | X |
| Two Marys Inc | d/b/a: | MARY CODY'S RESTAURANT | 205 Main Street | 01251 | James B. Guenther | 456-1026741474-03 | X |
| GMRI Inc. | d/b/a: | OLIVE GARDEN ITALIAN RESTAURANT #1492 | 9413 State Highway 16 | 01144 | Nicole L. Baar | 456-0000264167-04 | X |
| Onalaska Enhancement Foundation Inc. | d/b/a: | ONALASKA OMNI CENTER | 255 Riders Club Road | 00112 | Dan Wick | 456-1027017150-03 | X |
| Outback Steakhouse of Florida, LLC | d/b/a: | OUTBACK STEAK HOUSE | 311 Hampton Court | 00026 | Bridget Conely | 456-0000107865-05 | x |
| Royal Indian Cuisine LLC | d/b/a: | ROYAL INDIAN CUISINE LLC | 235 Sand Lake Road | 04644 | Gerrard Perera | 456-1028865-92302 | X |
| Shogun Onalaska Inc | d/b/a: | SHOGUN ONALASKA INC | 1227 Crossing Meadow Dr | 04335 | Xinjian Li | 456-1028504924-02 | X |
| Stoney Creek Investors La Crosse/Onalaska LLC | d/b/a: | STONEY CREEK INN OF LA CROSSE | 3060 S. Kinney Coulee Road | 00012 | Judith Leis | 456-102632929-03 | X |
| Tequilas of Onalaska, Inc. | d/b/a: | TEQUILA MEXICAN RESTAURANT | 425 2nd Avenue South | 00209 | Miguel A. Guerrero | 456-1026400011-03 | X |
| Quantum Leap Restaurants, Inc. | d/b/a: | TGI FRIDAYS | 9430 State Highway 16 | 00013 | John Hartnell | 456-0000163477-04 | X |
| Bamboo House Zhang Inc. | d/b/a: | THE BAMBOO HOUSE ZHANG | 9374 State Highway 16 East | 02965 | Ren Zi Zhang | 456-1027214308-03 | X |
| Spillway Investments LLC | d/b/a: | THE SPILLWAY PUB | 209 Irvin Street | 02911 | Jennifer Woylcki | 456-1026289915-02 | X |
| DJL, Inc. | d/b/a: | THE WHARF LOUNGE | 103 10th Avenue South | 00079 | Don J. Lee | 456-0000606718-03 | X |
| Twin Beagles Brewing Co LLC | d/b/a: | TWO BEAGLES BREWPUB | 910 2nd Ave North | 14648 | Steven Peters | 456-1029061293-02 | x |
| Unwine'd LLC | d/b/a: | UNWINE'D LLC | 201 Main Street | 00180 | Ellen A. Dettmann | 456-0000891820-03 | X |

2016-2017 Class B Beer
 City of Onalaska
 La Crosse County

| | <u>d/b/a:</u> | <u>Business</u> | <u>Address</u> | <u>License #</u> | <u>Agent</u> | <u>WI Sellers Permit</u> | <u>Rec'd</u> |
|----------------------|---------------|------------------------------|---------------------------------|------------------|--------------------|--------------------------|--------------|
| Apefish & Co. LLC | d/b/a: | APEFISH & CO LLC | 214 Main Street | 04616 | April Amundson | 456-1028648312-02 | X |
| Burrachos LLC | d/b/a: | BURRACHOS | 9432 State Highway 16, Ste 100A | 00127 | Timothy M. Brennan | 456-0002766803-02 | X |
| Liu China Inn Corp | d/b/a: | CHINA INN | 9348 State Highway 16 #110 | 00195 | Lau Wo Ping | 456-1028315374-02 | X |
| Shoot the Duck, Inc. | d/b/a: | LA CROSSE ARCHERY | 1231 Oak Forest Drive | 00330 | Anthony C. Schmidt | 456-1026669533-03 | X |
| Livgrif LLC | d/b/a: | LIVGRIF BAR | 103 10th Avenue South, Suite 4 | 00080 | Don Lee | 456-1027226423-03 | X |
| Quality Pizza, Inc. | d/b/a: | ROCKY ROCOCO PAN STYLE PIZZA | 1239 Crossing Meadows Drive | 00044 | Jeffrey K. Lieske | 456-0000567445-03 | X |

completed 5/10/16

2016-2017 Class B Liquor Outdoor Venue
 City of Onalaska
 La Crosse County

| <u>Owner</u> | <u>d/b/a:</u> | <u>Business</u> | <u>Address</u> | <u>License #</u> | <u>Agent</u> | <u>WI Sellers Permit</u> | |
|------------------------------------|---------------|--------------------------------|----------------------------------|------------------|--------------------|--------------------------|---|
| Angelinis Ristorante, LLC | d/b/a: | ANGELINI'S RISTORANTE & LOUNGE | 1427 State Road 35 | 01161 | Antonio Angelini | 456-1028159818-02 | X |
| Lakeside Restaurant, Inc. | d/b/a: | BLUE MOON SALOON & ROADHOUSE | 716 2nd Avenue North | 02775 | Barry Mark Nimtz | 456-0000460624-03 | X |
| Blazin Wings, Inc. | d/b/a: | BUFFALO WILD WINGS | 3132 Market Place, Suite 100 | 01151 | Andrew Waldstein | 456-0000421768-03 | x |
| Studio 16 Inc | d/b/a: | CAFÉ D'VINE | 9550 State Road 16 Frontage Road | 02919 | Lynnae Rivera | 456-1027878338-03 | X |
| T&J Hospitality of Onalaska LLC | d/b/a: | GROUND ROUND GRILL AND BAR | 9348 STH 16 | 04320 | Tyson Koput | 456-1028595600-02 | X |
| Lost Island Wine | d/b/a: | LOST ISLAND WINE | 570 Theater Road, Suite 100 | 03837 | Todd Wiedenhaft | 456-0002261592-02 | X |
| Manny's Mexican Cocina, Inc. | d/b/a: | MANNY'S COCINA | 301 Hampton Court | 00132 | Filberte M. Rivera | 456-0000117300-01 | X |
| Outback Steakhouse of Florida, LLC | d/b/a: | OUTBACK STEAK HOUSE | 311 Hampton Court | 00027 | Bridget Conely | 456-0000107865-05 | x |
| Shogun Onalaska Inc | d/b/a: | SHOGUN ONALASKA INC | 1227 Crossing Meadows Dr | 04336 | Xinjian Li | 456-1028504924-02 | X |
| Tequilas of Onalaska, Inc. | d/b/a: | TEQUILA MEXICAN RESTAURANT | 425 2nd Avenue South | 00210 | Miguel A. Guerrero | 456-1026400011-03 | X |
| Twin Beagles Brewing Co LLC | d/b/a: | TWO BEAGLES BREWPUB | 910 2nd Ave North | 04649 | Steven Peters | 456-1029061293-02 | x |

golf courses & hotels exempt from this license

completed 5/11/16

2016-2017 Class B Beer Outdoor Venue
City of Onalaska
County of La Crosse

| <u>Owner</u> | <u>d/b/a:</u> | <u>Business</u> | <u>Address</u> | <u>License #</u> | <u>Agent</u> | <u>WI Sellers Permit</u> |
|---------------|---------------|-----------------|---------------------------------|------------------|--------------------|--------------------------|
| Burrachos LLC | d/b/a: | BURRACHOS | 9432 State Highway 16, Ste 100A | 00128 | Timothy M. Brennan | 456-0002766803-02 X |

2016-2017 Cigarette Licenses
City of Onalaska
County of La Crosse

| <u>Business Name</u> | <u>Address</u> | <u>License #</u> | <u>Owner/Agent</u> | <u>Use</u> | <u>Rec'd</u> |
|---------------------------------------|-----------------------------|------------------|-------------------------|------------|--------------|
| Blue Moon | 716 2nd Ave N | 02776 | Barry Mark Nimtz | OTC | X |
| Festival Foods | 1260 Crossing Meadows Drive | 02813 | Sue Helgeson | OTC | x |
| Kwik Trip #350 | 9421 State Road 16 | 02761 | Toby L. Wood | OTC | X |
| Kwik Trip #377 | 1802 East Main Street | 02763 | Christopher T. Schaller | OTC | X |
| Kwik Trip #383 | 408 Sand Lake Road | 02762 | Joann L. Ward | OTC | X |
| Kwik Trip #643 | 1276 Crossing Meadows Drive | 02760 | Mark J. Lee | OTC | X |
| Kwik Trip #767 | 229 Oak Forest Drive | 02759 | Karla M. Soland | OTC | X |
| Kwik Trip #822 | 950-2nd Avenue North | 02758 | Travis M. Soland | OTC | X |
| Onalaska Smokes4Less Inc | 1226 Crossing Meadows Dr | 04680 | Yunes Abu | OTC | X |
| Walmart #1679 | 3107 Market Place | 02793 | Scott R. Hinkel | OTC | X |
| Woodman's Food Market #24 | 9515 State Road 16 | 01166 | Thomas J. Wysocki | OTC | X |
| Woodman's Food Market Gas Station #24 | 9515 State Road 16 | 01167 | Thomas J. Wysocki | OTC | X |

completed 4/18/16

2016-2017 Hotel Motel Licenses
City of Onalaska
La Crosse County

| <u>Owner</u> | <u>d/b/a:</u> | <u>Hotel/Motel Name</u> | <u>Address</u> | <u>License #</u> | <u>Rec'd</u> |
|---|---------------|--|---|------------------|------------------|
| Crescent Lodging Management Inc. | d/b/a: | BAYMONT INN & SUITES | 3300 North Kinney Coulee | 00229 | X |
| OAB Onalaska Hotel, LLC | d/b/a: | HAMPTON INN OF ONALASKA | 308 Hampton Court | 02790 | x - expires 2017 |
| Select Onalaska, LLC | d/b/a: | HOLIDAY INN EXPRESS | Attn: Shawn McAlister, 9409 State Road 16 | 02849 | X - expires 2017 |
| DACA and Company LLC | d/b/a: | LAKE MOTEL | 926-2nd Avenue North | 02745 | X-expires 2017 |
| Sandra Sue Berg | d/b/a: | LUMBER BARON INN | 421-2nd Avenue North | 02889 | X-expires 2017 |
| Larson Investments LLC | d/b/a: | MICROTEL INN | 3240 North Kinney Coulee Road | 02735 | X-expires 2017 |
| | d/b/a: | ONALASKA COMFORT INN | 1223 Crossing Meadows Drive | 02848 | X-expires 2017 |
| | d/b/a: | ONALASKA INN | 651-2nd Avenue South | 03861 | X |
| | d/b/a: | SHADOW RUN LODGE | 710-2nd Avenue North | 02848 | X-expires 2017 |
| Stoney Creek Investors of La Crosse LLC | d/b/a: | STONEY CREEK INN OF LA CROSSE/ONALASKA | 3060 S. Kinney Coulee Rd | 03768 | X |

completed 5/13/16

2016-2017 Mobile Home Licenses
City of Onalaska
La Crosse County

| <u>Mobile Home/Campground</u> | <u>Address</u> | <u>License #</u> | <u>Rec'd</u> |
|--------------------------------------|-------------------------|-------------------------|---------------------|
| EVERGREEN ESTATES MOBILE HOME PARK | 429 Schnick Road | 01148 | X |
| LAKE ONALASKA MOBILE HOME PARK | 1004 - 2nd Avenue North | 00196 | X |
| OAKWOOD ESTATES MOBILE HOME COURT | 935 Oak Avenue South | 01146 | X |
| TERLINGUA HEIGHTS MOBILE HOME COURT | 1025 Oak Avenue South | 00047 | x |
| VILLA ESTATES MOBILE HOME COURT | 1105 Oak Avenue South | 01147 | X |

completed 5/9/16

2016-2017 Taxi Licenses
City of Onalaska
La Crosse County

| <u>Owner</u> | <u>d/b/a:</u> | <u>Company</u> | <u>Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <u>License #</u> | |
|------------------|---------------|---|-----------------------|-------------|--------------|------------|------------------|---|
| Carrie Smith | d/b/a: | A-1 TAXI SERVICE INC. | 1417 State Streeet | LaCrosse | WI | 54601 | 03484 | X |
| Kari Perez | d/b/a: | BEE CAB INC. | 1224 Island Street | La Crosse | WI | 54603 | 03492 | X |
| Sinkoss USA LLC | d/b/a: | BULLET CAB | 2641 15th St S | La Crosse | WI | 54601 | 03454 | X |
| Susan C. Stetter | d/b/a: | CARING HEARTS HOME CARE and TRANSPORTATION | W5942 Baker Road | Holmen | WI | 54636 | 00267 | |
| Top Hat Inc | d/b/a: | COMMUNITY TRANSPORTATION SYSTEM TAXI | 226 Hood Street | LaCrosse | WI | 54601 | 00099 | X |
| Don Lee | d/b/a: | LUXURY LIMOSINE INC. | 103 10th Avenue South | Onalaska | WI | 54650 | 00082 | X |
| Running, Inc. | d/b/a: | ONALASKA/HOLMEN/WEST SALEM PUBLIC TRANSIT | 318 W. Decker | Viroqua | WI | 54665 | 00160 | X |

