



11. Review and consideration of releasing sanitary sewer easement rights along Rose Street in the City of La Crosse to Wisconsin Department of Transportation in relation to construction project 1071-06-82
12. Review and consideration of storm sewer outfall repair along State Trunk Highway 157 West of PH
13. Pay Estimates: Strand Associates, Short Elliot Hendrickson Inc., Kreibich Landscaping,, Olympic Builders, Paragon Associates, Fowler & Hammer, Gerke Excavating, University of Wisconsin – La Crosse (Mississippi Valley Archaeology Center), LW Allen, Wieser Brothers General Contractors, Ayres Associates, State of Wisconsin Department of Transportation and any other contractor/developer.
14. **Closed Session:**  
To consider a motion to convene in Closed Session under Section 19.85(1)(e) of the Wisconsin Statutes for the purpose for deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining reasons require a closed session:
  - Agreement for sewer conveyance and treatment La Crosse – OnalaskaIf any action is required in Open Session, as the result of the Closed Session, the Board of Public Work's will reconvene in Open Session to take the necessary action and/or continue on with the printed agenda.
15. Adjournment

# **STAFF REVIEW SUMMARY**

## CITY OF ONALASKA BOARD OF PUBLIC WORKS

June 7, 2016

**Agenda Item:** #5

**Project/Item Name:** Sanitary Sewer System Compliance  
Maintenance

**Location:** Citywide

**Requested Action:** Approval of report and resolution

**Staff Report/Description:** Report is mandated by EPA as a way to track the maintenance activities performed on the sanitary sewer system. The city received an "A" grade with no large deficiencies found.

**Attachments:** Compliance report and resolution

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
5/18/2016 2015

## Sanitary Sewer Collection Systems

### 1. CMOM Program

1.1 Do you have a Capacity, Management, Operation & Maintenance (CMOM) requirement in your WPDES permit?

- Yes
- No

1.2 Did you have a documented (written records/files, computer files, video tapes, etc.) sanitary sewer collection system operation & maintenance (O&M) or CMOM program last calendar year?

- Yes (Continue with question 1)
- No (30 points) (Go to question 2)

1.3 Check the elements listed below that are included in your O&M or CMOM program.

Goals

Describe the specific goals you have for your collection system:

1/3 of the sewer mains cleaned per year  
1/3 of the sewer mains televised per year  
Implement smoke testing for I & I  
1/3 of the sewer manholes inspected per year  
Asset tracking (GPS coordinates and maintenance records)  
Monthly Safety training for staff

Organization

Do you have the following written organizational elements (check only those that apply)?

- Ownership and governing body description
- Organizational chart
- Personnel and position descriptions
- Internal communication procedures
- Public information and education program

Legal Authority

Do you have the legal authority for the following (check only those that apply)?

- Sewer use ordinance Last Revised Date (MM/DD/YYYY) 06/15/2010
- Pretreatment/industrial control Programs
- Fat, oil and grease control
- Illicit discharges (commercial, industrial)
- Private property clear water (sump pumps, roof or foundation drains, etc.)
- Private lateral inspections/repairs
- Service and management agreements

Maintenance Activities (provide details in question 2)

Design and Performance Provisions

How do you ensure that your sewer system is designed and constructed properly?

- State plumbing code
- DNR NR 110 standards
- Local municipal code requirements
- Construction, inspection, and testing
- Others:

Overflow Emergency Response Plan:

Does your emergency response capability include (check only those that apply)?

- Alarm system and routine testing
- Emergency equipment
- Emergency procedures

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
5/18/2016 2015

Communications/notifications (DNR, internal, public, media, etc.)

Capacity Assurance:

How well do you know your sewer system? Do you have the following?

Current and up-to-date sewer map

Sewer system plans and specifications

Manhole location map

Lift station pump and wet well capacity information

Lift station O&M manuals

Within your sewer system have you identified the following?

Areas with flat sewers

Areas with surcharging

Areas with bottlenecks or constrictions

Areas with chronic basement backups or SSOs

Areas with excess debris, solids, or grease accumulation

Areas with heavy root growth

Areas with excessive infiltration/inflow (I/I)

Sewers with severe defects that affect flow capacity

Adequacy of capacity for new connections

Lift station capacity and/or pumping problems

Annual Self-Auditing of your O&M/CMOM Program to ensure above components are being implemented, evaluated, and re-prioritized as needed

Special Studies Last Year (check only those that apply):

Infiltration/Inflow (I/I) Analysis

Sewer System Evaluation Survey (SSES)

Sewer Evaluation and Capacity Management Plan (SECAP)

Lift Station Evaluation Report

Others:

2. Operation and Maintenance

2.1 Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained.

|                           |    |                           |
|---------------------------|----|---------------------------|
| Cleaning                  | 30 | % of system/year          |
| Root removal              | 3  | % of system/year          |
| Flow monitoring           | 1  | % of system/year          |
| Smoke testing             | 0  | % of system/year          |
| Sewer line televising     | 20 | % of system/year          |
| Manhole inspections       | 35 | % of system/year          |
| Lift station O&M          | 29 | # per L.S./year           |
| Manhole rehabilitation    | 20 | % of manholes rehabbed    |
| Mainline rehabilitation   | 0  | % of sewer lines rehabbed |
| Private sewer inspections | 0  | % of system/year          |
| Private sewer I/I removal | 0  | % of private services     |

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
5/18/2016 **2015**

Please include additional comments about your sanitary sewer collection system below:

Lift Station O&M (29)= (12) Exercise Standby generator, (12) Longform, (4) Wetwell cleaning, and (1) Pull pumps and oil change

### 3. Performance Indicators

3.1 Provide the following collection system and flow information for the past year.

|         |  |
|---------|--|
| 34.48   | Total actual amount of precipitation last year in inches |
| 33.03   | Annual average precipitation (for your location)         |
| 452,189 | Miles of sanitary sewer                                  |
| 9       | Number of lift stations                                  |
| 1       | Number of lift station failures                          |
| 0       | Number of sewer pipe failures                            |
| 0       | Number of basement backup occurrences                    |
| 6       | Number of complaints                                     |
| 1.5     | Average daily flow in MGD (if available)                 |
| 42      | Peak monthly flow in MGD (if available)                  |
| 3.2     | Peak hourly flow in MGD (if available)                   |

3.2 Performance ratios for the past year:

|      |  |
|------|--|
| 0.11 | Lift station failures (failures/year)                |
| 0.00 | Sewer pipe failures (pipe failures/sewer mile/yr)    |
| 0.00 | Sanitary sewer overflows (number/sewer mile/yr)      |
| 0.00 | Basement backups (number/sewer mile)                 |
| 0.00 | Complaints (number/sewer mile)                       |
| 28.0 | Peaking factor ratio (Peak Monthly:Annual Daily Avg) |
| 2.1  | Peaking factor ratio (Peak Hourly:Annual Daily Avg)  |

### 4. Overflows

#### LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OFERFLOWS REPORTED \*\*

| Date  | Location                        | Cause             | Estimated Volume (MG) |
|---|---------------------------------|-------------------|-----------------------|
| 0 5/31/2015 9:30:00 AM -<br>5/31/2015 11:30:00 AM | Manhole at 4th & Spruce Streets | Equipment Failure | 0.0220 - 0.0220       |

\*\* If there were any SSOs or TFOs that are not listed above, please contact the DNR and stop work on this section until corrected.

What actions were taken, or are underway, to reduce or eliminate SSO or TFO occurrences in the future?

Purchased a bypass pump/ hoses  
Public education  
Staff training and emergency response to SSO's  
Purchased mixing units for wet well  
Code Red (Public notification System)

### 5. Infiltration / Inflow (I/I)

5.1 Was infiltration/inflow (I/I) significant in your community last year?

Yes

No

If Yes, please describe:

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
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5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?

- Yes
- No

If Yes, please describe:

5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:

N/A

5.4 What is being done to address infiltration/inflow in your collection system?

Proactively evaluating system through smoke testing.  
Changing manhole covers from open pick to a sealed lid.

|   |          |
|---|----------|
| <b>Total Points Generated</b>               | 0        |
| <b>Score (100 - Total Points Generated)</b> | 100      |
| <b>Section Grade</b>                        | <b>A</b> |

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
5/18/2016 2015

## Financial Management

|  |  |    |   |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
|--|--|----|---|---|--|--|----|---|--|--|----|---|---|---|----|---|--|---|----|---|---|--|----|---|--|
| <p><b>1. Provider of Financial Information</b></p> <p>Name: <input style="width: 150px;" type="text" value="FRED BUEHLER"/></p> <p>Telephone: <input style="width: 150px;" type="text" value="(608) 781-9530"/> (XXX) XXX-XXXX</p> <p>E-Mail Address (optional): <input style="width: 300px;" type="text" value="fbuehier@cityofonalaska.com"/></p>  |  |    |   |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| <p><b>2. Treatment Works Operating Revenues</b></p> <p>2.1 Are User Charges or other revenues sufficient to cover O&amp;M expenses for your wastewater treatment plant AND/OR collection system ?</p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Yes (0 points)</li> <li><input type="radio"/> No (40 points)</li> </ul> <p>If No, please explain:<br/><input style="width: 750px; height: 20px;" type="text"/></p> <p>2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised?<br/>Year: <input style="width: 100px;" type="text" value="2015"/></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> 0-2 years ago (0 points)</li> <li><input type="radio"/> 3 or more years ago (20 points)</li> <li><input type="radio"/> N/A (private facility)</li> </ul> <p>2.3 Did you have a special account (e.g., CWFPP required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system?</p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Yes (0 points)</li> <li><input type="radio"/> No (40 points)</li> </ul>   | 0  |    |   |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| <b>REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 3]</b>   |  |    |   |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| <p><b>3. Equipment Replacement Funds</b></p> <p>3.1 When was the Equipment Replacement Fund last reviewed and/or revised?<br/>Year: <input style="width: 100px;" type="text" value="2015"/></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> 1-2 years ago (0 points)</li> <li><input type="radio"/> 3 or more years ago (20 points)</li> <li><input type="radio"/> N/A</li> </ul> <p>If N/A, please explain:<br/><input style="width: 750px; height: 20px;" type="text"/></p>  |  |    |   |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| <p><b>3.2 Equipment Replacement Fund Activity</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><b>3.2.1 Ending Balance Reported on Last Year's CMAR</b></td> <td style="width: 5%;"></td> <td style="width: 5%; text-align: right;">\$</td> <td style="width: 30%; text-align: right;"><input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/></td> </tr> <tr> <td>3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)</td> <td></td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/></td> </tr> <tr> <td>3.2.3 Adjusted January 1st Beginning Balance</td> <td></td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/></td> </tr> <tr> <td>3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)</td> <td style="text-align: center;">+</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/></td> </tr> <tr> <td>3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*)</td> <td style="text-align: center;">-</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/></td> </tr> <tr> <td><b>3.2.6 Ending Balance as of December 31st for CMAR Reporting Year</b></td> <td></td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/></td> </tr> </table> | <b>3.2.1 Ending Balance Reported on Last Year's CMAR</b> |    | \$  | <input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/> | 3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.) |  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/> | 3.2.3 Adjusted January 1st Beginning Balance |  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/> | 3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.) | + | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/> | 3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*) | - | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/> | <b>3.2.6 Ending Balance as of December 31st for CMAR Reporting Year</b> |  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/> |  |
| <b>3.2.1 Ending Balance Reported on Last Year's CMAR</b>   |  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/> |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| 3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)   |  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/>       |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| 3.2.3 Adjusted January 1st Beginning Balance   |  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/> |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| 3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)  | +  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/>       |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| 3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*)   | -  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="0.00"/>       |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |
| <b>3.2.6 Ending Balance as of December 31st for CMAR Reporting Year</b>  |  | \$ | <input style="width: 100%; border: 1px solid black;" type="text" value="400,000.00"/> |   |  |  |    |   |  |  |    |   |   |   |    |   |  |   |    |   |   |  |    |   |  |

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
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All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.

3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs from 3.2.5 above.

3.3 What amount should be in your Replacement Fund?     \$

Please note: If you had a CWFP loan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the HELP link under Info in the left-side menu.

3.3.1 Is the December 31 Ending Balance in your Replacement Fund above, (#3.2.6) equal to, or greater than the amount that should be in it (#3.3)?

Yes  
 No

If No, please explain.

---

4. Future Planning

4.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating, or new construction of your treatment facility or collection system?

Yes - If Yes, please provide major project information, if not already listed below.  
 No

| Project #     | Project Description | Estimated Cost | Approximate Construction Year |
|---------------|---------------------|----------------|-------------------------------|
| None reported |                     |                |                               |

---

5. Financial Management General Comments

|   |          |
|---|----------|
| <b>Total Points Generated</b>               | 0        |
| <b>Score (100 - Total Points Generated)</b> | 100      |
| <b>Section Grade</b>                        | <b>A</b> |

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
5/18/2016 2015

## Resolution or Owner's Statement

Name of Governing  
Body or Owner:

Date of Resolution or  
Action Taken:

Resolution Number:

Date of Submittal:

### **ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F):**

Financial Management: Grade = A

Collection Systems: Grade = A

(Regardless of grade, response required for Collection Systems if SSOs were reported)

### **ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS**

(Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00)

**G.P.A. = 4.00**

# Compliance Maintenance Annual Report

Onalaska City

Last Updated: Reporting For:  
5/18/2016 2015

## Grading Summary

WPDES No: 0047341

| SECTIONS                                | LETTER GRADE | GRADE POINTS | WEIGHTING FACTORS | SECTION POINTS |
|---|--------------|--------------|-------------------|----------------|
| Financial                               | A            | 4            | 1                 | 4              |
| Collection                              | A            | 4            | 3                 | 12             |
| <b>TOTALS</b>                           |              |              | <b>4</b>          | <b>16</b>      |
| <b>GRADE POINT AVERAGE (GPA) = 4.00</b> |              |              |                   |                |

### Notes:

- A = Voluntary Range (Response Optional)
- B = Voluntary Range (Response Optional)
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)

**eCMAR SECTION INSTRUCTIONS:  
Resolution or Owner Statement**

**This eCMAR section must be completed and validated before the eCMAR can be submitted. A copy of the actual resolution is NOT required.**

**Name of Governing Body or Owner**

*Enter the name of who is officially responsible and owns the wastewater treatment plant. This is usually the same entity to whom the WPDES permit is issued.*

**Date of Resolution or Action Taken**

*Enter the date of the resolution or owner statement.*

**Resolution Number**

*If the municipal resolution is given a number, please enter it here. If the resolution is not numbered, then leave this blank.*

**Actions Set Forth By The Governing Body or Owner Relating To Specific CMAR Sections**

*Enter information, recommendations or actions taken or to be taken for any section grade of C, D and F in the comment field provided. Low eCMAR section grades and associated comment fields that are highlighted must be addressed in order to complete the resolution. The comment fields for grades of A or B, not highlighted, are optional.*

**Actions Set Forth By The Governing Body or Owner Relating To The Overall Grade Point Average (G.P.A.)**

*Enter information, recommendations or actions taken or to be taken for any Grade Point Average of less than 3.00 in the comment field provided. This comment field will be highlighted if the G.P.A. is less than 3.00 and must be addressed in order to complete the resolution. The comment field is optional if the G.P.A. between 3.0-4.0*

**RESOLUTION 30 - 2016**

**CITY OF ONALASKA  
WISCONSIN DEPARTMENT  
OF NATURAL RESOURCES  
NR 208-COMPLIANCE  
MAINTENANCE RESOLUTION 2015  
ONALASKA, WISCONSIN**

**TO: HONORABLE MAYOR AND COUNCIL OF THE  
CITY OF ONALASKA, WISCONSIN**

**WHEREAS**, it is a requirement under a Wisconsin Pollutant Discharge Elimination System (WPDES) permit issued by the Wisconsin Department of Natural Resources to file a Compliance Maintenance Annual Report (CMAR) for its wastewater treatment/wastewater collection system under Wisconsin Administrative Code NR 208;

**WHEREAS**, it is necessary to acknowledge that the governing body has reviewed the Compliance Maintenance Annual Report (CMAR);

**WHEREAS**, it is necessary to provide recommendations or an action response plan for all individual CMAR section grades (of "C" or less) and/or an overall grade point average of (<3.00).

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Onalaska, the following recommendations or actions will be taken to address or correct problems/deficiencies of the wastewater treatment or collection system as identified in the Compliance Maintenance Annual Report (CMAR):

(1) None Identified

Dated this 14th day of June, 2016.

**CITY OF ONALASKA**

BY: \_\_\_\_\_  
Joe Chilsen, Mayor

BY: \_\_\_\_\_  
Caroline Burmaster, City Clerk

PASSED:  
APPROVED:  
PUBLISHED:

# **STAFF REVIEW SUMMARY**

## **CITY OF ONALASKA BOARD OF PUBLIC WORKS**

June 7, 2016

**Agenda Item:** #6

**Project/Item Name:** 2017 – 2021 Capital Improvements Budget

**Location:** Citywide

**Requested Action:** Discussion on budget

**Staff Report/Description:** 2017 – 2021 Capital Improvements Budget has been initiated. Discuss should include budget parameters to be followed.

**Attachments:** Memo



## MEMORANDUM

### PUBLIC WORKS DEPARTMENT

TO: Mayor  
Common Council  
Department Heads

FROM: Jarrod Holter, City Engineer *JH*

DATE: May 31, 2016

CC:

RE: 2017 – 2021 Capital Improvement Projects

The process of compiling the proposed 2017 through 2021 Capital Improvement projects list has begun. Departments, committees, or individual requesting Capital Improvement projects, for the next five years, must forward a list of items to me no later than **Wednesday July 13, 2016** for inclusion. Each item must have a year designated for the funding and the amount of funding requested. I will be compiling the proposed Capital Improvement Projects list for the September Board of Public Works meeting.

With continued budgetary constraints maintain estimated costs for potential projects as tightly as possible. I am anticipating funding requests for 2017 Capital Improvements budget to be well over the amount that can be approved to stay within budgetary constraints.

Thank you for your assistance in completing the 2017 – 2021 Capital Improvements Projects list.

# **STAFF REVIEW SUMMARY**

## CITY OF ONALASKA BOARD OF PUBLIC WORKS

June 7, 2016

**Agenda Item:** #7

**Project/Item Name:** Well #10 pump inspection

**Location:** 504 Vilas Street

**Requested Action:** Approval of pump inspection

**Staff Report/Description:** Well #10 was installed in 2007 and since that time the pump has not been pulled or maintenance. Normal maintenance periods are maximum every ten years. Two cost proposals are attached for consideration.

**Attachments:** Vendor proposals



May 5, 2016

Onalaska Waterworks  
Attn: Mr. Steve Jackson  
415 Main Street  
Onalaska, WI 54650

REFERENCE: Well No. 10 – Pump Maintenance

Dear Steve,

As we recently discussed, you are interested in performing pump maintenance on the pumping equipment at your Well 10 location. We look forward to having this opportunity to demonstrate the timely, professional and safe performance of our company. If awarded the project, Layne will mobilize a crew of pump technicians at the time and date that best satisfies the Utility.

We propose to mobilize to the site with a two man crew, pump rig and support truck with tools, perform a brief pump test into the system to determine current well and pump hydraulics, disconnect and remove the existing line shaft pump, inspect the removed pump in the field and return to our shop with the bowl assembly and discharge head for further inspection. A repair proposal would then be generated for your review and approval and after obtaining all of the repair items our crew would return to the well, install the repaired pump, disinfect the well, perform a brief pump test to waste to clear the well and verify proper operation, collect a sample for coliform bacteria testing and demobilize.

Once the pump is removed, Layne technicians will evaluate the condition of the pump at our Wausau shop location. At our shop, we have the capabilities to completely disassemble, inspect, and rebuild pumps. We have a machine shop complete with lathe, drill press, overhead crane, bearing press and cutting tools. Impellers and bowl castings can be machined to bring them back to within the manufacturer's specified tolerances. Line shaft can be checked for straightness and flame straightened if needed to bring back within acceptable tolerances. A typical inspection of the bowl and column assembly is described as follows:

- 1) Disassemble the bowl assembly to include removal of discharge nozzle, each intermediate stage and suction end.
- 2) Clean the bowl assembly castings by wire-brushing and/or acid bath to remove mineral/biological encrustation if necessary.
- 3) If the bowl assembly is in reasonable condition, measure the outside diameter of each impeller skirt with a calibrated micrometer along with the inside diameter of the wear surface on the corresponding bowl casting/wear ring. Also measure the ID of each bowl bearing.
- 4) Determine the running tolerance between the impeller skirt and wear surface/wear ring ID. This will determine if new bowl bearings are required. Compare the running clearance between the shaft and bowl bearings to determine if new bowl bearings are needed.