2016-2017 Weights Measures Licenses
City of Onalaska
La Crosse County

| <u>Owner</u> | <u>d/b/a:</u> | <u>Business</u> | <u>Address</u> | <u>#700 - License #</u> | <u>Agent</u> | <u># of Devices</u> | <u>Timer Devices</u> | <u>Amount Due</u> | <u>Rec'd</u> |
|---------------------------------------|---------------|--------------------------------|---------------------------------------|-------------------------|--------------------------|---------------------|----------------------|-------------------|--------------|
| ALDI INC. | d/b/a: | ALDI #54 | 3133 Market Plase | 00046 | Jerry Marley | 4 | 0 | \$90.00 | X |
| | d/b/a: | AUTOZONE | 100 Theater Road | 04201 | Joshua Smale | 9 | 0 | \$140.00 | X |
| Best Buy Stores, LP | d/b/a: | BEST BUY #18 | 9420 Highway 16, Pralle Center | 00005 | | 24 | 0 | \$290.00 | X |
| | d/b/a: | BODY & SOL OF WI INC | 9376 State Road 16 | 04187 | Kimberly Gumz | | 1 | \$57.00 | X |
| Caribou Coffee Co., Inc. | d/b/a: | CARIBOU COFFEE #1131 | 1202 County Road PH #200 | 03449 | | 3 | 0 | \$80.00 | |
| Cartridge World Midwest Services, LLC | d/b/a: | CARTRIDGE WORLD ONALASKA | 1220 Crossing Meadows Dr | 03427 | Steve Vollmer | 1 | 0 | \$60.00 | X |
| JM Yogurt 25, Inc. | d/b/a: | CHERRY BERRY | 9348 State Road 16, Ste 106 | 03403 | Jason Madsen | 2 | 0 | \$70.00 | X |
| Dana Erickson | d/b/a: | COMMERCIAL AV SYSTEMS LLC | 1019 2nd Avenue SW | 00007 | Dana Erickson | 1 | 0 | \$60.00 | X |
| Sj Cloud Nutrition | d/b/a: | COMPLETE NUTRITION | 9432 State Road 16 #160D | 03391 | Eric Wiedel | 1 | 0 | \$60.00 | |
| | d/b/a: | D&M RECYCLING | 841 2nd Avenue SW | 02931 | Dean Nugent | 2 | 0 | \$70.00 | X |
| Degen Berglund Inc. | d/b/a: | DEGEN BERGLUND | 111 Sand Lake Road | 00226 | Gary J. Korthals | 1 | 0 | \$60.00 | X |
| Dollar Tree Stores, Inc. | d/b/a: | DOLLAR TREE #981 | 2910 Market Place | 00003 | | 4 | 0 | \$90.00 | X |
| JW & LW LLC | d/b/a: | EXCALIBUR LAUNDROMAT | 211 2nd Avenue South | 00141 | James E. Wilde | 0 | 24 | \$218.00 | x |
| | d/b/a: | FAMILY VIDEO | 990 12th Avenue South | 03565 | Jess Schmitt | 1 | 0 | \$60.00 | X |
| JOPAC, Inc. | d/b/a: | FANTASTIC SAMS | 1226B Crossing Meadows Dr | 02897 | John Engerbretson | 1 | 0 | \$60.00 | x |
| Farm & Fleet of Rice Lake, Inc. | d/b/a: | FARM & FLEET OF LA CROSSE | 9438 Highway 16, PO Box 219 | 00002 | John Novak | 3 | 0 | \$80.00 | x |
| Fedex | d/b/a: | FEDEX OFFICE #1440 | 9432 State Road 16 | 02800 | | 2 | 0 | \$70.00 | X |
| Festmark, Inc. | d/b/a: | FESTIVAL FOODS | 1260 Crossing Meadows Drive | 02814 | Sue Helgeson | 42 | 0 | \$470.00 | x |
| Gander Mountain Company | d/b/a: | GANDER MOUNTAIN #115 | 1200 Crossing Meadow Dr | 02872 | Dana | 11 | 0 | \$160.00 | |
| Gap Inc. | d/b/a: | GAP #2566 | 9402 State Road 16 | 04208 | Marie McKenney | 3 | 0 | \$80.00 | X |
| General Nutrition Corp. | d/b/a: | GENERAL NUTRITION CENTER #2569 | 9348 US Highway 16 #218 | 00194 | | 1 | 0 | \$60.00 | X |
| Golf Headquarters | d/b/a: | GOLF HEADQUARTERS | 542 Lester Avenue | 03453 | Paul Danielson | 1 | 0 | \$60.00 | X |
| Roch-N-Roll Inc. | d/b/a: | GREAT CLIPS | 2928 Marketplace, Suite 184 | 03958 | | 2 | 0 | \$70.00 | X |
| Roch-N-Roll Inc. | d/b/a: | GREAT CLIPS | 9382 State Road 16 | 03471 | | 2 | 0 | \$70.00 | X |
| Hallman Lindsay Paints | d/b/a: | HALLMAN LINDSAY PAINTS | 820 2nd Avenue South | 03409 | Linda Meyers | 2 | 0 | \$70.00 | X |
| Hancock Fabrics, Inc. | d/b/a: | HANCOCK FABRICS #1617 | 1220 Crossing Meadows Ste. 300 | 00218 | | 3 | 0 | \$80.00 | closed |
| Suhr Inc | d/b/a: | HANGERS TO HEMS | 605 2nd Avenue South, Suite 100 | 04239 | Roxanne/Scott Suhr | 1 | 0 | \$60.00 | X |
| Home Depot USA, Inc. | d/b/a: | HOME DEPOT #4905 | 2927 Market Place | 00096 | Octavis Henderson | 19 | 0 | \$240.00 | x |
| Flagco Gift, Inc. | d/b/a: | JERI'S HALLMARK | 9348 State Road 16, Crossroads Center | 00255 | Steve or Jerri Dee Flage | 2 | 0 | \$70.00 | X |

2016-2017 Weights Measures Licenses
City of Onafaska
La Crosse County

| | | | | | | | | |
|---------------------------------|--|--|-------|-----------------------------|----|----|----------|---|
| Kohls Department Stores, Inc. | d/b/a: KOHLS DEPARTMENT STORES, INC. #48 | 9404 US Highway 16 East, Pralle Center | 02998 | Shelia Wilson | 24 | 0 | \$290.00 | X |
| Kwik Trip, Inc. | d/b/a: KWIK TRIP #350 | 9421 State Road 16 | 02755 | Toby L. Wood | 76 | 0 | \$810.00 | X |
| Kwik Trip, Inc. | d/b/a: KWIK TRIP #377 | 1802 East Main Street | 02757 | Christopher T. Schaller | 41 | 0 | \$460.00 | X |
| Kwik Trip, Inc. | d/b/a: KWIK TRIP #383 | 408 Sand Lake Road | 02756 | Joann L. Ward | 40 | 0 | \$450.00 | X |
| Kwik Trip, Inc. | d/b/a: KWIK TRIP #843 | 1276 Crossing Meadows Drive | 02754 | Mark J. Lee | 41 | 0 | \$460.00 | X |
| Kwik Trip, Inc. | d/b/a: KWIK TRIP #767 | 229 Oak Forest Drive | 02753 | Karla M. Soland | 43 | 0 | \$480.00 | X |
| Kwik Trip, Inc. | d/b/a: KWIK TRIP #822 | 950 2nd Avenue N | 02752 | Travis M. Soland | 41 | 0 | \$460.00 | X |
| Shoot The Duck Inc. | d/b/a: LA CROSSE ARCHERY | 1231 Oak Forest Drive | 03404 | | 2 | 0 | \$70.00 | X |
| La Crosse Winona MC Inc | d/b/a: LA CROSSE AREA HARLEY-DAVIDSON | 1116 Oak Forest Drive | 03362 | Eric Eade | 5 | 0 | \$100.00 | x |
| Kimberly Bentzen-Tabbert | d/b/a: MAINSTREAM BOUTIQUE | 1125 Main Street, Suite 180 | 03405 | Kimberly Bentzen-Tabbert | 1 | 0 | \$60.00 | X |
| Michigan Sporting Goods Inc. | d/b/a: MC SPORTS #172 | 9348 Hwy. 16, Suite 100 | 00243 | | 5 | 0 | \$100.00 | X |
| Menards Inc. | d/b/a: MENARDS | 1301 Sandlake Road | 02795 | | 20 | 0 | \$250.00 | x |
| Michael Stores, Inc. | d/b/a: MICHAELS #9514 | 9386 Highway 16 East | 00097 | | 7 | 0 | \$120.00 | X |
| Old Navy LLC | d/b/a: OLD NAVY #3509 | 9344 State Road 16, Suite B | 00019 | | 6 | 0 | \$110.00 | X |
| Diane Reinhart | d/b/a: OLIVE JUICE QUILTS LLC | 1258 County Road PH | 03425 | Diane Reinhart | 1 | 0 | \$60.00 | X |
| | d/b/a: PARADISE POOL AND SPA | 1001 12th Avenue South | 03498 | Kimberly Schlieke | 1 | 0 | \$60.00 | |
| Party City Corporation | d/b/a: PARTY CITY | 1228 Crossing Meadows Drive | 01152 | Lamar Ransom | 5 | 0 | \$100.00 | X |
| Pawn America Wisconsin LLC | d/b/a: PAWN AMERICA WISCONSIN LLC | 1235 Crossing Meadows Drive | 00834 | Brad Rixmann | 5 | 0 | \$100.00 | X |
| Payless Shoe Source, Inc. | d/b/a: PAYLESS SHOE SOURCE #6546 | 9362 State Road 16 | 03500 | | 1 | 0 | \$60.00 | X |
| Petco Animal Supplies, Inc. | d/b/a: PETCO #622 | 1231 Crossing Meadows Drive | 01145 | Matthew Garman | 3 | 0 | \$80.00 | X |
| Petsmart, Inc. | d/b/a: PETSMART, INC. (#1506) | 9342 State Highway 16 | 00004 | Heidi Thomas | 4 | 0 | \$90.00 | X |
| RWSS LAX, INC | d/b/a: REDWING SHOES | 9360 State Road 16 | 02968 | Paul Kieffer | 1 | 0 | \$60.00 | X |
| | d/b/a: ROGAN'S SHOES | 1220 Crossing Meadow Drive, Suite 230 | 03469 | Pat Rogan | 2 | 1 | \$77.00 | x |
| Sally Beauty Supply LLC | d/b/a: SALLY BEAUTY SUPPLY #652 | 9348 US Highway 16 | 02956 | Jennifer Miller | 2 | 0 | \$70.00 | x |
| | d/b/a: SALON CENTRIC | 304 Sand Lake Road | 03477 | Vicky Svendsen - 6612954838 | 2 | 0 | \$70.00 | X |
| Sam's East Inc. | d/b/a: SAM'S CLUB #6436 | 1211 Crossing Meadows Drive | 00071 | Tobias A. Ledford | 30 | 0 | \$350.00 | X |
| | d/b/a: SHERWIN-WILLIAMS | 9394 State Road 16 | 03474 | Phillip A Ostrem | 2 | 0 | \$70.00 | |
| Shopko Stores Operating CO. LLC | d/b/a: SHOPKO #99 | 9366 Highway 16 East | 02906 | | 21 | 0 | \$260.00 | x |
| | d/b/a: SNOWHITE LAUNDROMAT INC | 945 Oak Avenue South | 00011 | Nathan Baum | 14 | 14 | \$148.00 | X |
| C&L Specialties | d/b/a: SPORT CLIPS | 1230 Crossing Meadows Drive | 03410 | Cody Wehling | 1 | 0 | \$60.00 | X |
| | d/b/a: STARBUCKS COFFEE | 9432 State Road 16 | 03774 | Grace Sella | 2 | 0 | \$70.00 | X |