## **WATER RESOURCES**



- 5) Determine the integrity of the impellers and extent of any wear or if dezincification has occurred causing holes in the impeller.
- 6) Evaluate the condition of the column pipe, examining for pitting or wear on the threads (may be performed in the field).
- 7) Examine the shafting for wear and straightness.

Once the pump is inspected, Layne will provide a detailed report and recommendations for repairs and proceed with the pump repair immediately following authorization.

As per your request, we are pleased to provide the Onalaska Water Utility with following scope of work to perform pump maintenance at your Well 10 location. Listed below are the materials and services to be provided by Layne and their associated costs:

**Pump Removal, Inspection, & Reinstallation**

|                         | Description   | Unit Cost     | Est. Total      |
|-------------------------|---|---------------|-----------------|
| 1.                      | Load the necessary tools and equipment to perform project and mobilize service rig to Onalaska Well 10 location. Set up the rig and run a short performance test to determine current well hydraulics. Perform the complete removal of the pumping equipment (100 ft./12" x 1 15/16" assembly). Load and transport equipment to shop for further disassembly and inspection.<br>2 man crew – estimated 20 hours | \$250/hour    | \$5,000         |
| 2.                      | Disassemble and inspect pump bowl assembly  | \$850/L.S.    | \$850           |
| 3.                      | Remobilize repaired equipment to Onalaska Well 10. Reinstall pumping equipment and pump the well to waste. Collect bacT sample, clean up and demobilize equipment back to yard and unload.<br>2 man crew - estimated 20 hours   | \$250/hour    | \$5,000         |
| 4.                      | Per Diem/Living expenses – estimated 4 days   | \$110/man/day | \$880           |
| <b>Estimated Total:</b> |   |               | <b>\$11,730</b> |

**\*Notes:**

- Costs as outlined do not include repairs to the pumping equipment that may be required. Following the removal and inspection of the equipment, required/recommended repairs and associated costs will be provided on a separate proposal. Budgetary Cost Range for possible pump repairs (assuming bowl assembly can be "rebuilt" if required) is \$2,000 - \$15,000 and will be contingent upon condition/inspection upon removal from the well.
- Time is estimated. The final invoice will be based on the unit rates multiplied by the actual quantities incurred in the field.
- Optional Cost to televise well..... \$1,000
- Proposal includes (1) bacT sample. Utility personnel to collect 2<sup>nd</sup> bacT sample if desired/required.

We appreciate the opportunity to provide this proposal for your review and consideration. We hope that our proposal meets with your approval and that Layne Christensen Company will become your preferred water

**WATER RESOURCES**



supply services provider. If you have any questions or comments regarding this correspondence or, you would like to schedule the project as outlined, please do not hesitate to contact me at (715)359-4211.

Respectfully,

Layne Christensen Company

*John Jensen*

John Jensen  
Account Manager

Accepted By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

\$ 11,730  
+ 15,000  
+ 1,000  

---

\$27,730  

---

---

**WATER RESOURCES**

7



# MUNICIPAL WELL & PUMP

A Division of Midwest Well Services, Inc.

April 18, 2016

City of Onalaska  
Attn: Steve Jackson  
PO Box 339  
Onalaska, WI 54650

**RE: Well No. 10 Pull/Inspect**

Dear Steve,

This letter is for the work we discussed at Well No. 10 for the fall of 2016. According to the installation report, the existing pump has carbon steel shafting, which cannot be re-used. For the purpose of this budgetary proposal, we are assuming the shafting would be replaced with stainless steel shafting. The sleeves and rubber bearings would be replaced as normal wear parts. We are also assuming the pump can be rebuilt, and the column pipe would require replacement. At this point, we are not anticipating rehabilitation would be needed.

Please review the following scopes and the associated costs for the project:

**I: Base Labor- Well #10**

1. Load and mobilize to job site.
2. Set rig up and remove pump from well.
3. Transport pump equipment to our facility.
4. Inspect column assembly components.
5. Disassemble pump bowls for inspection.
6. Provide inspection report and follow-up recommendations/proposal for repairs.
7. Prep new and refurbished column assembly equipment for installation.
8. Load pump equipment and return to job site.
9. Install well pump and run to waste.
10. Collect two (2) consecutive bacti samples a minimum of 8-hours apart.
11. Demobilize from job site.  
.....**Lump Sum Items 1 - 11: \$ 9,600**
12. Optional video logging of well:.....**Lump Sum: \$ 1,200**

**II: Estimated Materials**

1. 12" x 9' 11 1/4" SCH 40 T&C column pipe: Estimated 9 @ \$743/each.....**Estimated Total: \$ 6,687**
2. 12" x 4' 11 1/4" SCH 40 T&C column pipe: Estimated 1 @ \$450/each.....**Estimated Total: \$ 450**
3. 12" x 5' SCH 40 TBE head pipe: Estimated 1 @ \$320/each.....**Estimated Total: \$ 320**
4. 12" x 10' SCH 40 tail pipe: Estimated 1 @ \$630/each.....**Estimated Total: \$ 630**
5. 12" SS cone strainer: Estimated 1 @ \$400/each.....**Estimated Total: \$ 400**
6. 1 15/16" x 10' 416SS TBE lineshaft: 9 @ \$447/each.....**Estimated Total: \$ 4,023**
7. 1 15/16" x 5' 416SS TBE lineshaft: 2 @ \$273/each.....**Estimated Total: \$ 546**
8. 1 15/16" 416SS lineshaft couplings: Estimated 11 @ \$65/each.....**Estimated Total: \$ 715**
9. 1 15/16" x 2 3/16" x 7" SS shaft sleeves: 10 @ \$70/each.....**Estimated Total: \$ 700**
10. Rubber bearing inserts: 10 @ \$27/each.....**Estimated Total: \$ 270**
11. Rebuild stuffing box:.....**Lump Sum: \$ 325**
12. Dual airlines: 100 feet @ \$2/foot.....**Total: \$ 200**

- 13. Rebuild Layne 14RHMC 5-stage bowl assembly- Includes: Disassembly/assembly of bowls, Machining of impellers, new bronze wear rings, new bronze bushings:.....**Lump Sum: \$ 2,250**

.....**Estimated Total Section II: \$ 17,786**

**Estimated Total Sections I & II with Video Logging: \$ 28,586**

We trust you will find this correspondence to your understanding. Should you have any questions or concerns regarding this proposal, or if there is any other way we can be of assistance to your community, please contact our offices at your earliest convenience. We appreciate this opportunity to provide you with this proposal, and look forward to the opportunity to provide the City of Onalaska expert service on this project.

Sincerely,  
MUNICIPAL WELL & PUMP

*Marty Van Ells*

Marty Van Ells  
Project Manage

# STAFF REVIEW SUMMARY

## CITY OF ONALASKA BOARD OF PUBLIC WORKS

June 7, 2016

Agenda Item: #8

Project/Item Name: Utility charges for Evergreen Estates

Location: 429 Schnick Road

Requested Action: Discussion on charges

Staff Report/Description: In 2014 the City removed the looped water service to Evergreen Estates and installed a flushing hydrant. This was done to meet Wis. DNR mandates of looped private water systems. The mobile home park has a metered private water system and the flushing hydrant developed a leak that was charged to the mobile home park. The flushing hydrant sits on City right of way and was installed by the City therefore City staff feels the charges should be adjusted.

Attachments: Memo, map, and utility billing invoices



# MEMORANDUM

## UTILITIES DEPARTMENT

### Water and Sewer

**TO:** Jarrod Holter

**FROM:** Steve Jackson

**DATE:** 5/9/16

**Subject:** Evergreen Estates Mobile Home Park

The year of 2013-14 in part of the Water Departments sanitary survey the Department of Natural Resources required the City to install check valves in privately owned residential or commercial properties that have water mains that are connected at more than on point of the Municipal water main (known as a looped system). On 7/29/14 the City's utility Staff disconnected one end of these mentioned looped connections at the Evergreen Estates Mobile Home Park on Schnick Road creating a dead end, also this same day the Utility Staff installed a 2" flushing standpipe at the point of the dead end so we can flush in case of bad water quality.

The night of January 13<sup>th</sup> 2016 the utility on call person was called out for a water leak coming out of the ground by this 2" standpipe. We shut the valve to this flushing device and the leak stopped indicating the leak was on the line that feeds this therefore creating extensive water usage through the meter for this private property.

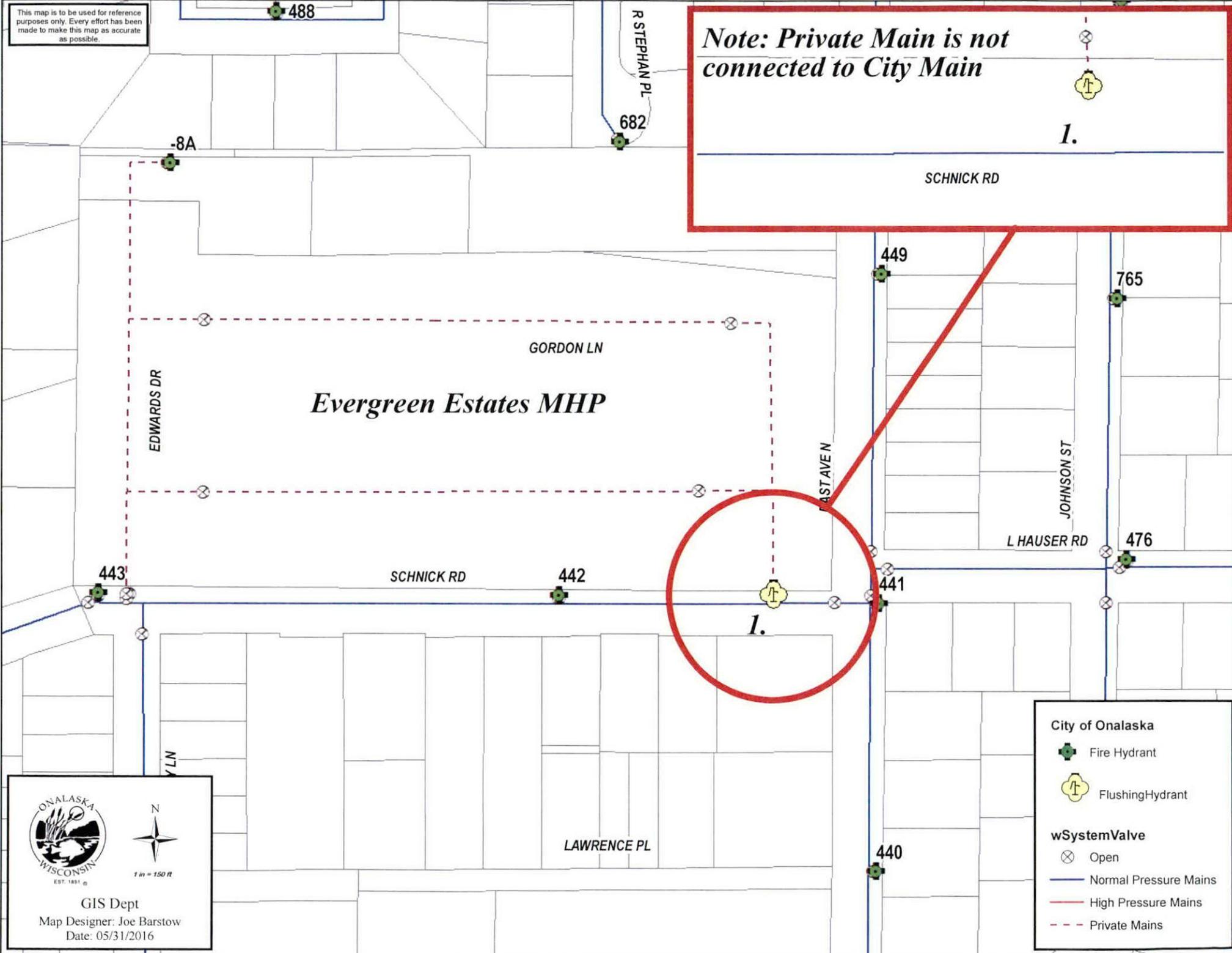
On 5-9-16 the property owner for this property called to contest her bill as it has doubled due to this extensive leak and she want to be credited back accordingly.

Thank you,

Steve Jackson

This map is to be used for reference purposes only. Every effort has been made to make this map as accurate as possible.

*Note: Private Main is not connected to City Main*



ONALASKA WISCONSIN  
EST. 1851

GIS Dept  
Map Designer: Joe Barstow  
Date: 05/31/2016

City of Onalaska

- Fire Hydrant
- Flushing Hydrant

wSystemValve

- Open
- Normal Pressure Mains
- High Pressure Mains
- Private Mains



CITY OF ONALASKA  
 415 Main St  
 Onalaska, WI 54650  
 (608) 781-9543  
 www.cityofonalaska.com

2016 Invoice

Current Bill

| Account Number  | AMOUNT DUE         |
|-----------------|--------------------|
| 2-10383-00      | \$12,175.14        |
| Due Date        | After Due Date Pay |
| 4/20/2016       | \$12,540.39        |
| Service Address |                    |
| 429 SCHNICK RD  |                    |

There will be a charge on all returned checks.  
 Please return this portion with your payment.



EVERGREEN ESTATES  
 JACK EDWARDS  
 901 Rose St  
 La Crosse, WI 54603-2633



**CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS**

| Name              |               | Service Address |        |           | Account Number |           |
|-------------------|---------------|-----------------|--------|-----------|----------------|-----------|
| EVERGREEN ESTATES |               | 429 SCHNICK RD  |        |           | 2-10383-00     |           |
| Status            | Service Dates |                 |        | Bill Date | Penalty Date   | Due Date  |
|                   | From          | To              | # Days |           |                |           |
| Active            | 12/9/2015     | 3/11/2016       | 93     | 4/1/2016  | 4/21/2016      | 4/20/2016 |

Stormwater ERU's Charged: 45.5

|                             |                    |
|-----------------------------|--------------------|
| PREVIOUS BALANCE            | \$6,591.32         |
| PAYMENTS                    | \$6,591.32-        |
| ADJUSTMENTS                 | \$197.75-          |
| PENALTIES                   | \$197.75           |
| <b>PAST DUE AMOUNT</b>      | <b>\$0.00</b>      |
| WTR Consmtpt                | 3,651.70           |
| WTR Flat Fee                | 183.00             |
| Sewer Flat M-F              | 49.40              |
| SWR Treatment               | 3,820.24           |
| SWR Transmission            | 3,735.97           |
| STRM Water ERU              | 734.83             |
| <b>CURRENT BILL</b>         | <b>\$12,175.14</b> |
| <b>AMOUNT DUE</b>           | <b>\$12,175.14</b> |
| AMOUNT DUE AFTER 04/20/2016 | \$12,540.39        |

**CURRENT**

**PREVIOUS**

| DATE      | READING   | DATE      | READING   | USAGE   |
|-----------|-----------|-----------|-----------|---------|
| 3/11/2016 | 4,269,200 | 12/9/2015 | 3,988,300 | 280,900 |

**READING HISTORY**

|           |           |         |
|-----------|-----------|---------|
| 12/9/2015 | 3,988,300 | 247,900 |
| 9/9/2015  | 3,740,400 | 225,200 |
| 6/11/2015 | 3,515,200 | 111,700 |
| 3/12/2015 | 3,403,500 | 98,600  |

| Private Fire Protection | RATE SCHEDULE |        |   |          | SEWER                  | Quarterly Flat Charge: |
|-------------------------|---------------|--------|---|----------|------------------------|------------------------|
|                         | WATER         |        | Quarterly Flat Charge:                              |          |                        |                        |
| 2" or Smaller           | \$            | 10.50  | 5/8" meter  | \$ 15.00 | 3" meter               | \$ 117.00              |
| 3" connection           | \$            | 19.80  | 3/4" meter  | \$ 15.00 | 4" meter               | \$ 183.00              |
| 4" connection           | \$            | 33.00  | 1" meter  | \$ 24.00 | 6" meter               | \$ 351.00              |
| 6" connection           | \$            | 66.00  | 1 1/4" meter  | \$ 33.00 | 8" meter               | \$ 552.00              |
| 8" connection           | \$            | 105.00 | 1 1/2" meter  | \$ 42.00 | 10" meter              | \$ 816.00              |
| 10" connection          | \$            | 159.00 | 2" meter  | \$ 66.00 | 12" meter              | \$ 1,083.00            |
| 12" connection          | \$            | 213.00 | PLUS Volume Charge:                                 |          |                        |                        |
| 14" connection          | \$            | 276.00 | Residential Class Customers:                        |          | \$ 1.30 per 100        |                        |
| 16" connection          | \$            | 321.00 | Nonresidential Class Customers:                     |          | \$ 1.15 per 100        |                        |
|                         |               |        | Irrigation Class Customers:                         |          | \$ 1.88 per 100        |                        |
|                         |               |        | Consumption is in cubic feet - 7.48 gal = 1 cu. ft. |          |                        |                        |
|                         |               |        |   |          | 5/8"-3/4" meter        | \$ 6.50                |
|                         |               |        |   |          | 1" meter               | \$ 8.60                |
|                         |               |        |   |          | 1 1/2" meter           | \$ 13.20               |
|                         |               |        |   |          | 2" meter               | \$ 18.60               |
|                         |               |        |   |          | 3" meter               | \$ 31.30               |
|                         |               |        |   |          | 4" meter               | \$ 49.40               |
|                         |               |        | PLUS Treatment Charge:                              |          |                        |                        |
|                         |               |        | \$ 1.36 cu.ft./qtr per 100                          |          |                        |                        |
|                         |               |        | PLUS Transmission Charge:                           |          |                        |                        |
|                         |               |        | \$ 1.33 cu.ft./qtr per 100                          |          |                        |                        |
|                         |               |        | STORMWATER  |          | Quarterly Flat Charge: |                        |
|                         |               |        | \$ 16.15 per ERU (Equivalent Runoff Unit)           |          |                        |                        |



2015 411014

CITY OF ONALASKA  
415 Main St  
Onalaska, WI 54650  
(608) 781-9543  
www.cityofonalaska.com

|                        |                           |
|------------------------|---------------------------|
| <b>Account Number</b>  | <b>AMOUNT DUE</b>         |
| 2-10383-00             | \$4,436.29                |
| <b>Due Date</b>        | <b>After Due Date Pay</b> |
| 4/20/2015              | \$4,825.36                |
| <b>Service Address</b> |                           |
| 429 SCHNICK RD         |                           |

There will be a charge on all returned checks.  
Please return this portion with your payment.

EVERGREEN ESTATES  
JACK EDWARDS  
901 Rose St  
La Crosse, WI 54603-2633



**CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS**

|                   |                      |           |                        |                  |                     |                       |  |  |
|-------------------|----------------------|-----------|------------------------|------------------|---------------------|-----------------------|--|--|
| <b>Name</b>       |                      |           | <b>Service Address</b> |                  |                     | <b>Account Number</b> |  |  |
| EVERGREEN ESTATES |                      |           | 429 SCHNICK RD         |                  |                     | 2-10383-00            |  |  |
| <b>Status</b>     | <b>Service Dates</b> |           |                        | <b>Bill Date</b> | <b>Penalty Date</b> | <b>Due Date</b>       |  |  |
|                   | <b>From</b>          | <b>To</b> | <b># Days</b>          |                  |                     |                       |  |  |
| Active            | 12/9/2014            | 3/12/2015 | 93                     | 4/1/2015         | 4/21/2015           | 4/20/2015             |  |  |

Stormwater ERU's Charged: 45.5

|                             |                   |
|-----------------------------|-------------------|
| PREVIOUS BALANCE            | \$3,771.92        |
| PAYMENTS                    | \$3,771.92-       |
| ADJUSTMENTS                 | \$0.00            |
| PENALTIES                   | \$113.15          |
| <b>PAST DUE AMOUNT</b>      | <b>\$113.15</b>   |
| WTR Consmpt                 | 775.02            |
| WTR Flat Fee                | 183.00            |
| SWR Flat Fee                | 49.40             |
| SWR Treatment               | 1,311.38          |
| SWR Trans                   | 98,600 1,281.80   |
| STRM Water ERU              | 722.54            |
| <b>CURRENT BILL</b>         | <b>\$4,323.14</b> |
| <b>AMOUNT DUE</b>           | <b>\$4,436.29</b> |
| AMOUNT DUE AFTER 04/20/2015 | \$4,825.36        |

| CURRENT   |           | PREVIOUS  |           | USAGE  |
|-----------|-----------|-----------|-----------|--------|
| DATE      | READING   | DATE      | READING   |        |
| 3/12/2015 | 3,403,500 | 12/9/2014 | 3,304,900 | 98,600 |

| READING HISTORY |           |         |
|-----------------|-----------|---------|
| DATE            | READING   | USAGE   |
| 12/9/2014       | 3,304,900 | 85,100  |
| 9/10/2014       | 3,219,800 | 121,500 |
| 6/12/2014       | 3,098,300 | 113,100 |
| 3/13/2014       | 2,985,200 | 141,600 |

|                                |           |
|--------------------------------|-----------|
| <b>Private Fire Protection</b> |           |
| 2" or Smaller                  | \$ 10.50  |
| 3" connection                  | \$ 19.80  |
| 4" connection                  | \$ 33.00  |
| 6" connection                  | \$ 66.00  |
| 8" connection                  | \$ 105.00 |
| 10" connection                 | \$ 159.00 |
| 12" connection                 | \$ 213.00 |
| 14" connection                 | \$ 276.00 |
| 16" connection                 | \$ 321.00 |

|   |          |                |             |
|---|----------|----------------|-------------|
| <b>RATE SCHEDULE</b>                                |          |                |             |
| <b>WATER</b>  |          |                |             |
| Quarterly Flat Charge:                              |          |                |             |
| 5/8" meter  | \$ 15.00 | 3" meter       | \$ 117.00   |
| 3/4" meter  | \$ 15.00 | 4" meter       | \$ 183.00   |
| 1" meter  | \$ 24.00 | 6" meter       | \$ 351.00   |
| 1 1/4" meter  | \$ 33.00 | 8" meter       | \$ 552.00   |
| 1 1/2" meter  | \$ 42.00 | 10" meter      | \$ 816.00   |
| 2" meter  | \$ 66.00 | 12" meter      | \$ 1,083.00 |
| PLUS Volume Charge:                                 |          |                |             |
| Residential Class Customers:                        |          | \$1.30 per 100 |             |
| Nonresidential Class Customers:                     |          | \$1.15 per 100 |             |
| Irrigation Class Customers:                         |          | \$1.88 per 100 |             |
| Consumption is in cubic feet - 7.48 gal = 1 cu. ft. |          |                |             |

|   |          |
|---|----------|
| <b>SEWER</b>                              |          |
| Quarterly Flat Charge:                    |          |
| 5/8"-3/4" meter                           | \$ 6.50  |
| 1" meter                                  | \$ 8.60  |
| 1 1/2" meter                              | \$ 13.20 |
| 2" meter                                  | \$ 18.60 |
| 3" meter                                  | \$ 31.30 |
| 4" meter                                  | \$ 49.40 |
| PLUS Treatment Charge:                    |          |
| \$ 1.36 cu.ft./qtr per 100                |          |
| PLUS Transmission Charge:                 |          |
| \$ 1.33 cu.ft./qtr per 100                |          |
| <b>STORMWATER</b>                         |          |
| Quarterly Flat Charge:                    |          |
| \$ 16.15 per ERU (Equivalent Runoff Unit) |          |

# 2014 Invoice



**CITY OF ONALASKA**  
 415 Main St.  
 Onalaska, WI 54650  
 (608) 781-9543



JACK EDWARDS  
 EVERGREEN ESTATES  
 901 ROSE ST  
 LACROSSE WI 54601

|                        |                           |
|------------------------|---------------------------|
| <b>Account Number</b>  | <b>Amount Due</b>         |
| 2-10383-00             | <b>\$5,523.42</b>         |
| <b>Due Date</b>        | <b>After Due Date Pay</b> |
| 04/20/2014             | \$5,689.12                |
| <b>Account Name</b>    |                           |
| EVERGREEN ESTATES      |                           |
| <b>Service Address</b> |                           |
| 429 SCHNICK RD         |                           |
| <b>Amount Enclosed</b> |                           |
|                        |                           |

There will be a charge on all returned checks.  
 Please return this portion with your payment.  
 When paying in person please bring both portions of this bill.

**CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS**

| Name              |               | Service Address |        | Account Number |              |            |
|-------------------|---------------|-----------------|--------|----------------|--------------|------------|
| EVERGREEN ESTATES |               | 429 SCHNICK RD  |        | 2-10383-00     |              |            |
| Status            | Service Dates |                 |        | Bill Date      | Penalty Date | Due Date   |
|                   | From          | To              | # Days |                |              |            |
| ACTIVE            | 12/09/2013    | 03/13/2014      | 94     | 04/01/2014     | 04/20/2014   | 04/20/2014 |

PREVIOUS BALANCE 4,273.69  
 PAYMENTS 4,401.90-  
 PENALTIES 128.21

-----CURRENT-----      -----PREVIOUS-----  
 DATE      READING      DATE      READING  
 03/13/2014      2985200      12/09/2013      2843600

**USAGE**  
 141600 WTR CONSMPT 1,020.12  
 WTR FLAT FEE 183.00  
 SWR FLAT FEE 49.40  
 95100.00 SWR TREATMNT 1,741.68  
 95100.00 SWR TRANSMT 1,840.80  
 STRM WTR ERU 688.42

**CURRENT BALANCE \$0.00**

**CURRENT BILL \$5,523.42**

**AMOUNT DUE \$5,523.42**

AMOUNT DUE AFTER 04/20/2014 \$5,689.12

# 2013 Invoice



**CITY OF ONALASKA**  
 415 Main St.  
 Onalaska, WI 54650  
 (608) 781-9543



JACK EDWARDS  
 EVERGREEN ESTATES  
 901 ROSE ST  
 LACROSSE WI 54601

|                        |                           |
|------------------------|---------------------------|
| <b>Account Number</b>  | <b>Amount Due</b>         |
| 2-10383-00             | <b>\$4,071.91</b>         |
| <b>Due Date</b>        | <b>After Due Date Pay</b> |
| 04/20/2013             | \$4,194.06                |
| <b>Account Name</b>    |                           |
| EVERGREEN ESTATES      |                           |
| <b>Service Address</b> |                           |
| 429 SCHNICK RD         |                           |
| <b>Amount Enclosed</b> |                           |
|                        |                           |

There will be a charge on all returned checks.  
 Please return this portion with your payment.  
 When paying in person please bring both portions of this bill.

**CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS**

| Name              |               | Service Address |        |            | Account Number |            |
|-------------------|---------------|-----------------|--------|------------|----------------|------------|
| EVERGREEN ESTATES |               | 429 SCHNICK RD  |        |            | 2-10383-00     |            |
| Status            | Service Dates |                 |        | Bill Date  | Penalty Date   | Due Date   |
|                   | From          | To              | # Days |            |                |            |
| ACTIVE            | 12/06/2012    | 03/11/2013      | 95     | 04/01/2013 | 04/20/2013     | 04/20/2013 |

PREVIOUS BALANCE 4,229.11  
 PAYMENTS 4,355.98-  
 PENALTIES 126.87

-----CURRENT-----      -----PREVIOUS-----  
 DATE      READING      DATE      READING  
 03/11/2013      2347200      12/06/2012      2252100

**USAGE**  
 95100  
 WTR CONSMPT 755.07  
 WTR FLAT FEE 183.00  
 SWR FLAT FEE 49.40  
 93800.00 SWR TREATMNT 1,169.73  
 93800.00 SWR TRANSMT 1,236.30  
 STRM WTR ERU 678.41

**CURRENT BALANCE \$0.00**

**CURRENT BILL \$4,071.91**

**AMOUNT DUE \$4,071.91**

AMOUNT DUE AFTER 04/20/2013 \$4,194.06

# Consumption Readings

Account: 2-10383-00

Account Service Maintenance

EVERGREEN ESTATES  
429 SCHNICK RD ONALASKA WI 54650

General Readings Billing History **Consumption History** Service Orders Service Actions Notes User Defined

View Style: Grid

| Bill Date | Bill Type       | Class Code | Rate Code | Meter Group | Begin Read   | End Read     | Billed Consumpti | Metered Consum | Debit |
|-----------|-----------------|------------|-----------|-------------|--------------|--------------|------------------|----------------|-------|
| 4/1/2016  | Regular         | M-F        | MF1       | WATER       | 3,988,300.00 | 4,269,200.00 | 280,900          | 280,900        | 0.00  |
| 1/1/2016  | Regular         | M-F        | MF1       | WATER       | 3,740,400.00 | 3,988,300.00 | 247,900          | 247,900        | 0.00  |
| 9/22/2015 | Regular         | M-F        | MF1       | WATER       | 3,515,200.00 | 3,740,400.00 | 225,200          | 225,200        | 0.00  |
| 7/1/2015  | Adjustment Mass | M-F        | MF1       | WATER       | 3,403,500.00 | 3,515,200.00 | 111,700          | 111,700        | 0.00  |
| 3/27/2015 | Regular         | M-F        | MF1       | WATER       | 3,304,900.00 | 3,403,500.00 | 98,600           | 98,600         | 0.00  |
| 1/1/2015  | Regular         | M-F        | MF1       | WATER       | 3,219,800.00 | 3,304,900.00 | 85,100           | 85,100         | 0.00  |
| 10/1/2014 | Regular         | M-F        | MF1       | WATER       | 3,098,300.00 | 3,219,800.00 | 121,500          | 121,500        | 0.00  |
| 7/1/2014  | Regular         | M-F        | MF1       | WATER       | 2,985,200.00 | 3,098,300.00 | 113,100          | 113,100        | 0.00  |
| 4/1/2014  | Regular         | M-F        | MF1       | WATER       | 2,843,600.00 | 2,985,200.00 | 141,600          | 141,600        | 0.00  |
| 1/1/2014  | Regular         | M-F        | CW1       | WATER       | 2,713,100.00 | 2,843,600.00 | 130,500          | 130,500        | 0.00  |
| 10/1/2013 | Regular         | M-F        | CW1       | WATER       | 2,453,300.00 | 2,713,100.00 | 259,800          | 259,800        | 0.00  |
| 7/1/2013  | Regular         | M-F        | CW1       | WATER       | 2,347,200.00 | 2,453,300.00 | 106,100          | 106,100        | 0.00  |
| 4/1/2013  | Regular         | M-F        | CW1       | WATER       | 2,252,100.00 | 2,347,200.00 | 95,100           | 95,100         | 0.00  |
| 1/1/2013  | Regular         | M-F        | CW1       | WATER       | 2,119,100.00 | 2,252,100.00 | 133,000          | 133,000        | 0.00  |
| 10/1/2012 | Regular         | M-F        | CW1       | WATER       | 1,832,800.00 | 2,119,100.00 | 286,300          | 286,300        | 0.00  |
| 7/1/2012  | Regular         | M-F        | CW1       | WATER       | 1,717,400.00 | 1,832,800.00 | 115,400          | 115,400        | 0.00  |
| Average   |                 |            |           |             |              |              | 155,624          | 155,624        |       |

April Average 111,100  
98,600, 141,600, 95,100

Sewer Ave. for April  
111,100

# **STAFF REVIEW SUMMARY**

## CITY OF ONALASKA BOARD OF PUBLIC WORKS

June 7, 2016

Agenda Item: #9

Project/Item Name: Well #9 reconstruction

Location: 860 11<sup>th</sup> Avenue South

Requested Action: Approval of change order #4

Staff Report/Description: Utility allowances were included within the contract and were not needed rendering an overall lower contact cost.

Attachments: Change order #4

## Well #9 Reconstruction and Filter Addition

### CHANGE ORDER # 4

Contract Date: May, 26, 2015

Owner: City of Onalaska  
 Contractor: Olympic Builders General Contractors  
 Contract/Project: Well #9 Reconstruction and Filter Addition

You are directed to make the following changes in the Contract Documents:

**Description:**

- a) Installation of retaining wall at electric transformer to provide better property maintenance and to match into the abutting property owner's yard. (\$2,192.40)
- b) Install additional insulation on chlorine booster pump discharge line. (\$871.50)
- c) Install effluent chlorine analyzer at Well #9 to monitor chlorine residual in system at Well #9. (\$5,412.23)
- d) Install additional equipment for the chlorine booster pump to better match City standards at other existing wells. (\$488.25)
- e) Replace fluoride tank to match requirements of Wisconsin Department of Natural Resources and other existing wells. (\$529.20)
- f) Natural Gas service allowance was not used during project. (-\$5,000.00)
- g) Electrical service allowance was not used during project. (-\$10,000.00)
- h) Telephone service allowance was not used during project. (-\$2,000.00)

**Change Order Request**

| CHANGE IN CONTRACT PRICE:  | CHANGE IN CONTRACT TIMES:   |
|--|---|
| Original Contract Price<br>\$ 2,763,593.00                         | Original Contract Times:<br>Contract Substantial Comp: January 31, 2016<br>Contract Final Comp: April 30, 2016                    |
| Net Increase from previous Change Orders:<br>\$ 70,474.97          | Net change from previous Change Orders:<br>Contract Substantial Comp: 47 days<br>Contract Final Comp: 34 days                     |
| Contract Price prior to this Change Order:<br>\$ 2,834,067.97      | Contract Times prior to this Change Order:<br>Contract Substantial Comp: March 18, 2016<br>Contract Final Comp: June 3, 2016      |
| Net Decrease of this Change Order:<br>\$ 7,506.42                  | Net Increase this Change Order:<br>Contract Substantial Comp: 13 days<br>Contract Final Comp: 0 days                              |
| Contract Price with all approved Change Orders:<br>\$ 2,826,561.55 | Contract Times with all approved Change Orders:<br>Contract Substantial Comp: March 31, 2016<br>Contract Final Comp: June 3, 2016 |

APPROVED:  
City of Onalaska

APPROVED:  
Wisconsin Dept. of Natural Resources

ACCEPTED BY:  
Olympic Builders General Contractors

By: \_\_\_\_\_  
(Authorized Signature)

By: \_\_\_\_\_  
(Authorized Signature)

By: \_\_\_\_\_  
(Authorized Signature)

Date:

Date:

Date:

*This Effective Date of this Change Order is the date when approved by all parties.*

**Holter, Jarrod**

---

**From:** justin.yahnke@olympicbuildersgc.com  
**Sent:** Tuesday, May 03, 2016 2:42 PM  
**To:** Schubert, Kevin  
**Cc:** Becky Benson  
**Subject:** FWD: Additional Work for Well No. 9 [retaining wall at transformer]

Kevin,  
as we discussed on the phone, to add retaining wall would be as follows:

Winona Nursery \$2,088  
Olympic 5% P&O \$104.40  
Total: \$2192.40

Please verify that this is acceptable.



Justin Yahnke  
Site Superintendent  
Cell: 608-792-8969  
Office: 608-526-4622

----- Original Message -----  
Subject: Additional Work for Well No. 9  
From: "Becky Benson" <[becky@winonanursery.com](mailto:becky@winonanursery.com)>  
Date: 5/3/16 2:08 pm  
To: "justin.yahnke@olympicbuildersgc.com" <[justin.yahnke@olympicbuildersgc.com](mailto:justin.yahnke@olympicbuildersgc.com)>  
Cc: "Jordan Block" <[jordan@winonanursery.com](mailto:jordan@winonanursery.com)>

Hello Justin—

To install proposed additional edging, rock mulch, weed barrier, and boulders at Well No. 9, please ADD \$2,088.00.

If you have questions, please let Jordan know, 507-450-4667 cell.

Thanks,

Becky Benson

Winona Nursery...Professional Landscape Contractors

1258 Sugar Loaf Rd

Winona, MN 55987

p 507-452-6237

f 507-453-7982



April 25, 2016

email

City of Onalaska  
415 Main Street  
Onalaska, WI 54650

Attn: Kevin Schubert

Re: Onalaska Well # 9 Reconstruction  
860 11th Avenue South  
Onalaska, WI 54650

**Pipe Insulation for Chlorine water line**

See attached from Hengel Brothers Inc. for explanation

|                 |    |               |
|-----------------|----|---------------|
| Hengel Brothers | \$ | 830.00        |
| 5% P & O        | \$ | 41.50         |
| Total           | \$ | <u>871.50</u> |

Sincerely,

A handwritten signature in black ink that reads 'Justin Yahnke'.

Justin Yahnke

Attachment

Print Form

# Proposal

Page No.  of  Pages



**HENGEL BROTHERS, INC.**  
2302 South Avenue  
LA CROSSE, WISCONSIN 54601  
Phone: (608) 788-8080  
Fax: (608) 788-6753



Proposal Submitted To: Olympic Builders Phone \_\_\_\_\_ Date 4-13-16  
 Street \_\_\_\_\_ Job Name Onalaska Well No. 9  
 City \_\_\_\_\_ Job Location Onalaska  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Job Phone \_\_\_\_\_  
 Architect \_\_\_\_\_ Date of Plans \_\_\_\_\_

We hereby submit specifications and estimates for: \_\_\_\_\_

\_\_\_\_\_

Labor and materials to insulate the discharge piping from the chlorine booster pump from the  
 \_\_\_\_\_

highest 2" valve along the wall out to the tie-in into the discharge piping (per conversation with  
 \_\_\_\_\_

Kevin Schubert on jobsite). All materials would match the type and thickness installed on the cold  
 \_\_\_\_\_

water piping.

|                        |           |
|------------------------|-----------|
| L & C Insulation quote | \$ 790.00 |
| P & O                  | \$40.00   |
| Total                  | \$830.00  |

We Propose hereby to furnish material and labor -- complete in accordance with the above specifications, for the sum of: \_\_\_\_\_ dollars (\$ \_\_\_\_\_ )

Payment to be made as follows: as per our contract

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

**Acceptance of Proposal** -- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Authorized Signature Joseph D Hengel

Note: This proposal may be withdrawn by us if not accepted within  days.

Signature \_\_\_\_\_

Signature \_\_\_\_\_



April 14, 2016

email

City of Onalaska  
415 Main Street  
Onalaska, WI 54650

Attn: Kevin Schubert

Re: Onalaska Well # 9 Reconstruction  
860 11th Avenue South  
Onalaska, WI 54650

**Effluent Chlorine Analyzer**

price is to install the analyzer which was provided by the city. Includes 120v power and also programming by LW Allen for SCADA

|                           |    |          |
|---------------------------|----|----------|
| Hengel Brothers           | \$ | 1,112.00 |
| Hoskins Electric/LW Allen | \$ | 3,867.50 |
| Painting                  | \$ | 175.00   |
| 5% P & O                  | \$ | 257.73   |
| Total                     | \$ | 5,412.23 |

Sincerely,

A handwritten signature in black ink that reads 'Justin Yahnke'.

Justin Yahnke

Attachment

Print Form

# Proposal

Page No.  of  Pages



**HENGEL BROTHERS, INC.**  
2302 South Avenue  
LA CROSSE, WISCONSIN 54601  
Phone: (608) 788-8080  
Fax: (608) 788-6753



Proposal Submitted To: Olympic Builders Phone \_\_\_\_\_ Date 4-4-16  
Street \_\_\_\_\_ Job Name Well house No. 9  
City \_\_\_\_\_ Job Location Onalaska  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Job Phone \_\_\_\_\_  
Architect \_\_\_\_\_ Date of Plans \_\_\_\_\_

We hereby submit specifications and estimates for: \_\_\_\_\_

Labor and materials to install the following: \_\_\_\_\_

Install a sample cock and a chlorine analyzer which is provide by the city.

no wiring is included

We **Propose** hereby to furnish material and labor -- complete in accordance with the above specifications, for the sum of:  
One thousand one hundred twelve and no/100-- dollars (\$ 1,112.00 )

Payment to be made as follows: on completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

**Acceptance of Proposal** -- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Authorized Signature Joseph D Hengel

Note: This proposal may be withdrawn by us if not accepted within  days.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

# Hoskins Electric Inc.

922 Industry Rd.  
Caledonia MN. 55921  
Office: 507-725-5207  
Fax: 507-725-2371

209 N. Sheridan  
Houston MN. 55943  
Office: 507-896-3233  
Fax: 507-896-2369

Email: office.hoskinselec@acegroup.cc

To: Olympic Builders

Attn: Justin

Date: April 13<sup>th</sup>, 2016

Scope of work: Electrical and programming for a Chlorine Analyzer

Base Bid: \$3867.50

---

Includes:

1. Provide a 120 volt 20 amp power supply for Chlorine Analyzer.
2. Install a twisted shielded cable from Chlorine Analyzer to SCC-3.
3. Programming and set up by L.W. Allen.