2016-2017 Weights Measures Licenses
 City of Onalaska
 La Crosse County

| | | | | | | | | |
|---------------------------|---------------------------------------|----------------------------------|-------|-------------------|-----|----|-------------|---|
| | d/b/a: SUE KOLVE'S SALON & DAY SPA | 230 Main Street | 04167 | Sue Kolve | 1 | 0 | \$60.00 | X |
| | d/b/a: SUN ROOM TANNING LLC | 224 Sand Lake Road, Suite C | 04203 | Daniel Geroux | 0 | 9 | \$113.00 | X |
| Target Corporation | d/b/a: TARGET STORE T-620 | 9400 Highway 16 | 00165 | Tina Whitmer | 30 | 0 | \$350.00 | X |
| The Men's Wearhouse | d/b/a: THE MEN'S WEARHOUSE #4630 | East Towne Plaza, 9372 Hwy 16 | 03182 | | 1 | 0 | \$60.00 | X |
| The TJX Companies, Inc | d/b/a: TJ MAXX #692 | 9344 Hwy. 16 | 00665 | Pamela Waring | 9 | 0 | \$140.00 | X |
| | d/b/a: TOYS R US #6489 | 2906 Market Place | 00102 | John Clements | 14 | 0 | \$190.00 | X |
| | d/b/a: UNIFORMS DIRECT, LLC | 9360 State Road 16 | 04189 | Tammy Rawdon | 1 | | \$60.00 | |
| | d/b/a: VERIZON WIRELESS | 9360 State Road 16 | 03534 | AL MALENFANT | 1 | 0 | \$60.00 | |
| Wal-Mart Stores East LP | d/b/a: WAL-MART STORE #1679 | 3107 Market Place | 02794 | Scott R. Hinkel | 33 | 0 | \$380.00 | X |
| | d/b/a: WEIGHT WATCHERS ONALASKA 40263 | 1220 Crossing Meadows Dr, Ste 70 | 03577 | James Chambers | 3 | 0 | \$80.00 | |
| Woodmans Food Market, Inc | d/b/a: WOODMAN'S FOOD MARKET, INC #24 | 9515 Hwy 16 | 01168 | Thomas J. Wysocki | 70 | 0 | \$750.00 | X |
| | | | | | 760 | 49 | 71 | |
| | | | | Total collected | | | \$11,353.00 | |
| | Yogurt Lab | 1230 Crossing Meadows Drive | | | 2 | | | |



CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 • www.cityofonalaska.com

FIREWORKS PERMIT

Cost: No Charge for Display
\$50 per location to sell &
Sellers Permit

Date: 05/01/2016

Application is for: Selling Displaying Both

(Please Print)

| Requestor Information | | |
|---|---------------------------------|----------------------|
| Organization/Requestor Name: R and M Enterprises, Inc dba Snap Fireworks | Phone: (608) 632-0004 | |
| Officer of Corporation or (Director of Event) Michael F. Callaway President | | |
| Address of Organization: 220 East Wisconsin Ave P.O. Box 203 | | |
| City: Readstown | State: WI | Zip: 54652 |
| Contact person: Michael Callaway | Phone: (608) 632-0004 | |
| Address: 303 S. 4th Street P.O. Box 203 | | |
| City: Readstown | State: WI | Zip: 54652 |

5/5/16 - called Mike Callaway - event can't start until 6/15/16

| Event Information | | |
|--|--|--|
| Date(s) of Event: 06/13/2016 Thru 07/08/2016 | Time (beginning) 7:00 <small>am/pm</small> | Time (ending) 12:00 <small>am/pm</small> |
| Kind and Quantity of Fireworks which may be sold/displayed: Retail Sales of Class C Consumer Fireworks, Adhering to all local laws and regulations | | |
| When and Where Fireworks are to be Set off and/or Displayed: N/A East Towne Plaza | | |

**** NOTE ** CERTIFICATE OF INSURANCE REQUIRED,**

With the City of Onalaska listed as additional Insured.

Original Certificate of Insurance must accompany this application

| For Office use only: | | DATE | AMOUNT |
|---|--|----------------------|----------|
| <input checked="" type="checkbox"/> Approved by Onalaska Police Department by (name) <u>[Signature]</u> | | date: <u>5-11-16</u> | |
| <input checked="" type="checkbox"/> Approved by Onalaska Fire Department by: (name) <u>Tracy Gulie</u> | | date: <u>5-10-16</u> | |
| <input type="checkbox"/> Approved by City Clerk | | date: _____ | |
| | CHANGE | | 0.00 |
| | TENDERED | | 50.00 |
| | APPLIED | | 50.00 |
| | Paid By: R & M Enterprises | | |
| | CK 50.00 REF # 1000000000 | | |
| | 01771-07/10/16 R&M ENT/ SNAP FIREWORKS | | |
| | FIREWORKS - RETAIL \$1 | | \$0.00CR |

CITY OF ONALASKA
REC#: R00045053 05/05/2016 1:22 PM

Product List – Quantities – Weights

Fine attached a product list listing possible items that may or may not be sold at the location. Not all items will be sold at the location.

We will ship product to the location 2 or more time over the sales season.

- This keeps less product on site.
- Takes the pressure off the operator of the tent to store and handle all that product at one time.
- Also allows for us to adjust final quantities to accommodate the accrual sales
- Allows for us to run last minute sales.
- Helps with us not over stocking the location. So we have less product left over.
- Allows for item substitutions as specific items sell out. (Example: If we sell out of one 12pk smoke ball we may need to substitute a second 12pk or 6pk smoke ball. Same item just a different pack and or label.)
- Also arrival of product this year has been late and unreliable. A large amount of items on the list has just left china and is scheduled to be delivered to our warehouse. Late May or first week of June.
- The final mix will not be finalized until sometime late in May. When delivery date of specific items are confirmed.
- These are normal supply and demand issues of most business.
- All items will come from the items on the list.

Before each delivery, the Fire Department will be emailed an item list for each order shipped into the location. Showing each item and the gross weight. The first shipment will be emailed to the Fire Department by June 7th, 2016. Each shipment after that will be emailed by 4:00 pm the day before delivery. All items will be from the attached item list. A catalog has been provide for easy recognition of items, not all items on the list are in the catalog.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/11/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|---|------------------------------------|
| PRODUCER Ryder Rosacker McCue & Huston (MGD by Hull & Compa 509 W Koenig St Grand Island NE 68802 | CONTACT NAME: Kristy Wolfe PHONE (A/C No. Ext): 308-382-2330 E-MAIL ADDRESS: kwolfe@ryderinsurance.com | FAX (A/C No.): 308-382-7109 |
| | INSURER(S) AFFORDING COVERAGE | |
| INSURED R&M Enterprises Inc. dba: Snap Fireworks, Fireworks Outlet & Cheapo Dep 220 East Wisconsin Ave. Readtown WI 54652 | INSURER A: SCOTTSDALE INS CO NAIC # 41297 | |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| | INSURER F: | |

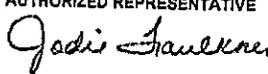
COVERAGES **CERTIFICATE NUMBER:** 1495193087 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | CPS2281972 | 2/8/2016 | 2/8/2017 | EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ | | | CXS0006694 | 2/8/2016 | 2/8/2017 | EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000 \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | N/A | | | <input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.
East Towne Plaza & City of Onalaska
Location: Hwy 16 East, Onalaska, WI

| | |
|---|--|
| CERTIFICATE HOLDER East Towne Plaza Hwy 16 East Onalaska WI 54650 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|--|



CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 • www.cityofonalaska.com

FIREWORKS DISPLAY PERMIT

Cost: No Charge for Display
\$50 per location to sell &
Sellers Permit

Date: 05/09/2016

Application is for: Selling Displaying Both

FIREWORKS DISPLAY APPLICATION

RECEIVED

MAY 10 2016

CITY OF ONALASKA

1. Event Sponsor/Organization: Festival Foods
2. Contact Person: Patrick Bonadurer Phone # 608-433-6097c
3. Display Location: Onalaska Schools Baseball Fields
4. Display Date: 06/25/2016 Alternate Date: 06/26/2015
5. Start Time: 9:45pm Alternate Start Time: 10:00pm
6. Anticipated Ending Time: 10:30pm Alternate End Time: 10:30pm
7. Fireworks Contractor/Operator: La Crosse Skyrockers
8. Address: 440 23rd St N, La Crosse WI 54601
9. Contact Person: Patrick Bonadurer Phone # 608-433-6097c
10. Emergency Phone # 608/782/6737h
11. Event Pyrotechnist/Operator Name:
Patrick Bonadurer D.O.B. 10/21/1956
12. Event Pyrotechnist Assistants Name:
Bill Hart D.O.B. 10/31/1939
Matt Carlson D.O.B. 12/09/1974
Andy Behrens D.O.B. 04/09/1959
Tom Bonadurer D.O.B. 05/07/1958
Marty Schmal D.O.B. _____

[Only the names shown above (#11 & #12) will be allowed to enter display area.]

**** NOTE ** CERTIFICATE OF INSURANCE REQUIRED,**

With the City of Onalaska listed as additional Insured.

Original Certificate of Insurance must accompany this application

For Office use only:

- Approved by Onalaska Police Department by (name) [Signature] date: 5-17-16
- Approved by Onalaska Fire Department by: (name) [Signature] date: 5-19-16
- Approved by City Clerk [Signature] date: 5-17-16

13. Vehicle used to transport show: La Crosse Skyrocket trailer, Dodge pickup
14. Anticipated departure from plant: Date: 06/25/2016 Time: 8:30am
15. Anticipated arrival at display site: Date: 06/25/2016 Time: 9:30pm
16. Anticipated setup time needed: 30 hours

The applicant is responsible for complying with all Federal, State and Local Laws and requirements. The Onalaska Fire Department Fireworks Permit and approval of the drawings, designs, plans and specification shall not in any way relieve the contractor/operator of the responsibility for the display. This review shall not be construed to grant approval for non-compliance with any code or ordinance enforced by any regulatory agency. Selling any fireworks, falsifying or withholding any information, failure to comply with any order of a Fire or Police Department official or failure to comply with any law or regulation will be cause for revocation of the permit, cancellation of the display, and the imposition of fines. Firing of fireworks without a valid permit shall result in a summons being issued and/or confiscation of products.

To the fullest extent permitted by law, [Fireworks Contractor/Operator] shall indemnify, defend, and hold harmless the Onalaska Fire and Police Departments and the City of Onalaska for any and all loss resulting from the fireworks and/or performance of the display required under the contract and this permit application, irrespective of whether the Fire, Police Departments and/or the City of Onalaska is found negligent or otherwise responsible.

I have read and understand the above information as well as the attached inspection checklist, requirements, and have attached all "documents required". I agree to comply with all laws, policies, codes and standards as adopted pertaining to fireworks.

Fireworks Contractor/Operator Name: (Print) PATRICK T. BONNOUR

Contractor/Operator Authorized Signature: Patrick T. Bonhour

Date of application: 05/09/2016

Additional Documentation Required:

Map of display area and spectators area

Chronological itemized list of the show, including diameter of each.