Note: Startup of Chlorine Analyzer by others.

---

All material is guaranteed to be as specified. All work to be complete in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
Signature \_\_\_\_\_

Note: This proposal may be withdrawn by us if not accepted beyond our  
within \_\_\_\_\_ days.

---

ACCEPTANCE OF PROPOSAL—The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Date of Acceptance \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

 **Olympic Builders**  
GENERAL CONTRACTORS, INC.

March 22, 2016

email

City of Onalaska  
415 Main Street  
Onalaska, WI 54650

Attn: Kevin Schubert

Re: Onalaska Well # 9 Reconstruction  
860 11th Avenue South  
Onalaska, WI 54650

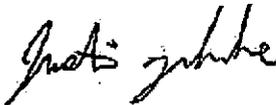
**Add Chemical Matieral**

price is for added chemical equipment per Kevin Schubert's request. Attached are invoices from Hawkins

|                 |    |               |
|-----------------|----|---------------|
| Hengel Brothers | \$ | 465.00        |
| 5% P & O        | \$ | 23.25         |
| Total           | \$ | <u>488.25</u> |

Sincerely,

Justin Yahnke



Attachment



# Proposal

Page No.  of  Pages



**HENGEL BROTHERS, INC.**  
2302 South Avenue  
LA CROSSE, WISCONSIN 54601  
Phone: (608) 788-8080  
Fax: (608) 788-6753



Proposal Submitted To: Olympic Builders Phone \_\_\_\_\_ Date 3-21-16  
 Street \_\_\_\_\_ Job Name Well House No. 9  
 City \_\_\_\_\_ Job Location Onalaska  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Job Phone \_\_\_\_\_  
 Architect \_\_\_\_\_ Date of Plans \_\_\_\_\_

We hereby submit specifications and estimates for: \_\_\_\_\_

Provide and install additional material supplied by Hawkins as requested by Kevin Schubert.

|           |           |
|-----------|-----------|
| Materials | \$ 400.93 |
| tax       | \$22.06   |
| P & O     | \$42.01   |
| Total     | \$465.00  |

**NO LABOR CHARGE IS REQUIRED**

We Propose hereby to furnish material and labor -- complete in accordance with the above specifications, for the sum of: \_\_\_\_\_ dollars (\$ \_\_\_\_\_ )

Payment to be made as follows: \_\_\_\_\_

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

**Acceptance of Proposal** -- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Note: This proposal may be withdrawn by us if not accepted within  days.

Signature Joseph D Hengel

Signature \_\_\_\_\_

Original



Hawkins, Inc.  
2381 Rosegate  
Roseville, MN 55113  
Phone: (612) 331-6910

# INVOICE

Total Invoice **\$65.14**  
Invoice Number/Type **3848569 RI**  
Invoice Date **3/3/16**  
Sales Order Number/Type **2051531 SO**  
Branch Plant **54**  
Shipment Number **1875660**

Sold To: **109724**  
**City of Onalaska**  
**415 Main St**  
**Onalaska WI 54650**

Ship To: **109724**  
**City of Onalaska**  
**415 Main St**  
**Onalaska WI 54650**

| Net Due Date | Terms                      | FOB Description                                   | Ship Via          | Customer P.O.# | P.O. Release | Sales Agent # |              |                     |                   |
|--------------|----------------------------|---|-------------------|----------------|--------------|---------------|--------------|---------------------|-------------------|
| 4/2/16       | Net 30                     | PPA Origin  | Spee Dee Delivery | Verbal         | 608-781-9545 | B54           |              |                     |                   |
| Line #       | Item Number<br>Cust Item # | Item Name/<br>Description                         | Tax               | Qty<br>Shipped | Trans<br>UOM | Unit<br>Price | Price<br>UCM | Weight<br>Net/Gross | Extended<br>Price |
| 2.000        | 415080                     | Tubing 3/8"ODX1/4"ID<br>PE-38062-500BK Black LDPE | N                 | 100.0000       | FT           | \$0.5000      | FT           | 2.0 LB              | \$50.00           |
|              |                            |   |                   | 100.0000       | FT           |               |              | 2.0 GW              |                   |
| 2.010        | Freight                    | Freight   | N                 | 1.0000         | EA           | \$15.1400     |              |                     | \$15.14           |

No P.O. #

## RECEIVED

MAR 11 2016

CITY OF ONALASKA

Page 1 of 1

Tax Rate  
0 %

Sales Tax  
\$0.00

Invoice Total

\$65.14

**No Discounts on Freight or Containers**  
IMPORTANT: All products are sold without warranty of any kind and purchasers will, by their own train, determine suitability of such products to their operation. Each warranty that all goods covered by this invoice were produced in compliance with the requirements of the Fair Labor Standards Act of 1938, as amended. Containers are to be paid for in full, as invoiced, and returned to us promptly, provided containers are returned to original point of shipment. Return freight charges to be prepaid. The containers returned must be the same originally shipped, and show no evidence of abuse, or use for purposes other than the storage of original contents. Seller specifically disclaims and excludes any warranty of merchantability and any liability of fitness for a particular purpose.  
**NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD CONDITION.**

Please  
Remit To:

**Hawkins, Inc.**  
**P.O. Box 860263**  
**Minneapolis, MN 55486-0263**

This contractor and subcontractor shall abide by the requirements of 41 CFR 55.50-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

www.hawkinsinc.com

Job# 500104589

Original



Hawkins, Inc.  
2381 Rosegate  
Roseville, MN 55113  
Phone: (612) 331-6910

# INVOICE

Total Invoice **\$335.79**  
Invoice Number/Type **3849045 RI**  
Invoice Date **3/4/16**  
Sales Order Number/Type **2051734 SO**  
Branch Plant **54**  
Shipment Number

Sold To: 109724  
City of Onalaska  
415 Main St  
Onalaska WI 54650

Ship To: 125245  
City of Onalaska  
Water Department  
252 Mason St  
Onalaska WI 54650

| Net Due Date | Terms                      | FOB Description           | Ship Via | Customer P.O.# | P.O. Release | Sales Agent # |              |                     |                   |
|--------------|----------------------------|---------------------------|----------|----------------|--------------|---------------|--------------|---------------------|-------------------|
| 4/3/16       | Net 30                     | PPA Origin                |          | Verbal Steve   | 920-960-8755 | B54           |              |                     |                   |
| Line #       | Item Number<br>Cust Item # | Item Name/<br>Description | Tax      | Qty<br>Shipped | Trans<br>UOM | Unit<br>Price | Price<br>UOM | Weight<br>Net/Gross | Extended<br>Price |
| 1.000        | 999997                     | F-42Q25LN 1.5" flowmeter  | N        | 1.0000         | EA           | \$325.0000    | EA           | .0 LB               | \$325.00          |
|              |                            | Each                      |          | 1.0000         | EA           |               |              | 1.0 GW              |                   |
| 2.000        |                            | Freight                   | N        | 1.0000         |              | \$0.0000      |              |                     | \$10.79           |

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MAR 14 2016

CITY OF ONALASKA

Page 1 of 1

Tax Rate  
0 %

Sales Tax  
\$0.00

Invoice Total

\$335.79

**No Discounts on Freight or Containers.**  
IMPORTANT: All products are sold without warranty of any kind and purchaser will, by their own tests, determine suitability of such products for their own use. Seller warrants that all goods covered by this invoice were produced in compliance with the requirements of the Fair Labor Standards Act of 1939, as amended. Containers are to be used for bulk, as invoiced, and full refund will be made promptly, provided containers are returned to original point of shipment. Return freight charges to be prepaid. The container returned must be the same originally shipped, and show no evidence of abuse, or use for purposes other than the storage of original contents. Seller specifically disclaims and excludes any warranty of merchantability and any warranty of fitness for a particular purpose. NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD CONDITION.

Please  
Remit To:

**Hawkins, Inc.**  
**P.O. Box 860263**  
**Minneapolis, MN 55486-0263**

This contractor and subcontractor shall abide by the requirements of 41 CFR 2560-1.4(a), 60300.5(a) and 60741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

www.hawkinsinc.com

Job# 600104962

 **Olympic Builders**  
GENERAL CONTRACTORS, INC.

March 25, 2016

email

City of Onalaska  
415 Main Street  
Onalaska, WI 54650

Attn: Kevin Schubert

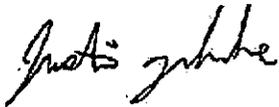
Re: Onalaska Well # 9 Reconstruction  
860 11th Avenue South  
Onalaska, WI 54650

**Change to Chemical Tank**

Price is invoice from Hawkins for changing the Fluoride Tank. Per Kevin Schubert with the city of Onalaska

|                 |    |               |
|-----------------|----|---------------|
| Hengel Brothers | \$ | 504.00        |
| 5% P & O        | \$ | 25.20         |
| Total           | \$ | <u>529.20</u> |

Sincerely,



Justin Yahnke

Attachment



# Proposal

Page No.  of  Pages



**HENGEL BROTHERS, INC.**  
2302 South Avenue  
LA CROSSE, WISCONSIN 54601  
Phone: (608) 788-8080  
Fax: (608) 788-6753



Proposal Submitted To: Olympic Builders Phone \_\_\_\_\_ Date 3-23-16  
Street \_\_\_\_\_ Job Name Well House No. 9  
City \_\_\_\_\_ Job Location Onalaska  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Job Phone \_\_\_\_\_  
Architect \_\_\_\_\_ Date of Plans \_\_\_\_\_

We hereby submit specifications and estimates for: \_\_\_\_\_

Provide and install additional material supplied by Hawkins as requested by Kevin Schubert.

Materials \$ 433.99  
tax \$23.87  
P & O \$46.14  
Total \$504.00

**NO LABOR CHARGE IS REQUIRED**

We Propose hereby to furnish material and labor -- complete in accordance with the above specifications, for the sum of: \_\_\_\_\_ dollars (\$ \_\_\_\_\_ )

Payment to be made as follows: As per our contract

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

**Acceptance of Proposal** – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Authorized Signature Joseph D Hengel

Note: This proposal may be withdrawn by us if not accepted within  days.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Original



Hawkins, Inc.  
2381 Rosegate  
Roseville, MN 55113  
Phone: (612) 331-6910

# INVOICE

Total Invoice **\$433.99**  
Invoice Number/Type **3852875 RI**  
Invoice Date **3/15/16**  
Sales Order Number/Type **2056949 SL**  
Branch Plant **54081**  
Shipment Number **1883845**

Sold To: 109724  
City of Onalaska  
415 Main St  
Onalaska WI 54650

Ship To: 125245  
City of Onalaska  
Water Department  
252 Mason St.  
Onalaska WI 54650

| Net Due Date | Terms                      | FOB Description                                | Ship Via | Customer P O #   | P.O Release  | Sales Agent # |              |                     |                   |
|--------------|----------------------------|--|----------|------------------|--------------|---------------|--------------|---------------------|-------------------|
| 4/14/16      | Net 30                     | PPD Origin                                     | HWTG     |                  |              | B54           |              |                     |                   |
| Line #       | Item Number<br>Cust Item # | Item Name/<br>Description                      | Tax      | Qty<br>Shipped   | Trans<br>UOM | Unit<br>Price | Price<br>UOM | Weight<br>Net/Gross | Extended<br>Price |
| 1.000        | 412353P                    | Tank 185 Gallon<br>40282 Vertical NWSCO        | N        | 1.0000<br>1.0000 | EA<br>EA     | \$363.3900    | EA           | 65.0 LB<br>65.0 GW  | \$363.39          |
| 2.000        | 413000                     | Bulkhead 1" SocXThrd.<br>60431010 PVC/EPDM HYD | N        | 2.0000<br>2.0000 | EA<br>EA     | \$35.3000     | EA           | 2.0 LB<br>0. GW     | \$70.60           |

RECEIVED

MAR 21 2016

Page 1 of 1

Tax Rate  
0 %

Sales Tax  
\$0.00

Invoice Total

\$433.99

**No Discounts on Freight or Containers**  
IMPORTANT: All products are sold without warranty of any kind and purchaser will, by their own tests, determine suitability of such products for their own use. Seller warrants that all goods covered by this invoice were produced in conformance with the requirements of the Fair Labor Standards Act of 1938, as amended. Containers are to be paid for in full, as invoiced, and full refund will be made promptly, provided containers are returned to original point of shipment. Return freight charges to be prepaid. The containers returned must be the same, unopened, and show no evidence of abuse, or use for purposes other than the storage of original contents. Seller specifically disclaims and excludes any warranty of merchantability and any warranty of fitness for a particular purpose.  
**NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD CONDITION.**

Please Remit To:

**Hawkins, Inc.**  
**P.O. Box 860263**  
**Minneapolis, MN 55486-0263**

This contractor and subcontractor shall abide by the requirements of 41 CFR §160-1-6(a), 60-3005(a) and 60-7413(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

www.hawkinsinc.com

Job# 600108725

Project # :

Invoice Number : 2205

Thru: 05/30/16

| ITEM NUMBER | DESCRIPTION OF WORK   | SCHEDULED VALUE | ---WORK COMPLETED--- |             | STORED MATERIALS | COMPLETED AND STORED TO DATE | %   | BALANCE TO FINISH | RETAINAGE |
|-------------|-----------------------|-----------------|----------------------|-------------|------------------|------------------------------|-----|-------------------|-----------|
|             |                       |                 | PREVIOUS APPLICATION | THIS PERIOD |                  |                              |     |                   |           |
| 5           | GENERAL REQUIREMENTS  | 82,835.00       | 82,835.00            | .00         | .00              | 82,835.00                    | 100 | .00               | 15,000.00 |
| 7           | SITE SUPERVISION      | 35,957.00       | 35,957.00            | .00         | .00              | 35,957.00                    | 100 | .00               | .00       |
| 10          | BOND                  | 19,700.00       | 19,700.00            | .00         | .00              | 19,700.00                    | 100 | .00               | .00       |
| 15          | ALLOWANCES-NATURAL GA | 5,000.00        | .00                  | 5,000.00    | .00              | 5,000.00                     | 100 | .00               | .00       |
| 20          | ALLOWANCES-ELECTRICAL | 10,000.00       | .00                  | 10,000.00   | .00              | 10,000.00                    | 100 | .00               | .00       |
| 25          | ALLOWANCES-TELEPHONE  | 2,000.00        | .00                  | 2,000.00    | .00              | 2,000.00                     | 100 | .00               | .00       |
| 30          | HOISTING              | 17,950.00       | 17,950.00            | .00         | .00              | 17,950.00                    | 100 | .00               | .00       |
| 35          | 02050 DEMOLITION      | 37,900.00       | 37,900.00            | .00         | .00              | 37,900.00                    | 100 | .00               | .00       |
| 40          | 02222 EXCAVATION      | 47,600.00       | 47,600.00            | .00         | .00              | 47,600.00                    | 100 | .00               | .00       |
| 45          | 02231 AGGREGATE BASE  | 1,690.00        | 1,690.00             | .00         | .00              | 1,690.00                     | 100 | .00               | .00       |
| 50          | 02600 SITE UTILITIES  | 29,400.00       | 29,400.00            | .00         | .00              | 29,400.00                    | 100 | .00               | .00       |
| 55          | 02521 CURB & WALKS    | 4,700.00        | 4,700.00             | .00         | .00              | 4,700.00                     | 100 | .00               | .00       |
| 60          | 02670 WELL REHABILITA | .00             | .00                  | .00         | .00              | .00                          | 0   | .00               | .00       |
| 65          | UNSUITABLE STRUCTU    | 600.00          | 600.00               | .00         | .00              | 600.00                       | 100 | .00               | .00       |
| 70          | UNSUITABLE UTILITY    | 150.00          | 150.00               | .00         | .00              | 150.00                       | 100 | .00               | .00       |
| 75          | MOVE IN & OUT         | 4,529.00        | 4,529.00             | .00         | .00              | 4,529.00                     | 100 | .00               | .00       |
| 80          | WELL PUMP & ACCESS    | 4,006.00        | 4,006.00             | .00         | .00              | 4,006.00                     | 100 | .00               | .00       |
| 85          | MECH BRUSHING EQUI    | 796.00          | 796.00               | .00         | .00              | 796.00                       | 100 | .00               | .00       |
| 90          | WIRE BRUSHING         | 1,080.00        | 1,080.00             | .00         | .00              | 1,080.00                     | 100 | .00               | .00       |
| 95          | AIR IMPULSE BLASTI    | 6,400.00        | 6,400.00             | .00         | .00              | 6,400.00                     | 100 | .00               | .00       |
| 100         | AIR IMPULSE BLAST     | 350.00          | 350.00               | .00         | .00              | 350.00                       | 100 | .00               | .00       |
| 105         | CHEM TREATMENT & S    | 3,500.00        | 3,500.00             | .00         | .00              | 3,500.00                     | 100 | .00               | .00       |
| 110         | LIQUID ACID           | 3,920.00        | 3,920.00             | .00         | .00              | 3,920.00                     | 100 | .00               | .00       |
| 115         | LIQUID CHLORINE &     | 700.00          | 700.00               | .00         | .00              | 700.00                       | 100 | .00               | .00       |
| 120         | CHEM TREAT & SURGI    | 2,632.00        | 2,632.00             | .00         | .00              | 2,632.00                     | 100 | .00               | .00       |
| 125         | PERMANENT PUMP        | 1,260.00        | 1,260.00             | .00         | .00              | 1,260.00                     | 100 | .00               | .00       |
| 130         | BAILING OR CLEANIN    | 1,440.00        | 1,440.00             | .00         | .00              | 1,440.00                     | 100 | .00               | .00       |
| 135         | VIDEO SURVEY          | 2,000.00        | 2,000.00             | .00         | .00              | 2,000.00                     | 100 | .00               | .00       |
| 140         | COLUMN PIPING         | 2,600.00        | 2,600.00             | .00         | .00              | 2,600.00                     | 100 | .00               | .00       |
| 145         | CLEAN & STRAIGHT L    | 371.00          | 371.00               | .00         | .00              | 371.00                       | 100 | .00               | .00       |
| 150         | 02936 & 02950 SEEDING | 4,877.00        | 4,877.00             | .00         | .00              | 4,877.00                     | 100 | .00               | .00       |
| 155         | 03100 FORM WORK       | 24,700.00       | 24,700.00            | .00         | .00              | 24,700.00                    | 100 | .00               | .00       |
| 160         | 03200 CONCRETE REINFO | 63,753.00       | 63,753.00            | .00         | .00              | 63,753.00                    | 100 | .00               | .00       |
| 165         | 03300 CAST-IN-PLACE   | 316,518.00      | 316,518.00           | .00         | .00              | 316,518.00                   | 100 | .00               | .00       |
| 170         | 03415 PRECAST         | 33,613.00       | 33,613.00            | .00         | .00              | 33,613.00                    | 100 | .00               | .00       |
| 175         | 04000 MASONRY         | 108,748.00      | 108,748.00           | .00         | .00              | 108,748.00                   | 100 | .00               | .00       |
| 180         | 05500 METALS          | 10,430.00       | 10,430.00            | .00         | .00              | 10,430.00                    | 100 | .00               | .00       |
| 185         | 06112 & 06114 WOOD FR | 68,922.00       | 68,922.00            | .00         | .00              | 68,922.00                    | 100 | .00               | .00       |
| 190         | 06193 WOOD TRUSSES    | 6,009.00        | 6,009.00             | .00         | .00              | 6,009.00                     | 100 | .00               | .00       |
| 195         | 07191 VAPOR & AIR BAR | 975.00          | 975.00               | .00         | .00              | 975.00                       | 100 | .00               | .00       |
| 200         | 07212 BOARD INSULATIO | 3,600.00        | 3,600.00             | .00         | .00              | 3,600.00                     | 100 | .00               | .00       |
| 205         | 07213 BATT & BLOWN IN | 5,010.00        | 5,010.00             | .00         | .00              | 5,010.00                     | 100 | .00               | .00       |
| 210         | 07311 ASPHALT SHINGLE | 10,029.00       | 10,029.00            | .00         | .00              | 10,029.00                    | 100 | .00               | .00       |
| 215         | 07461 & 07710 FIBER C | 14,650.00       | 14,650.00            | .00         | .00              | 14,650.00                    | 100 | .00               | .00       |
| 220         | 07631 GUTTERS         | 2,400.00        | 2,400.00             | .00         | .00              | 2,400.00                     | 100 | .00               | .00       |
| 225         | 07900 CAULKING        | 6,900.00        | 6,900.00             | .00         | .00              | 6,900.00                     | 100 | .00               | .00       |
| 230         | 09670 RESINOUS FLOORI | 20,176.00       | 20,176.00            | .00         | .00              | 20,176.00                    | 100 | .00               | .00       |
| 235         | 09850 & 09900 PAINTIN | 39,888.00       | 39,888.00            | .00         | .00              | 39,888.00                    | 100 | .00               | .00       |
| 240         | 10050 MISC SPECIALTIE | 640.00          | 640.00               | .00         | .00              | 640.00                       | 100 | .00               | .00       |
| 245         | 10441 SIGNAGE         | 243.00          | 243.00               | .00         | .00              | 243.00                       | 100 | .00               | .00       |
| 250         | 10520 FIRST AID KIT   | 130.00          | 130.00               | .00         | .00              | 130.00                       | 100 | .00               | .00       |
| 255         | 10522 FIRE EXTINGUISH | 600.00          | 600.00               | .00         | .00              | 600.00                       | 100 | .00               | .00       |
| 260         | 10800 TOILET & BATH A | 420.00          | 420.00               | .00         | .00              | 420.00                       | 100 | .00               | .00       |
| 265         | 11255 FILTER-SUBMITTA | 151,000.00      | 151,000.00           | .00         | .00              | 151,000.00                   | 100 | .00               | .00       |
| 270         | 11255 FILTER-FABRICAT | 151,000.00      | 151,000.00           | .00         | .00              | 151,000.00                   | 100 | .00               | .00       |
| 275         | 11255 FILTER-SHIPMENT | 453,000.00      | 453,000.00           | .00         | .00              | 453,000.00                   | 100 | .00               | .00       |

# **STAFF REVIEW SUMMARY**

## CITY OF ONALASKA BOARD OF PUBLIC WORKS

June 7, 2016

Agenda Item: #10

Project/Item Name: Riders Club Road and Bruand Street & PH

Location: Multiple

Requested Action: Approval of right of way work

Staff Report/Description: These projects are funded using Federal STP-U funding which requires a transportation plat for the easements and acquisitions. The work also includes title work to secure proper ownership of parcels and staking of right of way during negotiations.

Attachments: Right of way work proposal



Building a Better World  
for All of Us®

May 26, 2016

RE: Agreement for Professional Services  
Riders Club Road, Braund Street, and PH  
Right-of-Way Plat  
SEH No. ONALA P-137386

Jarrold Holter  
City Engineer  
City of Onalaska  
415 Main Street  
Onalaska, WI 54650

Dear Mr. Holter:

Thank you for the opportunity to provide you this cost proposal for the Riders Club Road, Braund Street, and PH right-of-way plat. Our team is very familiar with Wisconsin Department of Transportation STP Urban Program requirements and the highway plat process. We understand the scope includes providing two (2) Transportation Project Plats (TPP) – one for the portion of the project on Riders Club Road from STH 35 to Sand Lake Road, and one for the project that contains Braund Street from STH 16 to PH, and on PH from Braund Street to Theater Road. The Riders Club Road is estimated to have 34 parcels, and the Braund and PH portion is estimated to have 15 parcels. Additional parcels and/or the establishment of the existing right of way outside of these parcels will be considered “Extra Services”. We will provide staking of proposed right-of-way (R/W) and temporary limited easement (TLE) for appraisals, and staking of permanent R/W monumented with rebar.

## SCOPE OF SERVICE

### Task 1 – Plat Development

SEH will prepare the plats for the project in accordance with the Facilities Development Manual (FDM) and the WisDOT guide to Utility Coordination. Each plat will consist of:

- a.) Show coordinates on all section corners and on all main line and side road survey line/reference line PI's. All coordinate information shall be referenced to the Wisconsin County Coordinate System (English) NAD 1983 (2011); NAVD 88 (2012) adjustment.
- b.) All new Right-of-Way monumented points will be shown with size and kind noted.
- c.) All recovered monuments will be shown with size and kind noted as per FDM Chapter 12 guidelines.

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 312 South 3rd Street, La Crosse, WI 54601-4007  
SEH is 100% employee-owned | [sehinc.com](http://sehinc.com) | 608.782.3161 | 888.908.8166 fax



- d.) Existing property lines along with CSM's, Subdivisions, Assessor Plats, County Plats, and Condominium Plats will be noted on the plat.
- e.) SEH will provide 100 scale (11x17) sheets (2 title sheets, 2 schedule sheets, 2 layout sheets, 7 detail sheets)
- f.) Right-of-Way descriptions will be provided for all individual parcels of land and interests to be acquired as Right-of-Way for the project.

*Subtotal \$32,999.00*

### **Task 2 – Survey**

SEH will field locate and temporarily mark the new right-of-way boundaries including all temporary and permanent easements in a manner which will facilitate the appraisal of all affected parcels and relocation of affected utilities. Staking activities will be coordinated with the City and Appraiser to provide at least two weeks lead time for SEH to send letters to property owners. Additional staking or re-staking will be considered "Extra Services".

SEH will monument the new Right-of-Way (R/W) points, as depicted on the Plat, prior to construction, with rebar and caps.

*Subtotal \$15,510.60*

### **Task 3 – Title Searches**

SEH, through its subconsultant Knight Barry Title United LLC, will provide Title Searches and Title Updates necessary to determine property lines and current ownerships for each project plat.

*Subtotal \$9,170.00*

### **SCHEDULE**

Our experienced Plat Team can begin work on this project after the City has given notice to proceed with the services listed above. We will provide the final plat to the City by October 1, 2016. This schedule may change based on project information and agency review that is not available at the time of this proposal or not within the control of SEH, such as agency review times.

### **ENGINEERING FEES**

Our fees are based on an hourly basis for each task listed above. Total of task 1-3 listed above will not exceed \$57,679.60 including equipment and expenses.

This Agreement for Professional Services, attached General Conditions of the Agreement for Professional Services (General Conditions Rev. 08.03.11), Exhibits and any Attachments (collectively referred to as the "Agreement") supersedes all prior contemporaneous oral or written agreements and represents the entire understanding between Client and Consultant with respect to the services to be provided by Consultant hereunder. In the event of a conflict between the documents, this document and the attached General Conditions shall take precedence over all other Exhibits unless noted below under "Other Terms and Conditions". The Agreement for Professional Services and the General Conditions (including scope, schedule, fee and signatures) shall take precedence over attached Exhibits. This

Agreement may not be amended except by written agreement signed by the authorized representatives of each party.

**Other Terms and Conditions:** Other or additional terms contrary to the General Conditions that apply solely to this project as specifically agreed to by signature of the Parties and set forth herein:

None.

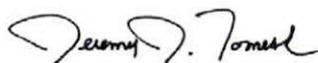
We look forward to working with you and your staff on this important waterfront project. Please contact me or Jeremy Tomesh at 608.498.4947 or by e-mail [jtomesh@sehinc.com](mailto:jtomesh@sehinc.com) , [rsanford@sehinc.com](mailto:rsanford@sehinc.com) if you have any questions or if you need additional information.

Sincerely,

SHORT ELLIOTT HENDRICKSON INC.



Randy Sanford  
Principal | Office Manager



Jeremy Tomesh  
Project Manager

JJT

Attachments.

**SHORT ELLIOTT HENDRICKSON INC**

**CITY OF ONALASKA**

By: \_\_\_\_\_  
Randy Sanford

Title: Principal | La Crosse Office Manager

By: \_\_\_\_\_  
Joe Chilsen

Title: Mayor

By: \_\_\_\_\_  
Cari Burmaster

Title: City Clerk

May 23, 2016

Jason Cance  
Short Elliott Hendrickson, Inc.  
10 North Bridge Street  
Chippewa Falls, WI, 54729

**Re: County Highway PH & Riders Club Road –title searches**

Dear Jason,

The Knight Barry Title Group is pleased to provide the following services and rate quote for the above-referenced project.

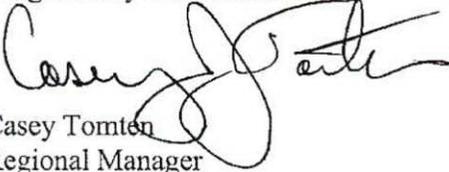
We will provide 60 year search reports, which will set forth the record ownership, legal description, mortgage lien and judgment holders, tax status and any easements/restrictions we find recorded within the last 60 years affecting the premises. We will also provide a copy of the easements, encumbrances, last deed, maps and tax statements. Please know that searching the railroad records at the Wisconsin Department of Financial Institution will NOT be included as a part of the searches that will be conducted. We will also provide ownership reports which will set forth the record ownership, legal description, and tax maps including all properties involved in the project with corresponding Tax I.D. #s.

The fee for each 60 year report (one report per parcel) will be \$300.00. The fee for each ownership report (one report per parcel) will be \$50.00 (total of approx. 60 parcels for this order), and we will bill \$30.00 per written update, updates will be completed upon request. Copy costs are included with the cost of the report.

Knight Barry United LLC's Federal Tax ID Number is 46-2769509.

Please contact me with any questions. Thank you for the opportunity to be of service.

Very truly yours,  
Knight Barry Title United LLC

  
Casey Tomten  
Regional Manager

|  |
|--|
| 21 parcels x \$300.00 (60 yr report) = \$6300.00   |
| 28 parcels x \$50.00 (ownership report)= \$1400.00 |
| 49 parcels x \$30.00 (update)= \$1470.00           |
| total = \$9170.00                                  |

**Direct Expenses by Item**

**City of Onalaska**  
**Plat for Riders Club Road, Braund Street & PH**  
**La Crosse County**

**SEH, Inc.**

| Item                             | Unit Amount | Unit Type     | Rate    | Total Expenses    |
|----------------------------------|-------------|---------------|---------|-------------------|
| <b>Task 1: Plat</b>              |             |               |         |                   |
| Mileage                          | 200         | Miles         | \$0.54  | \$108.00          |
| Meals - Lunch                    | 1           | Meals         | \$11.00 | \$11.00           |
| <b>Task 2: Survey</b>            |             |               |         |                   |
| Survey - Pins & Sections Corners |             |               |         |                   |
| Mileage                          | 180         | Miles         | \$0.54  | \$97.20           |
| Meals                            | 2           | Person - Days | \$25.00 | \$50.00           |
| Survey Van                       | 24          | Hours         | \$4.50  | \$108.00          |
| GPS Equipment                    | 18          | Hours         | \$25.00 | \$450.00          |
| Temporary R/W Staking            |             |               |         |                   |
| Mileage                          | 180         | Miles         | \$0.54  | \$97.20           |
| Meals                            | 6           | Person - Days | \$25.00 | \$150.00          |
| Survey Van                       | 36          | Hours         | \$4.50  | \$162.00          |
| GPS Equipment                    | 27          | Hours         | \$25.00 | \$675.00          |
| Permanent R/W Staking            |             |               |         |                   |
| Mileage                          | 180         | Miles         | \$0.54  | \$97.20           |
| Meals                            | 1           | Person - Days | \$25.00 | \$25.00           |
| Survey Van                       | 12          | Hours         | \$4.50  | \$54.00           |
| GPS Equipment                    | 9           | Hours         | \$25.00 | \$225.00          |
| <b>TOTAL</b>                     |             |               |         | <b>\$2,309.60</b> |

**Summary of Staff Hours, Labor Costs, and Expenses**

**City of Onalaska**  
**Plat for Riders Club Road, Braund Street & PH**  
**La Crosse County**

Estimated Parcel Count for Riders Club Road: 34 Parcels  
 Estimated Parcel Count for Braund Street & PH: 15 Parcels

| Task   | QA/QC Principal |           | Project Manager |             | Professional Land Surveyor |              | Survey Crew Chief |             | Survey Assistant |             | CAD Technician |             | Expenses     | Total Labor |              |         |
|--|-----------------|-----------|-----------------|-------------|----------------------------|--------------|-------------------|-------------|------------------|-------------|----------------|-------------|--------------|-------------|--------------|---------|
|  | \$190.00        |           | \$150.00        |             | \$130.00                   |              | \$125.00          |             | \$95.00          |             | \$80.00        |             |              | Dollars     | Hours        | Dollars |
|  | Hours           | Dollars   | Hours           | Dollars     | Hours                      | Dollars      | Hours             | Dollars     | Hours            | Dollars     | Hours          | Dollars     |              |             |              |         |
| <b>Task 1: Plat Development</b>                  |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              |             |              |         |
| Survey Records Search                            |                 |           |                 |             | 16.0                       | \$ 2,080.00  |                   |             |                  |             |                |             | \$ 119.00    | 16.0        | \$ 2,199.00  |         |
| Develop Property Ownership Layout                |                 |           |                 |             | 60.0                       | \$ 7,800.00  |                   |             |                  |             | 36.0           | \$ 2,880.00 |              | 96.0        | \$ 10,680.00 |         |
| Establish Lot Lines                              |                 |           |                 |             | 16.0                       | \$ 2,080.00  |                   |             |                  |             |                |             |              | 16.0        | \$ 2,080.00  |         |
| Review & Establish R/W & TLE Needs               |                 |           | 4.0             | \$ 600.00   | 6.0                        | \$ 780.00    |                   |             |                  |             |                |             |              |             | \$ 1,380.00  |         |
| Title/Schedule of Lands & Layout Sheets          |                 |           |                 |             | 4.0                        | \$ 520.00    |                   |             |                  |             | 40.0           | \$ 3,200.00 |              | 44.0        | \$ 3,720.00  |         |
| Detail Sheets                                    |                 |           |                 |             | 24.0                       | \$ 3,120.00  |                   |             |                  |             | 36.0           | \$ 2,880.00 |              | 60.0        | \$ 6,000.00  |         |
| Property/Legal Descriptions                      |                 |           |                 |             | 32.0                       | \$ 4,160.00  |                   |             |                  |             |                |             |              | 32.0        | \$ 4,160.00  |         |
| Project Management / Coordination with City & MC | 2.0             | \$ 380.00 | 16.0            | \$ 2,400.00 |                            |              |                   |             |                  |             |                |             |              | 18.0        | \$ 2,780.00  |         |
|  |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              | 0.0         | \$ -         |         |
| <b>Task 2: Survey</b>                            |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              |             |              |         |
| Sections Corners, Property Pins                  |                 |           | 2.0             | \$ 300.00   |                            |              | 24.0              | \$ 3,000.00 |                  |             |                |             | \$ 705.20    | 26.0        | \$ 4,005.20  |         |
| Temporary Staking for Fee & TLE                  |                 |           | 2.0             | \$ 300.00   |                            |              | 36.0              | \$ 4,500.00 | 36.0             | \$ 3,420.00 |                |             | \$ 1,084.20  | 74.0        | \$ 9,304.20  |         |
| Permanent R/W Staking                            |                 |           | 2.0             | \$ 300.00   |                            |              | 12.0              | \$ 1,500.00 |                  |             |                |             | \$ 401.20    | 14.0        | \$ 2,201.20  |         |
|  |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              | 0.0         | \$ -         |         |
|  |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              | 0.0         | \$ -         |         |
| <b>Task 3: Title Searches</b>                    |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              |             |              |         |
| Riders Club Road, Braund Street, PH              |                 |           |                 |             |                            |              |                   |             |                  |             |                |             | \$ 9,170.00  | 0.0         | \$ 9,170.00  |         |
|  |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              | 0.0         | \$ -         |         |
|  |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              | 0.0         | \$ -         |         |
|  |                 |           |                 |             |                            |              |                   |             |                  |             |                |             |              | 0.0         | \$ -         |         |
|  | 2.0             | \$ 380.00 | 26.0            | \$ 3,900.00 | 158.0                      | \$ 20,540.00 | 72.0              | \$ 9,000.00 | 36.0             | \$ 3,420.00 | 112.0          | \$ 8,960.00 | \$ 11,479.60 | 396.0       | \$ 57,679.60 |         |

# **STAFF REVIEW SUMMARY**

## CITY OF ONALASKA BOARD OF PUBLIC WORKS

June 7, 2016

Agenda Item: #11

Project/Item Name: Wis. DOT - George Street

Location: George Street

Requested Action: Approval of easement release

Staff Report/Description: The Wis. DOT is reconstructing George Street in the City of La Crosse and the City of Onalaska sanitary sewer runs through this area to the Hagar Street lift station. The City of Onalaska has an easement to run this sanitary sewer over private property that will become Wis. DOT right of way. The City of Onalaska will retain a permit to occupy the Wis. DOT right of way.

Attachments: Transportation plat, easement release and temporary construction easement



Division of Transportation System Development  
Southwest Region  
3550 Mormon Coulee Road  
La Crosse, WI 54601

Scott Walker, Governor  
Mark Gottlieb, P.E., Secretary  
Internet: [www.dot.wisconsin.gov](http://www.dot.wisconsin.gov)

Telephone: (608) 785-9022  
FAX: (608) 785-9969  
Email: DOTDTS5LaCrosse@dot.wi.gov

May 10, 2016

KEVIN SCHUBERT  
CITY OF ONALASKA  
415 MAIN ST  
ONALASKA WI 54650

**TRANS 220 PROJECT**  
PROJECT PLAN TRANSMITTAL  
COMPENSATION

RE: Design Project ID: 1071-06-10  
Construction Project ID: 1071-06-82  
LA CROSSE - GALESVILLE  
LIVINGSTON ST TO WEST GEORGE ST  
USH 53, La Crosse County

The information in this letter is meant to satisfy the legal requirements of Wisconsin Statute 84.063 and Administrative Rule Trans 220.

Easement rights owned by your company have been identified in areas of proposed new right-of-way being acquired for this project, and it will be necessary to acquire these rights from your company.

On January 29, 2016 WisDOT sent your company a letter and a DT1078, *Project Plan Transmittal*. In the letter, we stated that release and agreement documents would be sent at a later date. The purpose of this letter is to complete this work, and move ahead with acquiring these rights from your company. All additional documents required have been included with this letter.

Project will consist of reconstructing USH 53/STH 35 from Livingston Street to the BN Railroad Bridge & ramp construction at the IH 90 interchange; work on the Rose Street bridge over the BN railroad; construction of nine sign bridges along Rose Street, West George Street, ramps, and some signing on IH 90 and City of La Crosse projects for an Eagle Watch Area located along the Black River south of IH 90, sanitary sewer and water main construction.

Enclosed are the following release and agreement papers:

1. A right-of-way plat.
2. DT1661, *Quit Claim Deed by Utility*
3. DT2217, *Temporary Construction Easement (Transportation Project Plat)*

I have enclosed the release of rights document(s). Your facilities are not compensable per Wis. Stat. s. 84.295(4m).

Construction authorization for this work is **not** hereby extended. Any construction performed before a written or verbal start work notice is received from WisDOT will not be reimbursed.

**DEADLINES:** By June 27, 2016, please submit the following:

- The completed DT2236, *Utility Worksheet*, and sketches
- The properly executed release document(s)
- Other attachments as needed

This project's design complete date is August 1, 2016 with a construction bid letting scheduled for December 13, 2016. The letting schedule may be advanced.

**SUBCONTRACTING:** You may intend to hire a consultant to prepare your work plan and engineer your relocation design, or you may propose to hire a contractor to perform the necessary relocations. As long as the consultant and the contractor you use are regularly employed in your operations under a continuing contractual arrangement, there is no need to contact me. If not, however, please call me to discuss the additional information I'll need from you.