The safety zone will be established in accordance with NFPA 1123

Certificate of Insurance

9678

Issue Date: 5/9/2016

PRODUCER
Professional Program Insurance Brokerage
371 Bel Marin Keys Blvd., Suite #220
Novato, California 94949

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED
LaCrosse Skyrockers, Inc.
P.O. Box 2223
LaCrosse, WI 54601

INSURER A: Underwriter's at Lloyd's, London

INSURER B:

INSURER C:

INSURER D:

COVERAGES:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

| CO LTR | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (DD/MM/YY) | POLICY EXPIRATION DATE (DD/MM/YY) | LIMITS | |
|--------|-------------------------------|---------------|----------------------------------|-----------------------------------|------------------------------|-------------|
| A | GENERAL LIABILITY CLAIMS MADE | PY/15-0145 | 9/15/2015 | 9/15/2016 | EACH ACCIDENT | \$1,000,000 |
| | | | | | MEDICAL EXP (any one person) | |
| | | | | | FIRE LEGAL LIABILITY | \$50,000 |
| | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | | | | | PRODUCTS-COMP/ OPS AGG | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
Certificate holder is additional insured as respects the following:

| | |
|----------------------------|--|
| Date(s) of Display: | 6/25/2016 |
| Location: | Onalaska Schools Athletic Fields 400 Riders Club Rd Onalaska WI 54650 |
| Additional Insured: | Onalaska School District 1821 Main St, Onalaska WI 54650 City of Onalaska 415 Main St, Onalaska WI 54650 |
| Rain Date(s): | 6/26/2016 |
| Type of Display: | Aerial Fireworks Display |

CERTIFICATE HOLDER

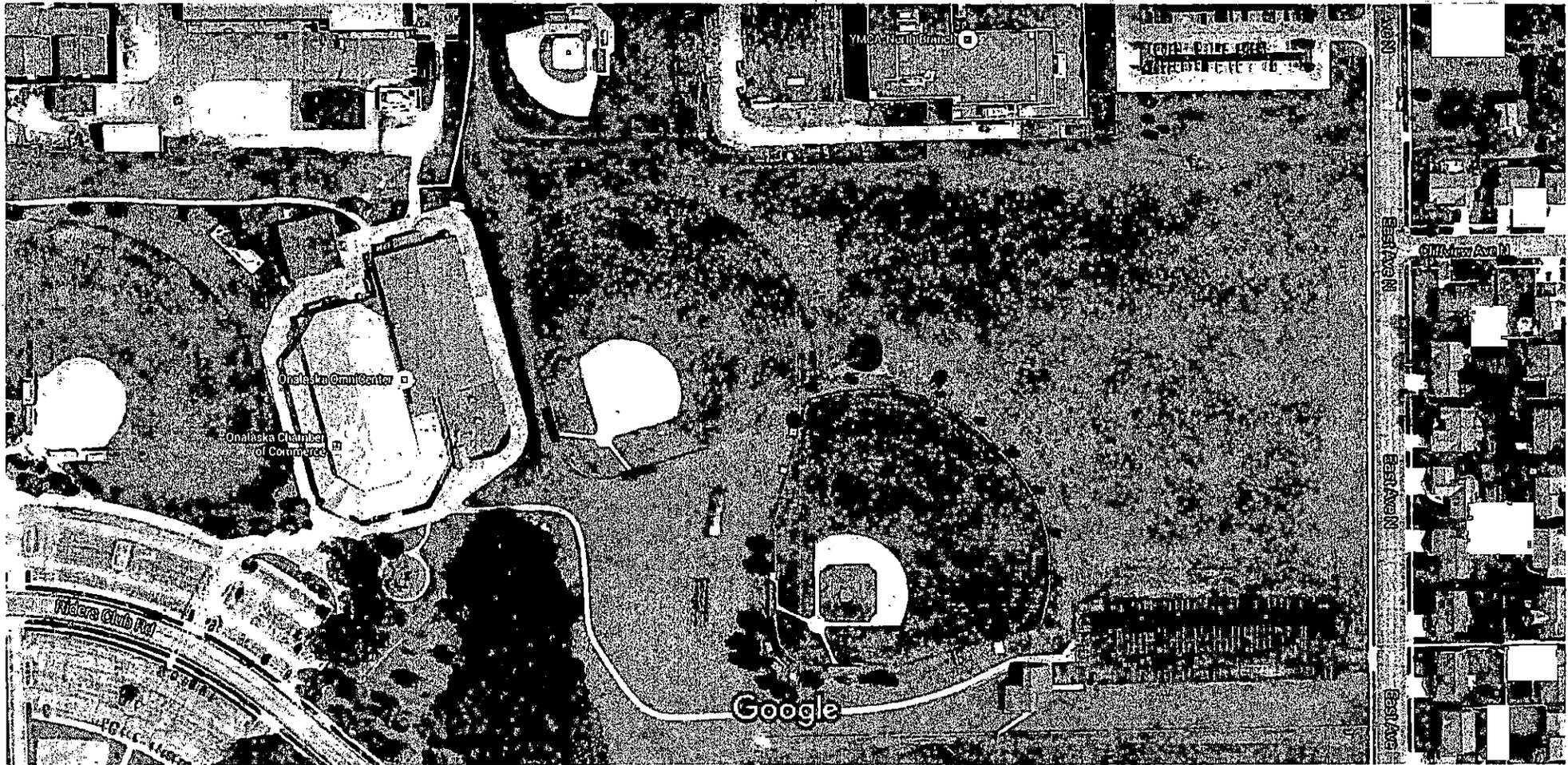
Festival Foods
237 2nd Ave S
Onalaska WI 54650

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.



AUTHORIZED REPRESENTATIVE

Google Maps



Imagery ©2016 Google, Map data ©2016 Google 100 ft

Google Maps

- LAUNCH SITE 4th, -5th, FINALE SURROUNDED BY 6 SITES IN CIRCLE 100' OUT FROM MAIN LAUNCH SITE.
- X MAIN SPECTATOR AREA IS SOCCER FIELD & HILL AT VERY BOTTOM OF MAP.
- SKYROCKERS & ONALASKA POLICE PROVIDE SECURITY TO DISPLAY SITE
- SHOW IS VERY SIMILAR TO 2015 DISPLAY WITH 38-5", 62-4" & 350-3", 40 CANES, 350-3" FINALE

AS-200-200-200-200-200

POWER LINES

YMCA



LESSER
USED
FIELD

6 SITES
FOR 3" STEEL
NFPA REQUIRES 210'
FROM SPECTATORS

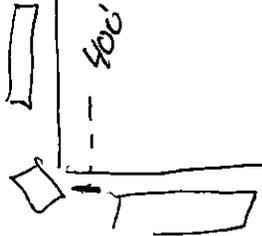
400'
NFPA REQUIRE 350'
FROM SPECTATORS

MAIN DISCHARGE SITE
4" 5" STEELS

100'

400'

BASEBALL
FIELD



REST
ROOM

PARKING

SOCCER FIELD MAIN SPECTATOR AREA



SPIELBAUER FIREWORKS CO., INC.

DISTRIBUTORS & EXHIBITORS
WISCONSIN'S OLDEST EXHIBITION FIREWORKS CO.
Established in 1952

Office:
1976 Lane Road
Green Bay, WI 54311

Phone 1-920-336-0446
Fax 1-920-336-1214

Factory & Warehouses:
Bellevue

To: Skyrockers of La Crosse
Attn: Pat Bonadurer
440 N. 23rd St.
La Crosse, WI 54601

Conf. # 16La3661
Order Date 5/4/2016
Date 5/4/2016
Terms Balance Due

1% Per Month Interest Charged On Accounts Over 30 Days Old

-
- 6 — 100 Shot Fan Patriotic Cyclic Cauldron Box - Lidu
Fires one hundred colored machine gun comets that spray in a twisting cyclone arc.
 - 6 — 40 Shot Fan Purple Peony & Silver Crosselette Cake - Lidu
Fires silver tails that rise and then break out in four directions beside breaks of purple 100 ft. overhead.

Ground Display

- 2 — 90 Second Waterfall (Chain) - Lidu

Grand Finale

- 5 — 3 inch 10 Shot Import Color & Glitter Finale - Bulk - Lidu
Creates a dazzling array of color and glitter in the night sky. Ten shell special finale - reloads only.
- 8 — 3 inch 10 Shot Import Titanium Report w/ Rising Silver Tail Finale - Bulk - Lidu
Each chain fires ten earth shaking reports with rising tails in the sky overhead. Ten shell special finale - reloads only.
- 4 — 3 inch 25 Shot Color & Glitter (Rainbow) Finale Box - Icon
Creates a dazzling array of color and glitter in the night sky. Twenty-five shell special boxed finale. Self contained box includes mortars.
- 4 — 200 Shot Flash Flowers Box - Sunny
Rapidly fires two hundred titanium reports with silver tails overhead.
- 4 — 52 Shot Poisonous Spider Barrage Box - Sunny
Fires fifty-two timed color and spinning aerial shots 150 ft. overhead. Self contained box includes mortars.
- 4 — 3 inch 25 Shot Glitter Coconut w/ Glitter Tail Box - Sunny

IMPORTANT

This merchandise sold and shipped on the representation of the buyer that the same will be used strictly in accordance with laws of the state of destination.

This merchandise is sold upon the condition that the seller shall not be liable in any civil action for any accident or injury occasioned during the transportation, handling, storage, sale or use of the merchandise.

May 10, 2016

Administrative
&
Judiciary Committee

I, Diane Smith would
like my cremains buried
with my mother, Nora Olson
Block 42 - Lot 3 Grave 3.
My mother is a full burial.

Thank you,

Diane Smith

14 Commerce St

Holmen, WY 82436

RECEIVED

MAY 10 2016

CITY OF ONALASKA

MAY 19 2016

CITY OF ONALASKA

5-19-16

ADMINISTRATIVE AND JUDICIARY COMMITTEE
CITY OF ONALASKA

Charles and Donia Lenser request permission
at time of burial to place the coffin of Donia
and the urn (cremation) of Charles in the same
grave (#2), LOT #8 - Block #15 - Onalaska
Cemetery

Thank you!

Donia Lenser
DONIA LENSER

Charles Lenser
CHARLES LENSER

1608 WEST AVE So.
La Crosse, WI 54601

608-782-1149

5/27/2016 10:17 AM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

EFFECTIVE

LICENSE CODES: Include: RECBURN-E

EXPIRATIO

CLASSES: All

COMMENT:

STATUS: PENDING, ACTIVE, TERMINATED, SUSPENDED

PAY STATU

CITY LIMITS: INSIDE, OUTSIDE

| ID | CODE | NAME/ PROPERTY ADDRESS | STATUS | CLASS/ REPORT | ORIG/ RENEW | TERM/ PRINTED |
|-------|-----------|-----------------------------------|---------------|----------------------|----------------|------------------|
| 00031 | RECBURN-E | BURNETT 324 LARKSPUR LN E | JOHN ACTIVE | REC BURN REC BURN | 4/19/2012 | 5/16/2016 |
| 00077 | RECBURN-E | HOLTSLANDER 251 COACHLITE CT S | ELOISE ACTIVE | REC BURN REC BURN | 4/25/2012 | 5/25/2016 |
| 00174 | RECBURN-E | MOHR 634 13TH AVE N | STEVEN ACTIVE | REC BURN REC BURN | 5/10/2012 | 5/06/2016 |
| 01767 | RECBURN-E | DEARMAN 1233 PINE ST | ROBERT ACTIVE | REC BURN REC BURN | 5/04/2016 | 5/10/2016 |
| 01769 | RECBURN-E | GANTERT 563 FAIRWAY CREEK DR | PATRIC ACTIVE | REC BURN REC BURN | 5/05/2016 | 5/10/2016 |
| 01772 | RECBURN-E | GOETZKE 917 6TH AVE N | CLARIS ACTIVE | REC BURN REC BURN | 5/06/2016 | 5/10/2016 |
| 01773 | RECBURN-E | BAIN 1005 SCHAFFER DR | PATRIC ACTIVE | REC BURN REC BURN | 5/06/2016 | 5/10/2016 |
| 01774 | RECBURN-E | SHARON 615 13TH AVE N | DEANNA ACTIVE | REC BURN REC BURN | 5/09/2016 | 5/16/2016 |
| 01775 | RECBURN-E | ARENS 603 4TH AVE N | NANCY ACTIVE | REC BURN REC BURN | 5/11/2016 | 5/16/2016 |
| 01779 | RECBURN-E | ROSS 1950 PINE RIDGE DR | NICOLE ACTIVE | REC BURN REC BURN | 5/12/2016 | 5/17/2016 |
| 01780 | RECBURN-E | JIRSA 1024 MONROE ST | STEVEN ACTIVE | REC BURN REC BURN | 5/12/2016 | 5/17/2016 |
| 01783 | RECBURN-E | NELSON 903 MONROE ST | ERIK & ACTIVE | REC BURN REC BURN | 5/13/2016 | 5/17/2016 |

5/27/2016 10:17 AM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

EFFECTIVE

LICENSE CODES: Include: RECBURN-E

EXPIRATIO

CLASSES: All

COMMENT:

STATUS: PENDING, ACTIVE, TERMINATED, SUSPENDED

PAY STATU

CITY LIMITS: INSIDE, OUTSIDE

| ID | CODE | NAME/ PROPERTY ADDRESS | STATUS | CLASS/ REPORT | ORIG/ RENEW | TERM/ PRINTED |
|-------|-----------|--------------------------------|---------------|----------------------|----------------|------------------|
| 01784 | RECBURN-E | RODIONOV 2309 FRANKLIN ST | DMITRI ACTIVE | REC BURN REC BURN | 5/16/2016 | 5/23/2016 |
| 01789 | RECBURN-E | CIANO 624 11TH AVE N | ANTHON ACTIVE | REC BURN REC BURN | 5/19/2016 | 5/23/2016 |
| 01790 | RECBURN-E | HUSET 1011 EAST AVE N 18 | BILL ACTIVE | REC BURN REC BURN | 5/20/2016 | |
| 01793 | RECBURN-E | RIORDAN 1074 HICKORY ST | EVELYN ACTIVE | REC BURN REC BURN | 5/24/2016 | |
| 03255 | RECBURN-E | MARINIER 2016 CLEARWATER DR | DAVID ACTIVE | REC BURN REC BURN | 7/22/2013 | 5/20/2016 |
| 03825 | RECBURN-E | MICHEL 425 9TH AVE N | ROBERT ACTIVE | REC BURN REC BURN | 4/09/2014 | 5/13/2016 |
| 03865 | RECBURN-E | OLSON 347 4TH AVE N | ERIC & ACTIVE | REC BURN REC BURN | 4/15/2014 | 5/04/2016 |
| 03902 | RECBURN-E | GERDES 506 COULEE CT | BRADLE ACTIVE | REC BURN REC BURN | 4/28/2014 | 5/17/2016 |
| 03911 | RECBURN-E | MARQUARDT 2409 EAST AVE N | ROBERT ACTIVE | REC BURN REC BURN | 4/30/2014 | 5/06/2016 |
| 03942 | RECBURN-E | TAYLOR 726 OAK TIMBER DR | CORY ACTIVE | REC BURN REC BURN | 5/07/2014 | 5/25/2016 |
| 03945 | RECBURN-E | GRIMM 116 OAK FOREST DR | GEOFFR ACTIVE | REC BURN REC BURN | 5/08/2014 | 5/06/2016 |
| 03950 | RECBURN-E | SWAILS 609 4TH AVE N | JENNA ACTIVE | REC BURN REC BURN | 5/09/2014 | 5/06/2016 |

5/27/2016 10:17 AM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

EFFECTIVE

LICENSE CODES: Include: RECBURN-E

EXPIRATIO

CLASSES: All

COMMENT:

STATUS: PENDING, ACTIVE, TERMINATED, SUSPENDED

PAY STATU

CITY LIMITS: INSIDE, OUTSIDE

| ID | CODE | NAME/ PROPERTY ADDRESS | STATUS | CLASS/ REPORT | ORIG/ RENEW | TERM/ PRINTED |
|-------|-----------|-------------------------------|---------------|----------------------|----------------|------------------|
| 04034 | RECBURN-E | LOOS 610 8TH AVE S | KEVIN ACTIVE | REC BURN REC BURN | 5/30/2014 | 5/20/2016 |
| 04109 | RECBURN-E | PEDERSON 606 8TH AVE S | SUSAN ACTIVE | REC BURN REC BURN | 6/20/2014 | 5/19/2016 |
| 04116 | RECBURN-E | BARNES 617 STONEBRIDGE AVE | REBECC ACTIVE | REC BURN REC BURN | 6/24/2014 | 5/04/2016 |
| 04286 | RECBURN-E | LAIHO 602 LAKE ST | DEVIN* ACTIVE | REC BURN REC BURN | 9/26/2014 | 5/17/2016 |
| 04700 | RECBURN-E | MELBY 501 20TH AVE S | ARTHUR ACTIVE | REC BURN REC BURN | 5/05/2016 | 5/10/2016 |
| 04701 | RECBURN-E | ZILLMER 805 PIERCE ST | KATLIN ACTIVE | REC BURN REC BURN | 5/05/2016 | 5/10/2016 |
| 04711 | RECBURN-E | COY 823 4TH AVE N | TONY ACTIVE | REC BURN REC BURN | 5/09/2016 | 5/16/2016 |
| 04712 | RECBURN-E | WALTZ 1030 ASPEN VALLEY DR | THERES ACTIVE | REC BURN REC BURN | 5/11/2016 | 5/16/2016 |
| 04713 | RECBURN-E | KILEN 809 13TH AVE S | REBECC ACTIVE | REC BURN REC BURN | 5/16/2016 | 5/23/2016 |
| 04720 | RECBURN-E | GROOMS 628 HERMAN CT | MARK N ACTIVE | REC BURN REC BURN | 5/17/2016 | 5/23/2016 |
| 04724 | RECBURN-E | SLOWEY 616 SAND LAKE RD | BRITTO ACTIVE | REC BURN REC BURN | 5/19/2016 | 5/23/2016 |
| 04728 | RECBURN-E | HAMMES 2030 CRAIG LN W | GARY ACTIVE | REC BURN REC BURN | 5/24/2016 | |

5/27/2016 10:17 AM

L I C E N S E M A S T E R R E P O R T

LICENSES: ALL

SORTED BY: LICENSE NUMBER

EFFECTIVE

LICENSE CODES: Include: RECBURN-E

EXPIRATIO

CLASSES: All

COMMENT:

STATUS: PENDING, ACTIVE, TERMINATED, SUSPENDED

PAY STATU

CITY LIMITS: INSIDE, OUTSIDE

| ID | CODE | NAME/ PROPERTY ADDRESS | | STATUS | CLASS/ REPORT | ORIG/ RENEW | TERM/ PRINTED |
|-------|-----------|-----------------------------|------|--------|----------------------|----------------|------------------|
| 04729 | RECBURN-E | VUE 928 WEST AVE | MALY | ACTIVE | REC BURN REC BURN | 5/26/2016 | |
| 04730 | RECBURN-E | BERG 624 STONEBRIDGE AVE | ANN | ACTIVE | REC BURN REC BURN | 5/26/2016 | |

REPORT TOTALS: 38 LICENSES

CITY OF ONALASKA
LICENSE

No. 01074

\$ 40.00

STATE OF WISCONSIN
COUNTY OF LA CROSSE

WHEREAS, MICHAEL CALLAWAY

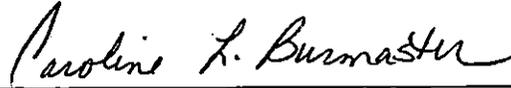
has paid the sum of 40.00 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

NOW THEREFORE, by order of the City of Onalaska and by virtue hereof, the said MICHAEL CALLAWAY
is hereby licensed and authorized to: SOLICITOR

FOR THE PERIOD from 6/15/2016 to 7/15/2016 subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

MICHAEL CALLAWAY
303 SOUTH 4TH ST
READSTOWN WI 54652

Given under my hand and the corporate seal of the City of
Onalaska, this 15th day of JUN 2016



CITY CLERK / DEPUTY CITY CLERK

CITY OF ONALASKA
LICENSE

No. 01791

\$ 20.00

STATE OF WISCONSIN
COUNTY OF LA CROSSE

WHEREAS, MARCUS SATORY

has paid the sum of 20.00 Dollars to the Treasurer of said City of Onalaska, as required by the resolutions and ordinances of the said City of Onalaska and complied with all the requirements necessary for obtaining this License,

NOW THEREFORE, by order of the City of Onalaska and by virtue hereof, the said MARCUS SATORY
is hereby licensed and authorized to: SOLICITOR

FOR THE PERIOD from 6/15/2016 to 7/15/2016 subject to all the conditions and provisions of said provisions and of said resolutions and ordinances.

MARCUS SATORY
115 EAST GORHAM ST, #3
MADISON WI 53703

Given under my hand and the corporate seal of the City of
Onalaska, this 15th day of JUN 2016



CITY CLERK / DEPUTY CITY CLERK

Rotary of Lacrosse - After Hours

APPLICATION FOR TEMPORARY CLASS "B" / CLASS B - RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 1000

04731-07/09/16 ROTARY AFTER HOURS
 CLASS B PICNIC 5/16 2016
 10-BOOK

Town Village City of Onalaska

Paid BY: Lucas Severson
 CA 10.00 REF:EE

The named organization applies for: (check appropriate box(es))

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. **APPLIED 10.00**
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats. **TENDERED 10.00**

at the premises described below during a special event beginning 7-9-16 and ending 7-9-16 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted. **CHANGE 0.00**

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Rotary Club of La Crosse - After Hours

(b) Address PO Box 1622 LaCrosse WI 54601 Town Village City

(c) Date organized 3/2011

(d) If corporation, give date of incorporation NA

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Ryan Buyenkolter 3618 Parkwood Place La Crosse, WI 54601

Vice President Laura Hundt 912 24th St S LaCrosse WI 54601

Secretary Amber Weeke 300 S Rock Ave Apt 4 Viroqua, WI 54665

Treasurer Andrew Steges 15338 Pyla St, Onalaska WI 54650

(g) Name and address of manager or person in charge of affair: Lucas Severson 1900 7th St S #211 LaCrosse, WI 54601

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 111 Irvin Street Onalaska, WI

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. NAME OF EVENT

(a) List name of the event Three Rivers Poleo Log Rolling Tournament

(b) Dates of event 7-9-2016

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] President 5/16/16
 (Signature/date)

Officer [Signature] Treasurer 5/16/16
 (Signature/date)

Date Filed with Clerk 5-27-16

Date Granted by Council _____

Rotary Club of LaCrosse - After Hours
 (Name of Organization)

Officer [Signature] V. Pres 5/16/16
 (Signature/date)

Officer [Signature] Secretary 5/24/16
 (Signature/date)

Date Reported to Council or Board A+J-6-8-16,

License No. 04731



CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 • www.cityofonalaska.com

SPECIAL EVENTS PERMIT APPLICATION

NC

Cost: \$0.-

Date: 6-3-2016

(Please Print)

Application is for:

- Bicycle Races
- Marathons
- Parades
- Procession(s)
- Runs
- Block Party!
- Other:

| Requestor Information | | |
|--|----------------|-------|
| Organization/Requestor Name: | Phone: | |
| SCCM / SUBURBAN CORVETTE CLUB | (763) 417-3329 | |
| Officer of Corporation or Director of Event: | | |
| JOAN WIGGINTON | | |
| Address of Organization: | | |
| 5120 LARCH LN. N. | | |
| City: | State: | Zip: |
| PLYMOUTH | MN | 55442 |
| Contact Person: | Phone: | |
| JOAN WIGGINTON | (763) 417-3329 | |
| Address: | | |
| SAME | | |
| City: | State: | Zip: |
| | | |
| Purpose/Description of Event: | | |
| PROCESSION OF CARS OUT OF ROWE PARK. | | |

| EVENT INFORMATION | | | |
|--|-------------------|------------------|---------------|
| Name of Event: | Date of Event: | Time (beginning) | Time (ending) |
| FALL COLOR RUN WEEKEND | SAT. OCT. 8, 2016 | 10:00 @pm | 10:30 @pm |
| Starting Point or Block to Be Closed: | | | |
| ROWE PARK | | | |
| Route or Specific Location (List Abutting Streets): | | | |
| EXITING FROM HIGH SCHOOL PARKING LOT ONTO WILSON STREET TURNING LEFT ON 12TH AVE S. SAND LAKE ROAD BECOMES "S", AT ROUND ABOUT CONT. ON SAND LAKE RD., RIGHT ON S/SN JUNCTION. THIS ROUTE APPROVED BY POLICE DEPT. | | | |
| Termination Point: | | | |
| OUT OF TOWN LIMITS | | | |
| Estimated Maximum Number of Units/Persons Attending Event: | | | |
| 250 CARS / 500 PEOPLE | | | |

*Attach signatures of at least 51% of all households abutting the proposed block to be closed for said party

**** NOTE ** CERTIFICATE OF INSURANCE REQUIRED,**
 With the *City of Onalaska* listed as additional Insured.
Original Certificate of Insurance must accompany this application

SPECIAL EVENTS REQUIRED INFORMATION

The following information must be completed and received by the City of Onalaska City Clerk's Office no less than 30 days (60 days for special events) prior to the scheduled event for processing. Failure to provide complete information could void your permit and cancel your event. Also, a Special Event Permit is not valid until insurance has been provided, all fees have been paid, and all necessary approval signatures have been obtained.