I would like to thank you in advance for your cooperation and assistance in our project development efforts. If you have any questions about this project, please contact me.

Jill Noel  
Utility Coordinator  
Southwest Region La Crosse Office  
(608) 785-9907  
Jill.Noel@dot.wi.gov

Enclosures: As stated

Cc: Jarrod Holter, Jim Prindle, Steve Jackson



Exhibit A

All that part of the lands subject to Grantor's easements or interests included in lands acquired by the Grantee in:

Parcel(s) 6 and 28 of Transportation Project Plat 1071-06-23-4.02, as Document #1664452, filed in TPP CAB 70A, recorded in La Crosse County, Wisconsin;

Parcel(s) 33 and 34 of Transportation Project Plat 1071-06-23-4.03, as Document #1668652, filed in TPP CAB 72A, recorded in La Crosse County, Wisconsin; and all subsequent revisions.

| Tax Key Number | Parcel Numbers |
|----------------|----------------|
| 17-10264-35    | 6              |
| 17-10264-40    | 28             |
| 17-10264-25    | 33             |
| 17-10264-30    | 34             |

**TEMPORARY CONSTRUCTION EASEMENT**  
**(Transportation Project Plat)**  
Wisconsin Department of Transportation  
DT2217 4/2007

City of Onalaska, Grantor, which has an interest in the lands described below, grants to the Wisconsin Department of Transportation (WIDOT), Grantee, the right and permission to occupy Grantor's easement area for highway improvement purposes, which may include but are not limited to: 1) Constructing slopes and drainage facilities on the following described lands, including the right to operate necessary equipment thereon; 2) The right of ingress and egress, as long as required for such public purpose, including the right to preserve, protect, remove or plant thereon any vegetation that the highway authorities may deem desirable to prevent erosion of the soil, provided such activities are consistent with the rights held by the Grantor under its easement.

The said lands are situated in the City of La Crosse, La Crosse County, Wisconsin and are shown on Transportation Project Plat(s) 1071-06-23-4.02 and 4.03 Amendment 1, which depicts the right-of-way required for Highway Construction Project No. 1071-06-82 in accordance with Section 84.095 Wisconsin Statutes. This plat is available to view at the WIDOT Office located at 3550 Mormon Coulee Road, La Crosse WI 54601.

The said lands are part of Parcel(s) 6, 28, 33 and 34 as shown on said Transportation Project Plat and are further described as lying in the SE-SW, SW-SE and Govt. Lot 1 of Section(s) 17, T16N, R7W, City of La Crosse.

This Temporary Construction Easement establishes the right of Grantee to occupy lands on which Grantor has easement interests. However, Grantor reserves to itself the right to continue to use said easement area with its present and future overhead and/or underground facilities in a manner which is consistent with this grant, and further, that the costs of any relocation or alteration of any facilities of Grantor required by Grantee to accomplish its work, now or in the future, will be paid by Grantee.

This Temporary Construction Easement shall terminate upon completion of Construction Project No. 1071-06-82 for which this instrument is given, or N/A, whichever comes first.

The Grantor has a prescriptive right or an easement and therefore grants this Temporary Construction Easement as a holder of a property interest and not as a property owner.

The Grantor's easement is recorded as V. 191, P. 114 and Document #975379, V. 757, P. 805 in the La Crosse County Register of Deeds Office, or exists by prescriptive rights as defined by Wisconsin Statutes, Section 893.28.

05/02/2016  
(Document Created Date)

City of Onalaska  
(Company)

\_\_\_\_\_  
(Signature) (Date)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Signature) (Date)

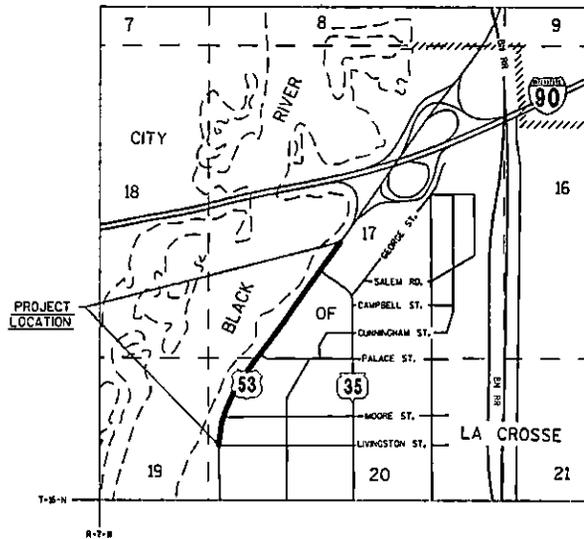
\_\_\_\_\_  
(Title)



STATE OF WISCONSIN  
 DEPARTMENT OF TRANSPORTATION  
 TRANSPORTATION PROJECT PLAT TITLE SHEET  
**PROJECT NO. 1071-06-23**  
 LA CROSSE - GALESVILLE  
 LIVINGSTON ST TO WEST GEORGE ST  
 USH 53  
 LA CROSSE COUNTY

4

4



THE NOTES, CONVENTIONAL SYMBOLS AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR 1071-06-23.

**NOTES:**

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COUNTY COORDINATES, LA CROSSE COUNTY, MAD 83 1992 IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 (TYPICALLY 1/4" X 24" REBAR WITH A WISDOT CAP) AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER SURVEYS OF PUBLIC RECORD.

PROPERTY LINES SHOWN ON THIS PLAT ARE OBTAINED FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF ACCESS TO ADJACENT LANDS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM NECESSARY OR DESIRABLE. ALL TLES EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

EXISTING ROSE ST (USH 53) IS ESTABLISHED FROM EXISTING CENTERLINE AND PREVIOUS PROJECT 1067-06-21.

EXISTING WEST GEORGE STREET IS ESTABLISHED FROM RESOLUTION DOCUMENT 72664L.

EXISTING GEORGE STREET IS ESTABLISHED FROM CENTERLINE AND PREVIOUS PROJECT 5508.



**CONVENTIONAL ABBREVIATIONS**

|                            |         |                                |       |
|----------------------------|---------|--------------------------------|-------|
| ACCESS POINT               | AP      | HUSBAND & WIFE                 | H&W   |
| DRIVEWAY CONNECTION        | DC      | CONVEYANCE                     | CONV  |
| ACCESS RIGHTS              | AR      | NEVADA                         | NV    |
| ACRES                      | AC.     | PROPERTY LINE                  | PL    |
| AND OTHERS                 | ET. AL. | RECORDED AS                    | RS001 |
| CENTERLINE                 | C/L     | REFERENCE LINE                 | R/L   |
| CERTIFIED SURVEY MAP       | CSM     | RELEASE OF RIGHTS              | ROR   |
| CORNER                     | COR.    | REMAINING                      | REM.  |
| CORPORATION                | CORP.   | RIGHT-OF-WAY                   | R/W   |
| DOCUMENT                   | DOC.    | SECTION                        | SEC.  |
| EASEMENT                   | EASE.   | STATION                        | STA.  |
| HIGHWAY EASEMENT           | H.E.    | TEMPORARY LIMITED EASEMENT TLE | TLE   |
| LEAD CONTRACT              | LC      | VEHICLE                        | V.    |
| PAGE                       | P.      |                                |       |
| PERMANENT LIMITED EASEMENT | P.L.E.  |                                |       |
| POINT OF BEGINNING         | P.O.B.  |                                |       |
| POINT OF END               | P.O.E.  |                                |       |
| POINT OF INTERSECTION      | P.I.    | LONG CHORD                     | LCH   |
| POINT OF CURVATURE         | P.C.    | LONG CHORD BEARING             | LCB   |
| POINT OF TANGENCY          | P.T.    | RADIUS                         | R     |
| POINT OF REVERSE CURVE     | P.R.C.  | DEGREE OF CURVE                | D     |
|                            |         | CENTRAL ANGLE OR DELTA         | DELTA |
|                            |         | LENGTH OF CURVE                | L     |
|                            |         | TANGENT                        | TAN   |

**CONVENTIONAL SYMBOLS**

|                            |     |   |     |
|----------------------------|-----|---|-----|
| FOUND R/W P/P/E/P/W        | SP. | PROPOSED R/W LINE                         | --- |
| R/W POINT TO BE MONUMENTED | ○   | EXISTING H.E. L.D.C.                      | --- |
| R/W POINT NON-MONUMENTED   | ○   | PRIORITY LINE                             | --- |
| SKIN                       | ⊙   | LEFT & TIE LINES                          | --- |
| SECTION CORNER MONUMENT    | ⊙   | SLOPE INTERCEPTS                          | --- |
| SECTION CORNER SYMBOL      | ⊙   | CORPORATE LIMITS                          | --- |
| FEE MATCH VARIES!          | ⊙   | ACCESS RESTRICTED BY PREVIOUS ACQUISITION | --- |
| TEMPORARY LIMITED EASEMENT | ⊙   | ACCESS RESTRICTED BY ACQUISITION          | --- |
| PERMANENT LIMITED EASEMENT | ⊙   | ACCESS RESTRICTED BY STATUTORY AUTHORITY  | --- |
| R/W BOUNDARY               | ⊙   | SECTION LINE                              | --- |
| PARCEL NUMBER              | ⊙   | QUARTER LINE                              | --- |
| UTILITY NUMBER             | ⊙   | SIXTYFTH LINE                             | --- |
| SKIN NUMBER (OFF PREMISES) | ⊙   | EXISTING CENTERLINE                       | --- |
| BUILDING                   | ⊙   | PROPOSED REFERENCE LINE                   | --- |
| BUILDING TO BE RAZED       | ⊙   | PARALLEL OFFSET                           | --- |
|                            |     | TEMPORARY LIMITED EASEMENT BOUNDARY       | --- |

**CONVENTIONAL UTILITY SYMBOLS**

|                    |     |                       |   |
|--------------------|-----|-----------------------|---|
| WATER              | --- | HIGHWAY DESIGNATIONS  |   |
| GAS                | --- | COUNTY TRUCK HIGHWAY  | ⊙ |
| TELEPHONE          | --- | INTERSTATE HIGHWAY    | ⊙ |
| OVERHEAD           | --- | STATE TRUCK HIGHWAY   | ⊙ |
| TRANSMISSION LINES | --- | UNITED STATES HIGHWAY | ⊙ |
| ELECTRIC           | --- |                       |   |
| CABLE TELEVISION   | --- |                       |   |
| FIBER OPTIC        | --- |                       |   |
| SANITARY SEWER     | --- |                       |   |
| STORM SEWER        | --- |                       |   |

RESERVED FOR REGISTER OF DEEDS  
 PROJECT NUMBER 1071-06-23  
 SHEET 2 OF 2

TITLE

TRANSPORTATION PROJECT PLAT NO.: 1071-06-23-4.01

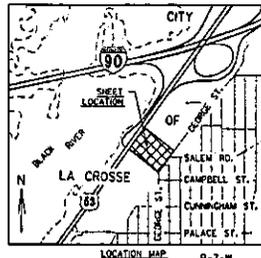
PART OF PARCELS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 40, AS DOCUMENT NO. 843137, FILED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, PAGE 40, PART OF CERTIFIED SURVEY MAP NO. 17, IN VOLUME 1 OF CERTIFIED SURVEY MAPS, PAGE 47 AS DOCUMENT NO. 792760 (BEING A REVISION OF CERTIFIED SURVEY MAP NO. 15, IN VOLUME 1 OF CERTIFIED SURVEY MAPS, PAGE 15, DOCUMENT NO. 789944), PART OF LOTS 1, 2 AND 3 OF CERTIFIED SURVEY MAP 142 IN VOLUME 1 OF CERTIFIED SURVEY MAPS, PAGE 142, AS DOCUMENT NO. 1400668, AND PART OF GOVERNMENT LOT 2, ALL IN SECTION 17, TOWNSHIP 16 NORTH, RANGE 7 WEST, IN THE CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER USH 53 - LIVINGSTON ST TO WEST GEORGE ST.

TO PROPERLY ESTABLISH, LAY OUT, Widen, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.09 (3), 84.09, 84.30, AND 82.22 WISCONSIN STATUTES, THE CITY OF LA CROSSE AND ALSO THE DEPARTMENT OF TRANSPORTATION, HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAD OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE NAMED PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT OF TRANSPORTATION FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF LA CROSSE AND ALSO IN THE NAME OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION, PURSUANT TO THE PROVISIONS OF SUBSECTION 84.09 (3) OR (2), WISCONSIN STATUTES.



EASEMENT TABLE

| OWNER             | RECORDING INFORMATION      | LOCATED IN R/W PARCEL # |
|-------------------|----------------------------|-------------------------|
| CITY OF LA CROSSE | DOC. #831640 V. 543 P. 583 | 2, 3, 4                 |
| CITY OF LA CROSSE | DOC. #84198 V. 571 P. 422  | 1, 5                    |
| DIVNA BEGRAD, LLC | DOC. #83641 V. 543 P. 583  | 2, 5                    |

EASEMENT TABLE

| OWNER   | RECORDING INFORMATION        | LOCATED IN R/W PARCEL # |
|---|------------------------------|-------------------------|
| CITY OF LA CROSSE   | DOC. #84999 V. 571 P. 423    | L 5                     |
| CITY OF LA CROSSE   | DOC. #85000 V. 571 P. 424    | L 5                     |
| NORTHERN STATES POWER CO.                                       | V. 181 P. 514                | L 5                     |
| CITY OF LA CROSSE   | DOC. #83832 V. 540 P.917-924 | 2, 3, 4                 |
| RECIPROCAL EASEMENT, INGRESS/EGRESS, WAREHOUSE ACCESS & STORAGE | DOC. #140487                 | 2, 3, 4                 |

DOCUMENT #1668650

FILED IN TTP CABINET ON PAGE 71A

IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, ON 01/08/2016.

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1071-06-23-4.01

STATION AND OFFSET TABLE

| POINT | STATION      | OFFSET | POINT | STATION     | OFFSET | POINT | STATION     | OFFSET |
|-------|--------------|--------|-------|-------------|--------|-------|-------------|--------|
| 201   | 19+75.54 AR  | 33.00  | 219   | 18+21.75 AR | -33.00 | 311   | 15+36.16 AR | 120.47 |
| 202   | 18+21.75 AR  | 33.00  | 220   | 19+52.37 AR | -33.00 | 312   | 16+48.41 AR | 181.23 |
| 203   | 17+171.87 AR | 33.00  | 221   | 19+67.44 AR | -48.09 | 313   | 16+50.08 AR | 173.99 |
| 204   | 18+35.52 AR  | 33.00  | 230   | 19+68.94 AR | -29.24 | 314   | 17+05.49 AR | 263.03 |
| 205   | 18+35.52 AR  | 33.00  | 231   | 18+23.24 WC | -61.50 | 315   | 16+43.99 AR | 107.24 |
| 206   | 18+35.52 AR  | 33.00  | 232   | 18+15.24 WC | -61.50 | 316   | 15+74.13 AR | -44.29 |
| 207   | 18+35.52 AR  | 33.00  | 233   | 18+15.24 WC | -61.50 | 317   | 15+23.03 AR | -58.02 |
| 208   | 18+35.52 AR  | 33.00  | 234   | 18+15.24 WC | -61.50 | 318   | 15+23.03 AR | -58.02 |
| 209   | 18+35.52 AR  | 33.00  | 235   | 18+15.24 WC | -61.50 | 319   | 15+23.03 AR | -58.02 |
| 210   | 18+35.52 AR  | 33.00  | 236   | 18+15.24 WC | -61.50 | 320   | 15+23.03 AR | -58.02 |
| 211   | 18+35.52 AR  | 33.00  | 237   | 18+15.24 WC | -61.50 | 321   | 15+23.03 AR | -58.02 |
| 212   | 18+35.52 AR  | 33.00  | 238   | 18+15.24 WC | -61.50 | 322   | 15+23.03 AR | -58.02 |
| 213   | 18+35.52 AR  | 33.00  | 239   | 18+15.24 WC | -61.50 | 323   | 15+23.03 AR | -58.02 |
| 214   | 18+35.52 AR  | 33.00  | 240   | 18+15.24 WC | -61.50 | 324   | 15+23.03 AR | -58.02 |
| 215   | 18+35.52 AR  | 33.00  | 241   | 18+15.24 WC | -61.50 | 325   | 15+23.03 AR | -58.02 |
| 216   | 18+35.52 AR  | 33.00  | 242   | 18+15.24 WC | -61.50 | 326   | 15+23.03 AR | -58.02 |
| 217   | 18+35.52 AR  | 33.00  | 243   | 18+15.24 WC | -61.50 | 327   | 15+23.03 AR | -58.02 |
| 218   | 18+35.52 AR  | 33.00  | 244   | 18+15.24 WC | -61.50 | 328   | 15+23.03 AR | -58.02 |
| 219   | 18+35.52 AR  | 33.00  | 245   | 18+15.24 WC | -61.50 | 329   | 15+23.03 AR | -58.02 |
| 220   | 18+35.52 AR  | 33.00  | 246   | 18+15.24 WC | -61.50 | 330   | 15+23.03 AR | -58.02 |
| 221   | 18+35.52 AR  | 33.00  | 247   | 18+15.24 WC | -61.50 | 331   | 15+23.03 AR | -58.02 |
| 222   | 18+35.52 AR  | 33.00  | 248   | 18+15.24 WC | -61.50 | 332   | 15+23.03 AR | -58.02 |
| 223   | 18+35.52 AR  | 33.00  | 249   | 18+15.24 WC | -61.50 | 333   | 15+23.03 AR | -58.02 |
| 224   | 18+35.52 AR  | 33.00  | 250   | 18+15.24 WC | -61.50 | 334   | 15+23.03 AR | -58.02 |
| 225   | 18+35.52 AR  | 33.00  | 251   | 18+15.24 WC | -61.50 | 335   | 15+23.03 AR | -58.02 |
| 226   | 18+35.52 AR  | 33.00  | 252   | 18+15.24 WC | -61.50 | 336   | 15+23.03 AR | -58.02 |
| 227   | 18+35.52 AR  | 33.00  | 253   | 18+15.24 WC | -61.50 | 337   | 15+23.03 AR | -58.02 |
| 228   | 18+35.52 AR  | 33.00  | 254   | 18+15.24 WC | -61.50 | 338   | 15+23.03 AR | -58.02 |
| 229   | 18+35.52 AR  | 33.00  | 255   | 18+15.24 WC | -61.50 | 339   | 15+23.03 AR | -58.02 |
| 230   | 18+35.52 AR  | 33.00  | 256   | 18+15.24 WC | -61.50 | 340   | 15+23.03 AR | -58.02 |
| 231   | 18+35.52 AR  | 33.00  | 257   | 18+15.24 WC | -61.50 | 341   | 15+23.03 AR | -58.02 |
| 232   | 18+35.52 AR  | 33.00  | 258   | 18+15.24 WC | -61.50 | 342   | 15+23.03 AR | -58.02 |
| 233   | 18+35.52 AR  | 33.00  | 259   | 18+15.24 WC | -61.50 | 343   | 15+23.03 AR | -58.02 |
| 234   | 18+35.52 AR  | 33.00  | 260   | 18+15.24 WC | -61.50 | 344   | 15+23.03 AR | -58.02 |
| 235   | 18+35.52 AR  | 33.00  | 261   | 18+15.24 WC | -61.50 | 345   | 15+23.03 AR | -58.02 |
| 236   | 18+35.52 AR  | 33.00  | 262   | 18+15.24 WC | -61.50 | 346   | 15+23.03 AR | -58.02 |
| 237   | 18+35.52 AR  | 33.00  | 263   | 18+15.24 WC | -61.50 | 347   | 15+23.03 AR | -58.02 |
| 238   | 18+35.52 AR  | 33.00  | 264   | 18+15.24 WC | -61.50 | 348   | 15+23.03 AR | -58.02 |
| 239   | 18+35.52 AR  | 33.00  | 265   | 18+15.24 WC | -61.50 | 349   | 15+23.03 AR | -58.02 |
| 240   | 18+35.52 AR  | 33.00  | 266   | 18+15.24 WC | -61.50 | 350   | 15+23.03 AR | -58.02 |
| 241   | 18+35.52 AR  | 33.00  | 267   | 18+15.24 WC | -61.50 | 351   | 15+23.03 AR | -58.02 |
| 242   | 18+35.52 AR  | 33.00  | 268   | 18+15.24 WC | -61.50 | 352   | 15+23.03 AR | -58.02 |
| 243   | 18+35.52 AR  | 33.00  | 269   | 18+15.24 WC | -61.50 | 353   | 15+23.03 AR | -58.02 |
| 244   | 18+35.52 AR  | 33.00  | 270   | 18+15.24 WC | -61.50 | 354   | 15+23.03 AR | -58.02 |
| 245   | 18+35.52 AR  | 33.00  | 271   | 18+15.24 WC | -61.50 | 355   | 15+23.03 AR | -58.02 |
| 246   | 18+35.52 AR  | 33.00  | 272   | 18+15.24 WC | -61.50 | 356   | 15+23.03 AR | -58.02 |
| 247   | 18+35.52 AR  | 33.00  | 273   | 18+15.24 WC | -61.50 | 357   | 15+23.03 AR | -58.02 |
| 248   | 18+35.52 AR  | 33.00  | 274   | 18+15.24 WC | -61.50 | 358   | 15+23.03 AR | -58.02 |
| 249   | 18+35.52 AR  | 33.00  | 275   | 18+15.24 WC | -61.50 | 359   | 15+23.03 AR | -58.02 |
| 250   | 18+35.52 AR  | 33.00  | 276   | 18+15.24 WC | -61.50 | 360   | 15+23.03 AR | -58.02 |
| 251   | 18+35.52 AR  | 33.00  | 277   | 18+15.24 WC | -61.50 | 361   | 15+23.03 AR | -58.02 |
| 252   | 18+35.52 AR  | 33.00  | 278   | 18+15.24 WC | -61.50 | 362   | 15+23.03 AR | -58.02 |
| 253   | 18+35.52 AR  | 33.00  | 279   | 18+15.24 WC | -61.50 | 363   | 15+23.03 AR | -58.02 |
| 254   | 18+35.52 AR  | 33.00  | 280   | 18+15.24 WC | -61.50 | 364   | 15+23.03 AR | -58.02 |
| 255   | 18+35.52 AR  | 33.00  | 281   | 18+15.24 WC | -61.50 | 365   | 15+23.03 AR | -58.02 |
| 256   | 18+35.52 AR  | 33.00  | 282   | 18+15.24 WC | -61.50 | 366   | 15+23.03 AR | -58.02 |
| 257   | 18+35.52 AR  | 33.00  | 283   | 18+15.24 WC | -61.50 | 367   | 15+23.03 AR | -58.02 |
| 258   | 18+35.52 AR  | 33.00  | 284   | 18+15.24 WC | -61.50 | 368   | 15+23.03 AR | -58.02 |
| 259   | 18+35.52 AR  | 33.00  | 285   | 18+15.24 WC | -61.50 | 369   | 15+23.03 AR | -58.02 |
| 260   | 18+35.52 AR  | 33.00  | 286   | 18+15.24 WC | -61.50 | 370   | 15+23.03 AR | -58.02 |
| 261   | 18+35.52 AR  | 33.00  | 287   | 18+15.24 WC | -61.50 | 371   | 15+23.03 AR | -58.02 |
| 262   | 18+35.52 AR  | 33.00  | 288   | 18+15.24 WC | -61.50 | 372   | 15+23.03 AR | -58.02 |
| 263   | 18+35.52 AR  | 33.00  | 289   | 18+15.24 WC | -61.50 | 373   | 15+23.03 AR | -58.02 |
| 264   | 18+35.52 AR  | 33.00  | 290   | 18+15.24 WC | -61.50 | 374   | 15+23.03 AR | -58.02 |
| 265   | 18+35.52 AR  | 33.00  | 291   | 18+15.24 WC | -61.50 | 375   | 15+23.03 AR | -58.02 |
| 266   | 18+35.52 AR  | 33.00  | 292   | 18+15.24 WC | -61.50 | 376   | 15+23.03 AR | -58.02 |
| 267   | 18+35.52 AR  | 33.00  | 293   | 18+15.24 WC | -61.50 | 377   | 15+23.03 AR | -58.02 |
| 268   | 18+35.52 AR  | 33.00  | 294   | 18+15.24 WC | -61.50 | 378   | 15+23.03 AR | -58.02 |
| 269   | 18+35.52 AR  | 33.00  | 295   | 18+15.24 WC | -61.50 | 379   | 15+23.03 AR | -58.02 |
| 270   | 18+35.52 AR  | 33.00  | 296   | 18+15.24 WC | -61.50 | 380   | 15+23.03 AR | -58.02 |
| 271   | 18+35.52 AR  | 33.00  | 297   | 18+15.24 WC | -61.50 | 381   | 15+23.03 AR | -58.02 |
| 272   | 18+35.52 AR  | 33.00  | 298   | 18+15.24 WC | -61.50 | 382   | 15+23.03 AR | -58.02 |
| 273   | 18+35.52 AR  | 33.00  | 299   | 18+15.24 WC | -61.50 | 383   | 15+23.03 AR | -58.02 |
| 274   | 18+35.52 AR  | 33.00  | 300   | 18+15.24 WC | -61.50 | 384   | 15+23.03 AR | -58.02 |
| 275   | 18+35.52 AR  | 33.00  | 301   | 18+15.24 WC | -61.50 | 385   | 15+23.03 AR | -58.02 |
| 276   | 18+35.52 AR  | 33.00  | 302   | 18+15.24 WC | -61.50 | 386   | 15+23.03 AR | -58.02 |
| 277   | 18+35.52 AR  | 33.00  | 303   | 18+15.24 WC | -61.50 | 387   | 15+23.03 AR | -58.02 |
| 278   | 18+35.52 AR  | 33.00  | 304   | 18+15.24 WC | -61.50 | 388   | 15+23.03 AR | -58.02 |
| 279   | 18+35.52 AR  | 33.00  | 305   | 18+15.24 WC | -61.50 | 389   | 15+23.03 AR | -58.02 |
| 280   | 18+35.52 AR  | 33.00  | 306   | 18+15.24 WC | -61.50 | 390   | 15+23.03 AR | -58.02 |
| 281   | 18+35.52 AR  | 33.00  | 307   | 18+15.24 WC | -61.50 | 391   | 15+23.03 AR | -58.02 |
| 282   | 18+35.52 AR  | 33.00  | 308   | 18+15.24 WC | -61.50 | 392   | 15+23.03 AR | -58.02 |
| 283   | 18+35.52 AR  | 33.00  | 309   | 18+15.24 WC | -61.50 | 393   | 15+23.03 AR | -58.02 |
| 284   | 18+35.52 AR  | 33.00  | 310   | 18+15.24 WC | -61.50 | 394   | 15+23.03 AR | -58.02 |
| 285   | 18+35.52 AR  | 33.00  | 311   | 18+15.24 WC | -61.50 | 395   | 15+23.03 AR | -58.02 |
| 286   | 18+35.52 AR  | 33.00  | 312   | 18+15.24 WC | -61.50 | 396   | 15+23.03 AR | -58.02 |
| 287   | 18+35.52 AR  | 33.00  | 313   | 18+15.24 WC | -61.50 | 397   | 15+23.03 AR | -58.02 |
| 288   | 18+35.52 AR  | 33.00  | 314   | 18+15.24 WC | -61.50 | 398   | 15+23.03 AR | -58.02 |
| 289   | 18+35.52 AR  | 33.00  | 315   | 18+15.24 WC | -61.50 | 399   | 15+23.03 AR | -58.02 |
| 290   | 18+35.52 AR  | 33.00  | 316   | 18+15.24 WC | -61.50 | 400   | 15+23.03 AR | -58.02 |
| 291   | 18+35.52 AR  | 33.00  | 317   | 18+15.24 WC | -61.50 | 401   | 15+23.03 AR | -58.02 |
| 292   | 18+35.52 AR  | 33.00  | 318   | 18+15.24 WC | -61.50 | 402   | 15+23.03 AR | -58.02 |
| 293   | 18+35.52 AR  | 33.00  | 319   | 18+15.24 WC | -61.50 | 403   | 15+23.03 AR | -58.02 |
| 294   | 18+35.52 AR  | 33.00  | 320   | 18+15.24 WC | -61.50 | 404   | 15+23.03 AR | -58.02 |
| 295   | 18+35.52 AR  | 33.00  | 321   | 18+15.24 WC | -61.50 | 405   | 15+23.03 AR | -58.02 |
| 296   | 18+35.52 AR  | 33.00  | 322   | 18+15.24 WC | -61.50 | 406   | 15+23.03 AR | -58.02 |
| 297   | 18+35.52 AR  | 33.00  | 323   | 18+15.24 WC | -61.50 | 407   | 15+23.03 AR | -58.02 |
| 298   | 18+35.52 AR  | 33.00  | 324   | 18+15.24 WC | -61.50 | 408   | 15+23.03 AR | -58.02 |
| 299   | 18+35.52 AR  | 33.00  | 325   | 18+15.24 WC | -61.50 | 409   | 15+23.03 AR | -58.02 |
| 300   | 18+35.52 AR  | 33.00  | 326   | 18+15.24 WC | -61.50 | 410   | 15+23.03 AR | -58.02 |
| 301   | 18+35.52 AR  | 33.00  | 327   | 18+15.24 WC | -61.50 | 411   | 15+23.03 AR | -58.02 |
| 302   | 18+35.52 AR  | 33.00  | 328   | 18+15.24 WC | -61.50 | 412   | 15+23.03 AR | -58.02 |
| 303   | 18+35.52 AR  | 33.00  | 329   |             |        |       |             |        |

TRANSPORTATION PROJECT PLAT NO.: 1071-06-23-4.02

PART OF LOT 1 OF WHITE EAGLE ADDITION TO THE CITY OF LA CROSSE, PART OF LOT 2 IN BLOCK 4 OF ST. PAUL SECOND ADDITION TO THE CITY OF LA CROSSE, PART OF LOTS 11,12,13,14,15,16,17,18,19 AND 20 IN BLOCK 5 OF ST. PAUL SECOND ADDITION TO THE CITY OF LA CROSSE, PART OF LOTS 1,2,3,4,5,6,7,8,9,10 AND 11 IN BLOCK 2 OF N.W. THIRTIETH ADDITION TO THE CITY OF LA CROSSE, PART OF GOVERNMENT LOT 1 BEING THAT PART OF THE FRACTIONAL 1/2 OF THE SW 1/4 LYING EAST OF THE BLACK RIVER, AND PART OF THE SW 1/4 OF THE SE 1/4, ALL IN SECTION 17, TOWNSHIP 18 NORTH, RANGE 7 WEST, IN THE CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER USH 53 + LIVINGSTON ST TO WEST GEORGE ST.

TO PROPERLY ESTABLISH, LAY OUT, Widen, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (S), 84.03, 84.30, AND 82.22 WISCONSIN STATUTES, THE CITY OF LA CROSSE AND ALSO THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE NAMED PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT OF TRANSPORTATION FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF LA CROSSE AND ALSO IN THE NAME OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION, PURSUANT TO THE PROVISIONS OF SUBSECTION 84.09 (D) OR (2), WISCONSIN STATUTES.

SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER (S)  | INTEREST REQUIRED | R/W ACRES REQUIRED | TILE |
|---------------|--|-------------------|--------------------|------|
| 6             | ZETLON FAMILY REAL ESTATE HOLDINGS LLC   | FEE, TILE         | 0.01               | 0.07 |
| 7             | EMLY M HAZELTON REVOCABLE TRUST  | FEE, TILE         | 0.01               | 0.01 |
| 8             | TED A. ROBERTS AND PATRICIA G. ROBERTS   | FEE, TILE         | 0.01               | 0.01 |
| 9             | TODD G. HOLLEY   | FEE, TILE         | 0.01               | 0.01 |
| 10            | COLLEEN F. SMITH   | FEE, TILE         | 0.01               | 0.01 |
| 11            | JEFFERY L. NEUMAN AND LINDA MARIE NEUMAN, H&W  | FEE, TILE         | 0.01               | 0.01 |
| 13            | DONOVAN BOWEN-AND AS TRUSTEE OF THE DONOVAN B. BOWEN TRUST OF 2010                       | FEE, TILE         | 0.01               | 0.01 |
| 14            | MARK F. BEVINE AND CANDI A. BEVINE, H&W  | FEE, TILE         | 0.01               | 0.01 |
| 15            | REESE M. WAT AND JODI L. WAT, H&W  | FEE, TILE         | 0.01               | 0.01 |
| 16            | ROBERT KREMER  | FEE, TILE         | 0.01               | 0.01 |
| 17            | SHANNON L. ROCHESTER   | FEE, TILE         | 0.01               | 0.01 |
| 19            | GORDON R. SEPERT AND JUANITA M. SEPERT, H&W  | FEE, TILE         | 0.01               | 0.01 |
| 20            | MARK D. PRETASAY   | TILE              | ---                | 0.02 |
| 21            | FERRI C. MCINTIRE AND NANCY A. MCINTIRE, H&W   | TILE              | ---                | 0.02 |
| 22            | RICHARD A. VALENTINE & ELLEN VALENTINE, AS JOINT TENANTS                                 | TILE              | ---                | 0.02 |
| 23            | LAURA A. ROCHASO   | FEE, TILE         | 0.01               | 0.01 |
| 24            | RARI JO. LANZEL  | FEE, TILE         | 0.01               | 0.01 |
| 25            | AARON D. BRADLE AND SARAH A. BRADLE, H&W   | FEE, TILE         | 0.01               | 0.01 |
| 27            | JAMES R. SCHMIDT   | FEE, TILE         | 0.02               | 0.01 |
| 28            | NICHOLAS STEVE POPOLITIS AND DARLENE L. POPOLITIS, H&W                                   | FEE, TILE         | 0.02               | 0.01 |
| 28            | BERNARD C. KRANZ AND PAULETTE KRANZ JOINTLY AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP | FEE, TILE         | 0.03               | 0.01 |

STATION AND OFFSET TABLE

| POINT | STATION      | OFFSET | POINT | STATION      | OFFSET |
|-------|--------------|--------|-------|--------------|--------|
| 240   | 145+54.61 WC | -33.54 | 260   | 145+54.56 WC | -45.27 |
| 261   | 147+50.28 WC | -48.82 | 261   | 148+29.30 WC | -58.42 |
| 262   | 148+29.29 WC | -52.07 | 262   | 147+12.02 CS | -47.34 |
| 263   | 148+29.25 WC | -52.20 | 263   | 145+51.15 CS | -48.02 |
| 264   | 150+18.31 WC | -28.82 | 264   | 15+13.70 CS  | -44.82 |
| 265   | 147+77.41 CS | -40.00 | 265   | 15+12.22 CS  | -36.32 |
| 266   | 145+58.94 CS | -40.00 | 270   | 145+59.03 WC | 44.13  |
| 267   | 147+63.52 CS | 28.00  | 271   | 146+79.03 WC | 45.27  |
| 268   | 147+02.83 CS | 28.00  | 272   | 149+51.65 WC | 55.34  |
| 269   | 147+79.71 CS | 28.00  | 273   | 149+51.63 WC | 60.77  |
| 270   | 147+34.70 CS | 29.81  | 274   | 149+59.14 WC | 69.65  |
| 271   | 147+10.75 CS | 55.93  | 275   | 150+13.32 WC | 10.75  |
| 272   | 150+84.39 WC | 58.97  | 276   | 150+26.95 WC | 73.32  |
| 273   | 150+33.19 WC | 40.15  | 277   | 150+30.70 WC | 44.83  |
| 274   | 150+14.32 WC | 60.14  | 278   | 150+39.55 WC | 66.87  |
| 275   | 148+59.02 WC | 40.00  | 279   | 149+28.26 CS | 44.83  |
| 276   | 147+87.63 WC | 40.00  | 280   | 144+62.74 CS | 36.70  |
| 277   | 146+65.90 WC | 31.57  | 281   | 150+64.84 CS | 33.53  |
| 278   | 145+59.00 WC | 31.28  | 282   | 15+34.20 CS  | 44.84  |
| 279   | 145+09.08 CS | -39.50 | 283   | 15+24.04 CS  | 29.66  |

COURSE TABLE

| POINT TO POINT | BEARING       | DISTANCE |
|----------------|---------------|----------|
| 250 251        | N53° 00' 23"W | 112.28   |
| 251 252        | N02° 41' 55"W | 78.07    |
| 252 253        | N42° 46' 57"E | 154.87   |
| 253 254        | N00° 18' 39"W | 189.13   |
| 254 255        | N60° 37' 35"E | 208.47   |
| 255 256        | N57° 47' 17"E | 25.03    |
| 256 257        | N45° 27' 59"E | 40.93    |
| 257 258        | N68° 05' 25"E | 126.67   |
| 258 259        | N33° 28' 38"W | 60.69    |
| 259 260        | N31° 28' 18"W | 23.63    |
| 260 261        | N39° 01' 18"W | 50.84    |
| 261 262        | N35° 14' 26"W | 19.76    |
| 262 263        | N58° 05' 52"W | 21.38    |
| 263 264        | N00° 18' 39"W | 74.67    |
| 264 265        | N08° 47' 49"E | 21.60    |
| 265 266        | N02° 57' 06"E | 60.05    |
| 266 267        | N00° 25' 04"E | 115.17   |
| 267 268        | N03° 24' 17"W | 97.84    |
| 268 269        | S00° 18' 30"E | 27.40    |
| 269 270        | S89° 14' 57"W | 68.82    |

RECOVERED MONUMENTS

| POINT | T          | X          | DESCRIPTION  |
|-------|------------|------------|--------------|
| 9321  | 14858.879  | 448241.006 | 5" IRON PIPE |
| 9322  | 148683.136 | 448401.992 | 2" IRON PIPE |
| 9323  | 148527.348 | 448291.939 | 2" IRON PIPE |

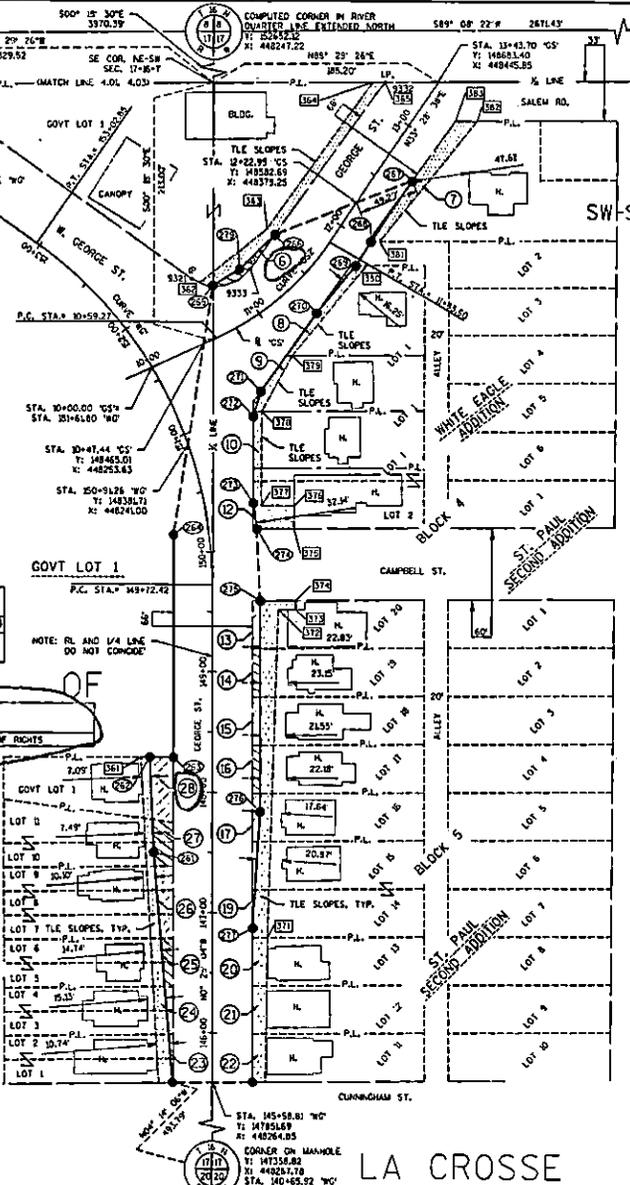
EASEMENT TABLE

| TRACED          | RECORDING INFORMATION         | LOCATED IN |
|-----------------|-------------------------------|------------|
| CITY OF OMAHA   | V. 151, P. 124                | 6, 28      |
| PRIVATE SETBACK | DOC. #716885 VOL. 405, PC. 47 | 8, 9       |

UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | OWNER(S)      | INTEREST REQUIRED |
|----------------|---------------|-------------------|
| 106            | CITY OF OMAHA | RELEASE OF RIGHTS |

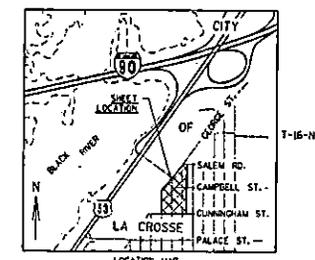
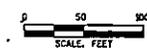
106 OMAHA S.A. 28



DOCUMENT #1664452  
FILED IN TPP CABINET ON PAGE 70A

IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, ON 10/06/2015.