TELL US ABOUT YOUR EVENT:

1. Will food be prepared and/or served at the event? YES NO
If yes, please explain in detail what food service you will provide:

(Please contact the La Crosse County Health Department (608) 785-9872 to sell/serve food)

2. Will alcoholic beverages be served/sold? YES NO
If yes, a "Special Class B" license will allow you to serve/sell beer and/or wine.

(The Office of the City Clerk (608) 781-9530 will assist you with obtaining the license)

3. Will you be having a band or amplified music? YES NO
If yes, a Variance Permit may be needed.

(Please contact the Onalaska Police Department (608) 781-9550 for additional information on noise and noise ordinance)

4. Do you require any special parking restrictions? YES NO
If yes, please indicate what type, when and where:

5. Will you require the use of any City Services and/or equipment?
Barricades YES NO If yes, approximately how many: _____
Cones YES NO If yes, approximately how many: _____
Street Sweeper YES NO If yes, approximate time needed; _____ a.m./p.m.

(Please contact the Onalaska Public Works Department (608) 781-9537 to make arrangements)

6. Will temporary signage be used? YES NO
If yes, please indicate what type and where:

(Please contact the Onalaska Planning Department (608) 781-9590 to inquire about City Regulations)

7. Will there be a fireworks display? YES NO
If yes, please indicate what type and where:

(Please contact the Office of the Fire Department (608) 781-9546 to inquire about City Regulations)

8. Do you have a plan in place to deal with any medical emergencies that may occur during your event? YES NO
If yes, please explain:

(The Onalaska Police Department (608) 781-9550 will assist you with defining your safety security needs)

9. An emergency/evacuation plan is needed. Please submit a plan not less than fourteen (14) business days prior to the event.

(The Onalaska Police Department (608) 781-9550 will assist you with your plan)
THE POLICE DEPT. IS ESCORTING US OUT OF TOWN.

10. Other special assistance requested:

I understand the filing of this application does not ensure the issuance of this license. I also understand that all Special Events sponsors must comply with all applicable city Ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Fees for park facilities, food sales permits, tent, signage and fireworks permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for denial of the event.

Hold Harmless Indemnification and Defense.

The applicant and/or the organization agrees to indemnify, defend and hold harmless the City of Onalaska and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorney fees, arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant/organization, anyone directly or indirectly employed by any of them, or anyone whose acts any of them may be liable, except where caused by the sole negligence or willful misconduct of the City.

Jean Maggion
Signature of Applicant

6-3-2016
Date

Fees are Non-Refundable. Submit completed application along with any required information to:

Onalaska City Clerk's Office
415 Main Street
Onalaska, WI 54650



FOR OFFICE USE ONLY

Name & Date of Event: _____

| | | | | |
|--------------|-----------------------------------|---------------------------------|---------------|-------------|
| City Clerk | <input type="checkbox"/> APPROVED | <input type="checkbox"/> DENIED | Reason: _____ | Date: _____ |
| Fire Dept | <input type="checkbox"/> APPROVED | <input type="checkbox"/> DENIED | Reason: _____ | Date: _____ |
| Police Dept | <input type="checkbox"/> APPROVED | <input type="checkbox"/> DENIED | Reason: _____ | Date: _____ |
| Public Works | <input type="checkbox"/> APPROVED | <input type="checkbox"/> DENIED | Reason: _____ | Date: _____ |
| Health Dept | <input type="checkbox"/> APPROVED | <input type="checkbox"/> DENIED | Reason: _____ | Date: _____ |
| Planning | <input type="checkbox"/> APPROVED | <input type="checkbox"/> DENIED | Reason: _____ | Date: _____ |
| Parks & Rec | <input type="checkbox"/> APPROVED | <input type="checkbox"/> DENIED | Reason: _____ | Date: _____ |

Site Diagram Sketch Attached: YES NO

GIS Dept. Map Prepared: ___/___/___

NEW ONE ATTACHED

Insurance Required: YES NO Certificate of Insurance on File: YES NO COI Expires: 1/1/2017

Special Class B License Required: YES NO Date of Special Class B Application: ___/___/___

Approved By A&J: ___/___/___ Date License Issued: ___/___/___ License No: _____



CITY OF ONALASKA

PLANNING DEPARTMENT, 415 MAIN STREET, ONALASKA, WI 54650
PHONE: (608) 781-9590 FAX: (608) 781-9506
www.cityofonalaska.com

SITE DIAGRAM SKETCH

WE HAVE RESERVED THE UPPER + LOWER
SHELTERS AT ROWS PARK.

CARS WILL LINE UP ON THE PARK ROAD
& WILL EXIT THRU THE HIGH SCHOOL
PARKING LOT.

PARADE OF CARS IS ESCORTED
OUT OF TOWN BY THE POLICE DEPT.

(I DONT HAVE A LAYOUT OF THE
PARK.)

Please sketch the proposed location of the event above or attach a site diagram. Note all buildings, parcel lines, right-of-ways, streets and alleys. Include on this map or attach a sketch of the proposed event barricades, concession stands, portable restrooms, bleachers and other structures that will be brought in for the event.



CITY OF ONALASKA

415 Main Street • Onalaska, WI 54650-2953 • (608) 781-9530 fax (608) 781-9534 •
www.cityofonalaska.com

EVENTS PERMIT FEE SCHEDULE

New Fee Schedule Effective March 22 2013

Permit fees shall be based upon the anticipated number of participants expected to attend the listed event, as determined by the City Clerk, and based upon the following fees. Permit fee is due when the application is submitted. Permit fee is nonrefundable if event is cancelled. If event is rescheduled for a date within 6-months, the permit fee would apply to the rescheduled date; if the event is rescheduled for a date later than 6-months of the original event date the permit fee is nonrefundable.

| <u>PERMIT TYPE</u> | <u>PERMIT FEE</u> |
|--------------------|--|
| BICYCLE RACES | \$0 |
| MARATHONS | \$0 |
| PARADES | \$0 2015 WAS NOT CHARGED |
| PROCESSION | \$0 |
| RUNS | \$0 |
| BLOCK PARTY | \$0 |
| SPECIAL EVENT | 0 - 99 Participants = \$0 100 - 500 Participants = \$100.00 501 - 1,000 Participants = \$250.00 Over 1,000 Participants = \$500.00 |



CERTIFICATE OF LIABILITY INSURANCE

NATIO-3 OP ID: GR1

DATE (MM/DD/YYYY)
03/17/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|---|--|
| PRODUCER Legacy Insurance Network 3455 Briarcliff Blvd, Ste 215 Colorado Springs, CO 80920 Tim Gries | | CONTACT NAME: Tim Gries PHONE (A/C, No., Ext): 719-593-5814 E-MAIL ADDRESS: tm@legacyinsurancebroker.com FAX (A/C, No): 719-388-2075 | |
| | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: Philadelphia Indemnity | |
| | | INSURER B: United States Fire Ins. CO. | |
| | | INSURER C: | |
| | | INSURER D: | |
| | | INSURER E: | |
| | | INSURER F: | |

| | | | |
|----------------|---|----------------------------|-------------------------|
| INSURED | National Council of Corvette Clubs Inc. 2 GLEN ABBEY DR Rockford, IL 61107 | CERTIFICATE NUMBER: | REVISION NUMBER: |
|----------------|---|----------------------------|-------------------------|

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR (IND) (WVD) | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------------------|---|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR 60,000 E&O 1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: | | PHPK1435660 OFFICIALS PROF PARTICIPANT | 01/01/2016 | 01/01/2017 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTIONS 10,000 <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE | | PHUB525643 | 01/01/2016 | 01/01/2017 | EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N/A | | | | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| B | PARTICIPANT ACCIDENT | | UIA5961A | 01/01/2016 | 01/01/2017 | AD&D 25,000 MEDICAL 50,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Date and Event 10/7- 10/9 2016 Fall Color Run
Location and Sponsor LaCrosse Wisc Suburban Corvettes of Minn MW 051

| | |
|--|--|
| CERTIFICATE HOLDER | CANCELLATION |
| MWMW051 City & Police Dept. of Onalaska, Wisc. 415 Main Street Onalaska, WI 54640 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Tim Gries |

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ORDINANCE NO. 1554-2016

**AN ORDINANCE TO AMEND CHAPTER 6 OF TITLE 13,
OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO
FENCE REGULATIONS**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS
FOLLOWS:

SECTION I. Section 10 Chapter 6 of Title 13 of the Code of Ordinances of the City of Onalaska is
hereby deleted in its entirety and replaced with:

**CHAPTER 6
ACCESSORY USES AND
MISCELLANEOUS STANDARDS**

Sec. 13-6-10 Fences.

- (a) **Fences Defined.** For the purpose of this Section, a "fence" is herein defined as an enclosed barrier consisting of vegetation, wood, stone or metal intended to prevent ingress or egress. For the purpose of this Section, the term "fence" shall include plantings, such as hedges and shrubbery. No fence shall be constructed of unsightly or dangerous materials which would constitute a nuisance.
- (b) **Fence Regulations.**
- (1) **Fence Heights:**
- a. Fences in residential districts shall not exceed a height of six (6) feet in rear and side yards, unless allowed through an issued Conditional Use Permit. Fences shall not exceed a height of four (4) feet in the street yard.
 - b. Fence heights for street yard in non-residential zoning districts shall be determined through site plan review and/or review by the Planning Department.
 - c. Fences in commercial and industrial zoning districts may not exceed eight (8) feet in height in the rear or side yard.
 - d. Fences in public and semi-public zoning districts may not exceed six (6) feet in height in the rear or side yard.
 - e. Fence heights may be measured from a point up to (3) three inches above ground elevation to the top of fence.
 - f. In the event that a fence is placed on top of a retaining wall or similar structure and shares a vertical support system, the height of the fence shall include the height of both structures. If the fence and the retaining wall have independent vertical support structures, the fence and retaining wall heights may be measured separately.
- (2) **Fence Setbacks.**
- a. Fences in residential districts may be placed up to the lot line in rear and side yards. Fences shall not be closer than three (3) feet to any

public right-of-way, unless it is a decorative style fence less than three (3) feet in height.

- b. Fences in all non-residential zoning districts adjacent to public right-of-ways shall be set back a minimum of three (3) feet or comply with the specified zoning district street yard setback; whichever is less. Fences may be placed up to the lot line in rear and side yards.
- c. Property owners shall locate fences so that each side of the fence may be properly maintained by the owner of the fence while on said owners property.
- (c) **Prohibited Fences.** No fence shall be constructed which is in a dangerous condition, or which conducts electricity or is designed to electrically shock or which uses barbed wire, provided, however, that barbed wire may be used in industrially zoned areas if the devices securing the barbed wire to the fence are ten (10) feet above the ground or height and project toward the fenced property and away from any public area.
- (d) **Fences to be Repaired.** All fences shall be maintained and kept safe and in a state of good repair, and the finished side or decorative side of a fence shall face adjoining property.
- (e) **Temporary Fences.** Fences erected for the protection of planting or to warn of construction hazard, or for similar purposes, shall be clearly visible or marked with colored streamers or other such warning devices at four (4) foot intervals. Such fences shall comply with the setback requirements set forth in this Section. Temporary fences shall not be erected for more than forty-five (45) days.
- (f) **Nonconforming Fences.** Any fence existing on the effective date of this Code of Ordinances and not in conformance with this Section may be maintained, but no alteration, modification or improvement of said fence shall occur, unless installed in conformance with this Section.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this ____ day of _____, 2016.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1554 – 2016

Please route in this order

Katie Aspenson, Interim Land Use & Development Director
(let Joe Barstow review all annexation ordinances)

Katie Aspenson 4/27/16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1558- 2016

**AN ORDINANCE TO REZONE PROPERTY LOCATED IN SECTION 04 TOWNSHIP 16, RANGE 7
IN THE CITY OF ONALASKA, LA CROSSE COUNTY WISCONSIN FROM SINGLE FAMILY
RESIDENTIAL AND/OR DUPLEX RESIDENTIAL (R-2) TO TRANSITIONAL COMMERCIAL (TC)**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. The zoning map which is part of the zoning ordinance, Chapter 1 of Title 13 of the Code of Ordinances of the City of Onalaska is hereby amended to rezone the properties described below from

Single Family and/or Duplex Residential (R-2) to Transitional Commercial.

Properties are more particularly described as:

Computer Number: 18-728-2

ASSESSORS PLAT OF ONALASKA PRT OUTLOTS 9 & 10 COM SW COR OL 10
S88D33ME ALG S LN 1308.16FT N 33FT TO N R/W LN MAIN ST & POB N 150FT
S88D33ME 90FT S 150FT TO N LN MAIN ST N88D33MW ALG N LN MAIN ST
90FT TO POB

Computer Number: 18-728-0

ASSESSORS PLAT OF ONALASKA PRT OUTLOT 9 COM SW COR OL 10
S88D33ME ALG S LN 1398.16FT N 33FT TO N LN MAIN ST & POB N 150FT
S88D33ME 90FT S 150FT TO N LN MAIN ST N88D33MW ALG N LN MAIN ST
90FT TO POB

SECTION II. The office of the City Engineer is hereby directed to make the above-described zoning changes on the official City of Onalaska zoning map.

SECTION III. This Ordinance shall take effect and be in force from and after its passage and publication.

Dated this _____ day of _____, 2016.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1558 – 2016

Please route in this order

Mike Gavin – Main Street

Katie Aspenson, Interim Land Use & Development Director
(let Joe Barstow review all annexation ordinances)

Katie Aspenson 4/26/16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Jarrold Holter, City Engineer

Jarrold Holter 4/26/16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Jeff Trotnic, Chief of Police

Jeff Trotnic 5/2/16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Don Dominick, Fire Chief

Don Dominick 5/3/2016
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Dan Wick, Parks & Rec Director

Dan Wick 5/3/16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

Fred Buehler 5-12-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1559-2016

**AN ORDINANCE TO ANNEX LAND LOCATED IN THE SOUTHWEST ¼ OF THE
SOUTHEAST ¼ IN SECTION 29, TOWNSHIP 17 NORTH, RANGE 7 WEST
FROM THE TOWN OF ONALASKA TO THE CITY OF ONALASKA**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS
FOLLOWS:

SECTION I. Proper petition for direct annexation by unanimous approval, signed by all the owners of all real property in such territory and all of the electors residing in such territory, having been presented to the Common Council of the City of Onalaska, requesting the annexation of the territory described in Exhibit A which is attached hereto and incorporated herein to the City of Onalaska, Wisconsin from the Town of Onalaska, La Crosse County, Wisconsin. The population of the area annexed is zero (0).

IT IS HEREBY ORDAINED that the above-described property and the same is hereby annexed to the City of Onalaska, Wisconsin, and it is further ordained that the corporate limits of the City of Onalaska are hereby amended to include the above-described property within the corporate limits of the City of Onalaska, Wisconsin.

SECTION II. Sec. 2-1-3(b) of the Code of Ordinances of the City of Onalaska entitled “Ward and Aldermanic District Boundaries” and especially subsection (1) entitled “First Aldermanic District – Ward 1” is hereby amended to include the above-described property within the boundaries of the First Aldermanic District.

SECTION III. The property is hereby zoned R-4 Multi-Family Residential and all of the provisions of the Code of Ordinances of the City of Onalaska governing said zoning classification shall apply hereto.

SECTION IV. This Ordinance shall take effect and be in force from and after its passage.

Dated this 14th day of January, 2014.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED: 1/14/14
APPROVED: 1/14/14
PUBLISHED: 1/24/14

EXHIBIT A

Legal Description for Tax Parcel No. 10-830-0

Part of Lot 9 of the Recorded Subdivision Plat of Abbey Road Estates, Located in the SW1/4 of the SE1/4 of Section 29, T17N, R7W, La Crosse County, Wisconsin, described as follows: Commencing at the South Quarter Corner of Section 29, T17N, R7W, as the point of beginning of this description; thence N00°04'45"E, 5.00 Feet along the West Line of the SW1/4 of the SE1/4 of said Section 29, also being the West Line of Lot 9 of Abbey Road Estates; thence N89°53'50"E, 100.00 Feet, Parallel with the South Line of the SW1/4 of the SE1/4 of said Section 29; thence S00°04'45"W, 5.00 Feet, to the South Line of the SW1/4 of the SE1/4 of said Section 29, also being the South Line of the Lot 9 of Abbey Road Estates; thence S89°53'50"W, 100.00 feet along said South Line, to the point of beginning of this description.

Containing 500 square feet.

Annexation
Land Use & Development Director
(Must review all annexation ordinances)
lok

Brea Grace 12/3/13
(signature)

Fiscal Impact

Proposed Item

Will need \$ _____ for _____ to meet the
requirements of this ordinance.

City Engineer

C. Pat 12-4-13
(signature)

Fiscal Impact

Proposed Item

Will need \$ _____ for _____ to meet the
requirements of this ordinance.

Chief of Police

[Signature] 12-4-13
(signature)

Fiscal Impact

Proposed Item

Will need \$ _____ for _____ to meet the
requirements of this ordinance.

Financial Services Director

Frank Boehle 12-4-13
(signature)

Fiscal Impact

Proposed Item

Will need \$ _____ for Act 317 to be paid by petitioner/owner to meet the
requirements of this ordinance. \$ paid to Township over 5 yrs

ORDINANCE NO. 1560-2016

AN ORDINANCE TO AMEND SECTION 3 OF CHAPTER 1 OF TITLE 3,
OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO CITY
BUDGET

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS
FOLLOWS:

SECTION I. Section 3 Chapter 1 of Title 3 of the Code of Ordinances of the City of Onalaska is hereby
deleted in its entirety and replaced with:

Sec. 3-1-3 City Budget.

- (a) **Departmental Estimates.** On or before October 1 of each year, each officer, department, board and committee shall file with the Financial Services Director an itemized statement of disbursements during the preceding fiscal year, and a detailed statement of the receipts and disbursements on account of any special fund under the supervision of such officer, department, board or committee during such year, and of the conditions and management of such fund; also detailed estimates of the same matters for the current fiscal year and for the ensuing fiscal year. Such statements shall be presented in the form prescribed by the City and shall be designated as "Departmental Estimates," and shall be as nearly uniform as possible for the main division of all departments.
- (b) **Consideration of Estimates.** The Financial Services Director and Administrator shall consider such departmental estimates in consultation with the department head and recommend to the Common Council's Finance and Personnel Committee a budget amount for such department or activity. The Financial Services Director and Administrator shall assist the Finance and Personnel Committee in developing a proposed budget for submission to the Common Council.
- (c) **Proposed Budget.** On or before November 1, the Finance and Personnel Committee shall prepare and submit to the Common Council a proposed budget presenting a financial plan for conducting the affairs of the City for the ensuing calendar year. The budget shall including the following information:
- (1) The expense of conducting each department and activity of the City for the ensuing fiscal year and last preceding fiscal year, with reasons provided for increase and decrease recommended as compared with appropriations for the current year.
 - (2) An itemization of all anticipated income from the City from sources other than general property taxes and bonds issued, with a comparative statement of the amounts received by the City from each of the same or similar sources for the last preceding and current fiscal year.
 - (3) An estimate of the amount of money to be raised from general property taxes which, with income from other sources, will be necessary to meet the proposed expenditures.
 - (4) Such other information as may be required by the Common Council and by state law.
- (d) **Copies of Budget.** The Financial Services Director shall provide a reasonable number of copies of the budget summary thus prepared for distribution to citizens. The entire fiscal budget shall be available for public inspection in the Office of the Financial Services Director during regular office hours.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this ____ day of _____, 2016.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

ORDINANCE NO. -2016

AN ORDINANCE TO AMEND SECTION 3 OF CHAPTER 1 OF TITLE 3,
OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO CITY
BUDGET

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS
FOLLOWS:

SECTION I. Section 3 Chapter 1 of Title 3 of the Code of Ordinances of the City of Onalaska is hereby
deleted in its entirety and replaced with:

Sec. 3-1-3 City Budget.

- (a) **Departmental Estimates.** On or before October 1 of each year, each officer, department, board and committee shall file with the Financial Services Director an itemized statement of disbursements during the preceding fiscal year, and a detailed statement of the receipts and disbursements on account of any special fund under the supervision of such officer, department, board or committee during such year, and of the conditions and management of such fund; also detailed estimates of the same matters for the current fiscal year and for the ensuing fiscal year. Such statements shall be presented in the form prescribed by the City and shall be designated as "Departmental Estimates," and shall be as nearly uniform as possible for the main division of all departments.
- (b) **Consideration of Estimates.** The Financial Services Director and ~~Administrator~~ Mayor shall consider such departmental estimates in consultation with the department head, ~~recommend~~ and recommend to the Common Council's Finance and Personnel Committee a budget amount for such department or activity. The Financial Services Director and ~~Mayor~~ Administrator shall assist the Finance and Personnel Committee in developing a proposed budget for submission to the Common Council.
- (c) **Proposed Budget.** On or before November 1, the Finance and Personnel Committee shall prepare and submit to the Common Council a proposed budget presenting a financial plan for conducting the affairs of the City for the ensuing calendar year. The budget shall including the following information:
- (1) The expense of conducting each department and activity of the City for the ensuing fiscal year and last preceding fiscal year, with reasons provided for increase and decrease recommended as compared with appropriations for the current year.
 - (2) An itemization of all anticipated income from the City from sources other than general property taxes and bonds issued, with a comparative statement of the amounts received by the City from each of the same or similar sources for the last preceding and current fiscal year.
 - (3) An estimate of the amount of money to be raised from general property taxes which, with income from other sources, will be necessary to meet the proposed expenditures.
 - (4) Such other information as may be required by the Common Council and by state law.
- (d) **Copies of Budget.** The Financial Services Director shall provide a reasonable number of copies of the budget summary thus prepared for distribution to citizens. The entire fiscal budget shall be available for public inspection in the Office of the Financial Services Director during regular office hours.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this ____ day of _____, 2016.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1560 – 2016

Please route in this order

Fred Buehler, Financial Services Director

Fred Buehler 5-4-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1561- 2016

**AN ORDINANCE TO REZONE PROPERTY LOCATED IN SECTION 04 TOWNSHIP 16, RANGE 7
IN THE CITY OF ONALASKA, LA CROSSE COUNTY WISCONSIN FROM SINGLE FAMILY
RESIDENTIAL AND/OR DUPLEX RESIDENTIAL (R-2) TO NEIGHBORHOOD BUSINESS
DISTRICT (B-1)**

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. The zoning map which is part of the zoning ordinance, Chapter 1 of Title 13 of the Code of Ordinances of the City of Onalaska is hereby amended to rezone the property described below from Single Family and/or Duplex Residential (R-2) to Neighborhood Business District (B-1).

Property are more particularly described as:

Computer Number: 18-675-4

CERTIFIED SURVEY MAP NO. 19 VOL 3 LOT 2 DOC NO. 958090 T/W DRWY
ESMT IN V886P12

SECTION II. The office of the City Engineer is hereby directed to make the above-described zoning changes on the official City of Onalaska zoning map.

SECTION III. This Ordinance shall take effect and be in force from and after its passage and publication.

Dated this _____ day of _____, 2016.

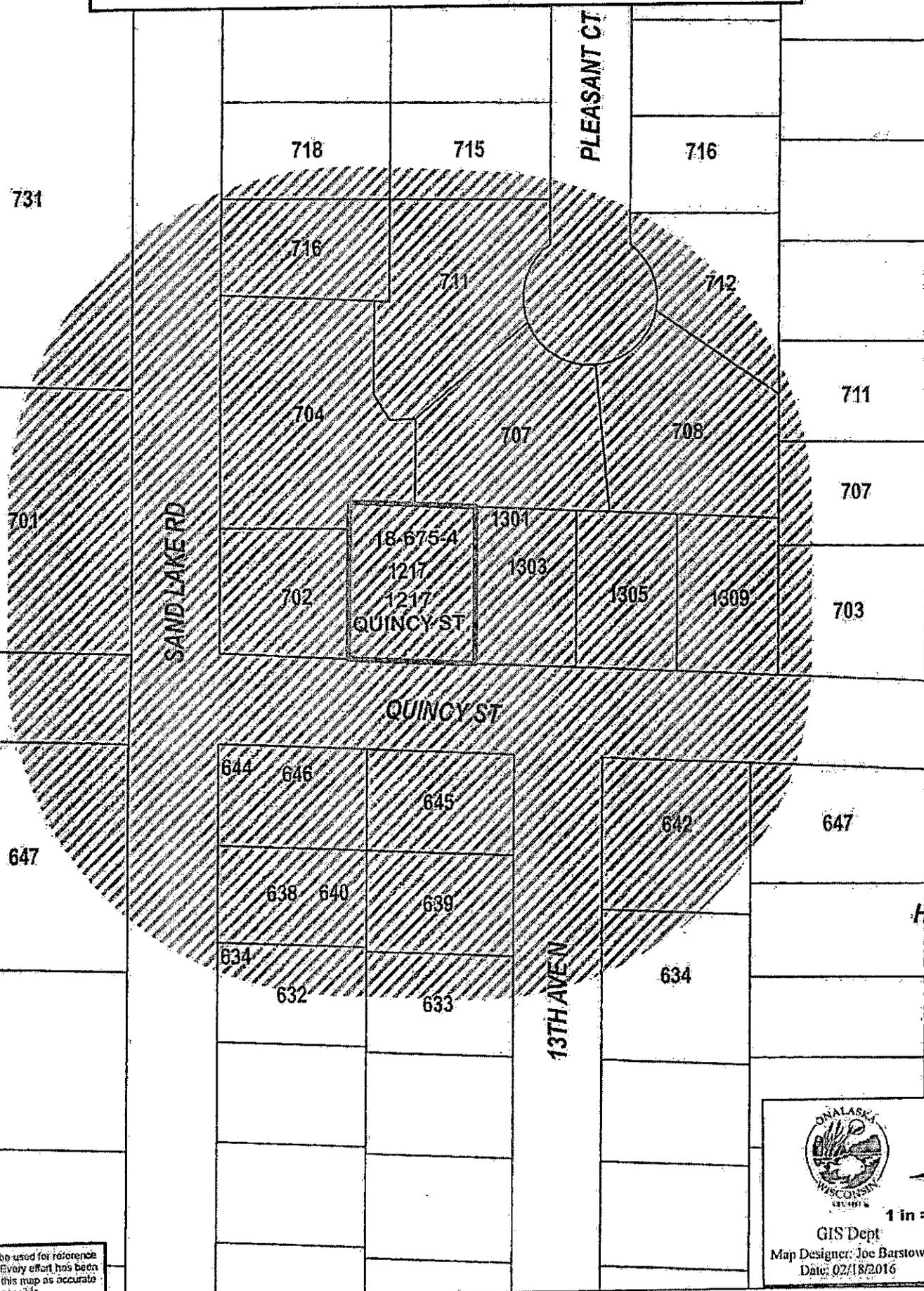
CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

PROPERTIES WITHIN 250FT OF PARCEL: 18-675-4



This map is to be used for reference purposes only. Every effort has been made to make this map as accurate as possible.




1 in = 100 ft

GIS Dept
Map Designer: Joe Barstow
Date: 02/18/2016

FISCAL IMPACT OF ORDINANCE 1561 – 2016

Please route in this order

Weiser Brothers / Oak Forest Dental

Katie Aspenson, Interim Land Use & Development Director
(let Joe Barstow review all annexation ordinances)

 5-13-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Jarrod Holter, City Engineer

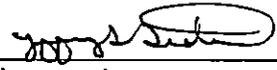
 5-11-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Jeff Trotnic, Chief of Police

 5-11-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Don Dominick, Fire Chief

 5-16-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Dan Wick, Parks & Rec Director

 5-17-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

 5-17-16
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1562-2016

AN ORDINANCE TO ANNEX LAND LOCATED IN THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ IN SECTION 3, TOWNSHIP 16 NORTH, RANGE 7 WEST FROM THE TOWN OF ONALASKA TO THE CITY OF ONALASKA

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Proper petition for direct annexation by unanimous approval, signed by all the owners of all real property in such territory and all of the electors residing in such territory, having been presented to the Common Council of the City of Onalaska, requesting the annexation of the territory described in Exhibit A which is attached hereto and incorporated herein to the City of Onalaska, Wisconsin from the Town of Onalaska, La Crosse County, Wisconsin. The population of the area annexed is zero (0).

IT IS HEREBY ORDAINED that the above-described property and the same is hereby annexed to the City of Onalaska, Wisconsin, and it is further ordained that the corporate limits of the City of Onalaska are hereby amended to include the above-described property within the corporate limits of the City of Onalaska, Wisconsin.

SECTION II. Sec. 2-1-3(b) of the Code of Ordinances of the City of Onalaska entitled “Ward and Aldermanic District Boundaries” and especially subsection (1) entitled “Third Aldermanic District – Ward 11” is hereby amended to include the above-described property within the boundaries of the Third Aldermanic District.

SECTION III. The property is hereby zoned M-1 Light Industrial and all of the provisions of the Code of Ordinances of the City of Onalaska governing said zoning classification shall apply hereto.

SECTION IV. This Ordinance shall take effect and be in force from and after its passage.

Dated this day of , 2016.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

EXHIBIT A

Legal Description for Tax Parcel No. 10-11-0

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 7 WEST, TOWN OF ONALASKA, WISCONSIN. DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, THENCE N67°25'13"E 282.82 FEET TO THE EAST RIGHT OF WAY LINE OF GREENS COULEE ROAD AND THE POINT OF BEGINNING;
THENCE ALONG SAID RIGHT OF WAY LINE N11°38'21"E 62.16 FEET; THENCE S86°15'42"E 315.74 FEET; THENCE S00°56'39"W 152.07 FEET; THENCE N89°41'28"W 47.74 FEET; THENCE N00°57'37"W 110.03 FEET; THENCE N89°41'28"W 275.52 FEET TO THE POINT OF BEGINNING. CONTAINS .51 ACRES.

ISCAL IMPACT OF ORDINANCE 1468 - 2014

Please route in this order

oulee Golf Bowl Annexation
rea Grace, Land Use & Development Director
et Joe Barstow review all annexation ordinances)

Brea Grace 12/3/13
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

arrold Holter, City Engineer

A. J. Holter 12-4-13
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Jeff Trotnic, Chief of Police

Jeff Trotnic 12-4-13
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Fred Buehler, Financial Services Director

Fred Buehler 12-4-13
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for Act 317 To be paid by petitioner/owner to meet the requirements of this ordinance.
& paid to Township over 5 yrs

ORDINANCE NO. 1563-2016

AN ORDINANCE TO AMEND TITLE 2 CHAPTER 4 OF THE CITY OF ONALASKA CODE OF ORDINANCES RELATED TO THE COMMUNITY DEVELOPMENT AUTHORITY

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Subsection (d) of Section 10 of Chapter 4 of Title 2 of the Code of Ordinances of the City of Onalaska related to Appointment, Confirmation and Term of Commissioners; Vacancies is hereby deleted in its entirety and replaced as follows:

(d) Appointment, Confirmation and Term of Commissioners; Vacancies. The Commissioners of the CDA shall be appointed by the Mayor and confirmed by the Common Council as follows:

(1) Two (2) of the Commissioners shall be members of the Common Council, one (1) of which shall be a member of the Finance and Personnel Committee and the other shall not be a member of the Finance and Personnel Committee. Each of the Common Council Commissioners shall serve with full voting rights. The remaining five (5) Commissioners of the CDA shall be selected with reference to the following qualifications: (1) background in finance, banking, accounting, financial investments or any combination thereof, (2) legal, paralegal or real estate law background or any combination thereof, (3) background in either real estate, real estate development, commercial and residential construction or property management or any combination thereof, (4) background in the Onalaska business community and Onalaska community organizations and (5) background in either manufacturing, business start-ups or other related background.

(2) All Commissioners who are not members of the Common Council shall be appointed for terms of four (4) years. A Commissioner who is not a member of the Common Council shall hold office until his or her successor has been appointed and qualified, unless such Commissioner's term is vacated earlier because of his or her change or residence, removal, resignation, incapacity or death.

(3) Vacancies occurring during any term shall be filled for the unexpired portion of the term and new appointments or reappointments of Commissioners shall be made, in the same manner in which the original appointments were made.

(4) The Mayor of the City of Onalaska shall be a non-voting ex-officio member of the Community Development Authority.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this ___ day of _____, 2016.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

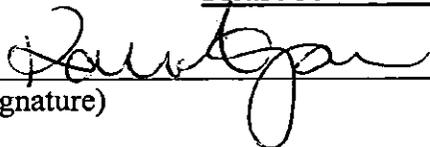
By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

FISCAL IMPACT OF ORDINANCE 1563 – 2016

Please route in this order

Katie Aspenson, Interim Land Use & Development Director
(let Joe Barstow review all annexation ordinances)



(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

ORDINANCE NO. 1564-2016

AN ORDINANCE TO AMEND SECTION 7 OF CHAPTER 1 OF TITLE 7,
OF THE CODE OF ORDINANCES OF THE CITY OF ONALASKA RELATING TO IMPOUNDMENT
OF ANIMALS

THE COMMON COUNCIL OF THE CITY OF ONALASKA DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I. Section 7, Subsection (c) of Title 7, Chapter 1, of the City of Onalaska Code of Ordinances related to Licensing of Dogs and Cats Regulation of Animals is hereby deleted in its entirety and replaced as follows:

- (c) **Claiming Animal; Disposal of Unclaimed Animals.** After seizure of animals under this Section by a law enforcement or humane officer, the animal shall be impounded at the Animal Shelter. For those animals that are impounded as strays or abandoned, if within four (4) days the owner does not claim such animal, the Animal Shelter may dispose of the animal in as provided for under Wisconsin Statute, provided that if an animal before being impounded has bitten a person, the animal shall be retained in the designated Animal Shelter for ten (10) days for observation purposes. For all other animals, if within seven (7) days the owner does not claim such animal, the Animal Shelter may dispose of the animal in a proper and humane manner provided that if an animal before being impounded has bitten a person, the animal shall be retained in the designated Animal Shelter for ten (10) days for observation purposes. Within such times, the owner may reclaim the animal upon payment of impoundment fees, such fees to be established by resolution of the Common Council. No animal shall be released from the Animal Shelter without being properly licensed if so required by state law or City Ordinance. In any case where the owner of an animal is known and the owner does not claim such animal within the applicable time period as set forth above, the owner shall be assessed all costs for the impoundment and disposal of such animal. Any fees not paid within thirty days of invoice for impoundment or disposal shall be placed as a special charge on the property tax roll pursuant to Wis. Stats. §66.0207.

SECTION II. This Ordinance shall take effect and be in force from and after its passage and prior to publication although it will be published in due course.

Dated this ____ day of _____, 2016.

CITY OF ONALASKA

By: _____
Joe Chilsen, Mayor

By: _____
Caroline Burmaster, Clerk

PASSED:
APPROVED:
PUBLISHED:

Cari Burmaster, City Clerk

Cari Burmaster
(signature)

No Fiscal Impact

Budgeted Item

Will need \$ _____ for _____ to meet the requirements of this ordinance.

Reduces # of days a stray can be held from 7 to 4 days. Will reduce our costs on stray animals with Humane Society.