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1071-06-23-4.02 SHEET 1 OF 2



CURVE DATA - 'WC'

|                        |                        |
|------------------------|------------------------|
| PA STA. 147+51.11 WC   | PA STA. 147+23.09 CS   |
| X: 418260.53           | X: 148496.64           |
| Y: 146443.57           | Y: 448222.24           |
| DA: 157.923'           | DA: 225.143'           |
| LV: 130.47'            | LV: 124.33'            |
| TA: 116.65'            | TA: 63.88'             |
| RA: 350.00'            | RA: 224.00'            |
| P.C. STA. 149+72.42 WC | P.C. STA. 149+53.27 CS |
| Y: 448265.29           | Y: 146459.35           |
| X: 448261.83           | X: 448264.38           |
| P.T. STA. 153+02.85 WC | P.T. STA. 153+63.60 CS |
| Y: 146518.71           | Y: 146518.86           |
| X: 448257.04           | X: 448257.54           |

**K. Singh & Associates, Inc.**  
ENGINEERS, SCIENTISTS & ENVIRONMENTAL CONSULTANTS  
3024 N. 124th Street  
Waukegan, WI 53122  
Phone: (262) 811-1171 www.k-singh.com

I, PAUL KURIBEK, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF SECTION 84.09 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND BEEN PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SUBDIVIDED LAND.

DATE: 9/21/15  
PRINT NAME: PAUL KURIBEK  
REGISTRATION NUMBER: 5-2232

THE PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT.  
DATE: 9/28/15  
PRINT NAME: CODY SCHLAGER

**TRANSPORTATION PROJECT PLAT NO.: 1071-06-23-4.03 AMENDMENT 1**  
 THIS AMENDS PARCELS 29, 30, 33, AND 34; REMOVES PARCEL 31; AND AMENDS UTILITY NUMBER 101 OF TRANSPORTATION PROJECT PLAT 1071-06-23-4.03, RECORDED AS DOCUMENT #166843 PAGE 708 AND FILED IN TRANSPORTATION PROJECT PLATS IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY.

PART OF GOVERNMENT LOT 1 OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 7 WEST IN THE CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.

**RELOCATION ORDER USH 53 - LIVINGSTON ST TO WEST GEORGE ST.**

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.03, 84.30, AND 82.22 WISCONSIN STATUTES, THE CITY OF LA CROSSE, AND ALSO THE DEPARTMENT OF TRANSPORTATION, HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE NAMED PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT OF TRANSPORTATION FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF LA CROSSE AND ALSO IN THE NAME OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION, PURSUANT TO THE PROVISIONS OF SUBSECTION 84.03 (3) OR (2), WISCONSIN STATUTES.

**SCHEDULE OF LANDS & INTERESTS REQUIRED**

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

| PARCEL NUMBER | OWNER (S)                        | INTEREST REQUIRED | R/W ACRES REQUIRED |       | TLE  |
|---------------|----------------------------------|-------------------|--------------------|-------|------|
|               |                                  |                   | NEW                | TOTAL |      |
| 29            | WISE MANAGERS                    | FEF. AR, TLE      | 0.01               | 0.01  | 0.06 |
| 30            | EOK BLDGDEVW PLAZA INC           | FEF. AR, TLE      | 0.34               | 0.34  | 0.49 |
| 32            | AKO PETROLEUM, LLC               | FEF. TLE          | 0.02               | 0.02  | 0.07 |
| 33            | FRANCHISE REALTY INTERSTATE CORP | FEF. AR, TLE      | 0.58               | 0.58  | 0.18 |
| 34            | MCDONALD'S CORPORATION           | FEF. AR, TLE      | 0.35               | 0.35  | 0.20 |

**COURSE TABLE**

| POINT TO POINT | BEARING | DISTANCE       | POINT TO POINT | STATION | OFFSET       | POINT TO POINT | STATION      | OFFSET  |
|----------------|---------|----------------|----------------|---------|--------------|----------------|--------------|---------|
| 427            | 426     | S81° 39' 10"W  | 52.07'         | 401     | 70+22.48 RN  | 432            | 154+28.69 WC | 0.00'   |
| 426            | 425     | N02° 41' 54"W  | 143.29'        | 402     | 70+83.91 RN  | 433            | 153+02.85 WC | 0.00'   |
| 425            | 424     | N02° 38' 52"W  | 84.46'         | 403     | 70+78.00 RN  | 434            | 149+72.42 WC | 0.00'   |
| 424            | 423     | N59° 30' 16"W  | 24.92'         | 404     | 70+75.07 RN  | 435            | 147+74.57 RN | 368.49' |
| 423            | 422     | S57° 42' 47"W  | 32.33'         | 405     | 70+70.92 RN  | 436            | 145+78.43 RN | 304.35' |
| 422            | 421     | S65° 16' 42"W  | 79.56'         | 406     | 65+78.09 RN  | 437            | 143+80.88 RN | 799.28' |
| 421            | 420     | S72° 09' 27"W  | 33.42'         | 407     | 65+43.34 WC  | 438            | 142+82.42 RN | 145.89' |
| 420            | 419     | S81° 16' 45"W  | 51.72'         | 408     | 65+42.89 WC  | 439            | 142+82.50 RN | 14.51'  |
| 419            | 418     | S85° 16' 45"W  | 48.50'         | 409     | 65+45.24 WC  | 440            | 142+82.50 RN | 14.00'  |
| 418            | 417     | N84° 16' 46"W  | 71.23'         | 410     | 65+45.78 WC  | 441            | 142+82.50 RN | 14.00'  |
| 417            | 416     | N53° 54' 18"W  | 48.50'         | 411     | 6+52.31 CS   | 442            | 142+82.50 RN | 84.23'  |
| 416            | 415     | N53° 54' 18"W  | 50.38'         | 412     | 7+49.32 CS   | 443            | 131+02.00 RN | 84.23'  |
| 415            | 414     | N53° 05' 42"E  | 64.00'         | 413     | 7+38.50 CS   | 444            | 131+02.00 RN | 134.51' |
| 414            | 413     | S53° 54' 18"E  | 50.38'         | 414     | 6+11.23 CS   | 445            | 84+30.32 RN  | 71.50'  |
| 413            | 412     | S47° 37' 48"E  | 85.39'         | 415     | 3+60.85 CS   | 446            | 84+30.32 RN  | 89.47'  |
| 412            | 411     | S53° 31' 48"E  | 12.04'         | 416     | 5+60.85 CS   | 447            | 85+78.16 RN  | 88.55'  |
| 411            | 410     | N65° 18' 34"E  | 103.07'        | 417     | 6+11.23 CS   | 448            | 136+24.65 WC | -69.17' |
| 410            | 409     | N02° 04' 40"W  | 85.59'         | 418     | 6+48.07 CS   | 449            | 154+36.51 WC | -74.45' |
| 409            | 408     | N51° 48' 34"W  | 45.52'         | 419     | 7+01.17 CS   | 450            | 154+36.51 WC | -86.85' |
| 408            | 407     | N43° 31' 17"W  | 78.12'         | 420     | 7+38.60 CS   | 451            | 7+95.11 CS   | -45.95' |
| 407            | 406     | N54° 30' 34"W  | 170.35'        | 421     | 7+90.33 CS   | 452            | 7+42.30 CS   | -43.97' |
| 406            | 405     | N59° 30' 22"W  | 104.62'        | 422     | 8+13.19 CS   | 453            | 5+45.95 CS   | -85.99' |
| 405            | 404     | S54° 32' 34"E  | 72.85'         | 423     | 9+03.04 CS   | 454            | 8+45.95 CS   | 60.57'  |
| 404            | 403     | S21° 27' 47"E  | 39.29'         | 424     | 3+32.05 CS   | 455            | 6+12.20 CS   | 19.19'  |
| 403            | 402     | S00° 25' 04"E  | 143.18'        | 425     | 149+72.42 WC | 456            | 7+33.11 CS   | 64.19'  |
| 402            | 401     | S81° 39' 10"W  | 52.07'         | 426     | 149+23.23 WC | 457            | 150+19.74 WC | -71.09' |
| 401            | 400     | S81° 39' 10"W  | 250.03'        | 427     | 149+23.24 WC | 458            | 149+72.42 WC | -15.00' |
| 400            | 431     | N53° 30' 23"E  | 64.21'         | 428     | 9+17.87 CS   | 459            | 149+23.31 WC | -15.00' |
| 431            | 406     | N59° 28' 27"E  | 81.63'         | 429     | 62+18.26 RN  | 460            | 151+93.83 WC | -14.46' |
| 406            | 405     | S33° 30' 06"W  | 1748.10'       | 430     | 62+18.26 RN  | 461            | 151+93.83 WC | -13.62' |
| 405            | 404     | S38° 26' 22"E  | 49.53'         | 431     | 85+21.05 RN  | 462            | 151+93.83 WC | -13.62' |
| 404            | 403     | S54° 24' 20"E  | 44.00'         |         |              |                |              |         |
| 403            | 402     | S76° 54' 03"E  | 21.28'         |         |              |                |              |         |
| 402            | 435     | S200° 41' 39"E | 6.33'          |         |              |                |              |         |
| 435            | 401     | S00° 41' 39"E  | 10.00'         |         |              |                |              |         |

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT #166452 AND FILED IN TYP CABINET ON PAGE 704.

PREVIOUS ACCESS CONTROL ESTABLISHED FROM PROJECT 7501 1071-06-23-4.03

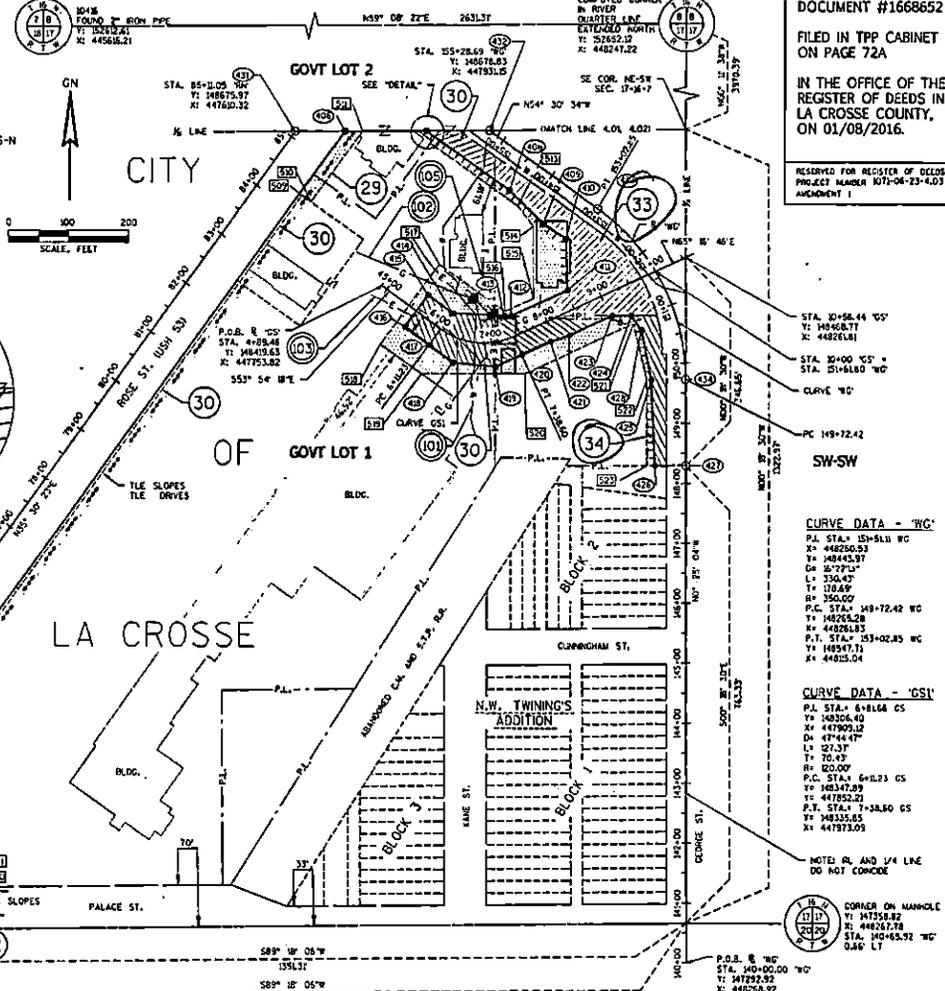
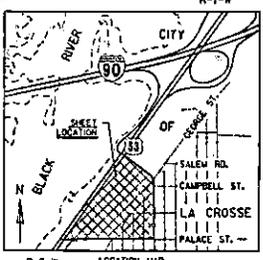
**EASEMENT TABLE**

| OWNER                     | RECORDING INFORMATION          | LOCATED IN R/W PARCEL # |
|---------------------------|--------------------------------|-------------------------|
| NORTHERN STATES POWER CO. | DOC. #182249 V. 513 D. 408-114 | 34                      |
| CITY OF ONALASKA          | DOC. #193179 V. 791 P. 805     | 34                      |
| EOK BLDGDEVW PLAZA INC.   | DOC. #108292 V. 151 P. 134     | 29, 30, 31              |
| CITY OF ONALASKA          | V. 151 P. 134                  | 33, 34                  |

| OWNER                  | RECORDING INFORMATION | LOCATED IN R/W PARCEL # |
|------------------------|-----------------------|-------------------------|
| XCEL ENERGY (GAS)      | NO EASEMENT OF RECORD | 30                      |
| XCEL ENERGY (ELECTRIC) | NO EASEMENT OF RECORD | 30                      |
| CENTURY LINK           | NO EASEMENT OF RECORD | 30, 32                  |
| CITY OF LA CROSSE      | NO EASEMENT OF RECORD | 30                      |

**UTILITY INTERESTS REQUIRED**

| UTILITY NUMBER | OWNER(S)               | INTEREST REQUIRED |
|----------------|------------------------|-------------------|
| 101            | CITY OF LA CROSSE      | RELEASE OF RIGHTS |
| 102            | XCEL ENERGY (GAS)      | RELEASE OF RIGHTS |
| 103            | XCEL ENERGY (ELECTRIC) | RELEASE OF RIGHTS |
| 105            | CENTURY LINK           | RELEASE OF RIGHTS |
| 106            | CITY OF ONALASKA       | RELEASE OF RIGHTS |



DOCUMENT #1668652  
 FILED IN TYP CABINET ON PAGE 72A  
 IN THE OFFICE OF THE REGISTER OF DEEDS IN LA CROSSE COUNTY, WISCONSIN, ON 01/08/2016.  
 RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1071-06-23-4.03 AMENDMENT 1

STA. 10+56.44 '05'  
 T: 146256.40  
 X: 448261.81

STA. 10+00 '05'  
 T: 146148.10  
 X: 448261.81

CLAVE '05'

PC 149+72.42  
 SW-SW

**CURVE DATA - 'WC'**  
 P.I. STA. 15+58.16 WC  
 T: 146443.97  
 D: 3572.14'  
 L: 336.47'  
 T: 138.69'  
 R: 350.00'  
 P.C. STA. 149+72.42 WC  
 T: 146256.28  
 X: 448261.81  
 P.T. STA. 153+02.85 WC  
 T: 146547.11  
 X: 448261.81

**CURVE DATA - 'CS'**  
 P.I. STA. 6+18.64 CS  
 T: 142506.40  
 X: 447809.12  
 D: 4744.97'  
 L: 131.51'  
 T: 70.49'  
 R: 120.00'  
 P.C. STA. 6+18.23 CS  
 T: 146370.09  
 X: 447852.01  
 P.T. STA. 7+38.60 CS  
 T: 146355.58  
 X: 447873.09

NOTE: RL AND 1/4 LINE DO NOT COMBINE

CORNER ON MANHOOD  
 T: 147558.82  
 X: 448261.81  
 STA. 10+65.92 '05'  
 0.66' LT

I, PAUL KUBICEK, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.03 OF THE WISCONSIN STATUTES AND UNDER THE SUPERVISION OF THE DEPARTMENT, I HAVE SURVEYED AND SHIPPED THIS TRANSPORTATION PROJECT FOR THE DEPARTMENT CORRECTLY REPRESENTS ALL EXISTING BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Paul A. Kubicek* DATE: 12/18/15  
 PRINT NAME: PAUL A. KUBICEK  
 REGISTRATION NUMBER: 9-2132

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT

SIGNATURE: *Cory Schell* DATE: 1/7/16  
 PRINT NAME: CORY SCHELL

WISCONSIN LAND SURVEYOR  
 PAUL A. KUBICEK  
 #2232  
 GWA, GREENE, WI

TRANSPORTATION PROJECT PLAT NO.: 1071-06-23-4.03

PART OF GOVERNMENT LOT 1 (BEING THE SW 1/4 OF THE SW 1/4 LYING EAST OF THE BLACK RIVER) OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 7 WEST IN THE CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER USH 53 - LIVINGSTON ST TO WEST GEORGE ST.

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (1), 84.03, 84.30, AND 82.32 WISCONSIN STATUTES, THE CITY OF LA CROSSE AND ALSO THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE NAMED PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT OF TRANSPORTATION FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF LA CROSSE AND ALSO IN THE NAME OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION, PURSUANT TO THE PROVISIONS OF SUBSECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

| PARCEL NUMBER | OWNER (S)                        | INTEREST REQUIRED | R/W ACRES REQUIRED | TILE |
|---------------|----------------------------------|-------------------|--------------------|------|
| 28            | WISE MANAGERS                    | FEE, TLE          | 0.01               | 0.06 |
| 29            | EGA BROGDEVEN PLAZA INC          | FEE, TLE          | 0.34               | 0.46 |
| 31            | EGA BROGDEVEN PLAZA INC          | TLE               | -----              | 0.03 |
| 32            | AED PETROLEUM, LLC               | FEE, TLE          | 0.02               | 0.07 |
| 33            | FRANCOISE REALTY INTERSTATE CORP | FEE, TLE          | 0.58               | 0.58 |
| 34            | WISCONSIN CORPORATION            | FEE, TLE          | 0.32               | 0.32 |

COURSE TABLE

| POINT TO POINT | BEARING | DISTANCE              |
|----------------|---------|-----------------------|
| 421            | 426     | S47° 35' 30"W 52.07'  |
| 426            | 429     | N02° 47' 54"W 143.29' |
| 429            | 428     | N07° 32' 52"W 54.55'  |
| 428            | 424     | N31° 32' 00"W 18.73'  |
| 424            | 423     | S47° 46' 47"W 32.13'  |
| 423            | 422     | S65° 35' 42"W 78.56'  |
| 422            | 421     | S17° 09' 27"W 33.40'  |
| 421            | 420     | S45° 30' 46"W 51.72'  |
| 420            | 419     | S43° 30' 46"W 48.50'  |
| 419            | 418     | N64° 38' 46"W 71.27'  |
| 418            | 417     | N53° 54' 30"W 48.50'  |
| 417            | 416     | N53° 54' 30"W 50.38'  |
| 416            | 415     | N36° 05' 42"E 68.00'  |
| 415            | 414     | S53° 54' 30"E 50.38'  |
| 414            | 413     | S87° 37' 48"E 83.29'  |
| 413            | 412     | S87° 37' 48"E 82.04'  |
| 412            | 411     | N69° 18' 20"E 83.00'  |
| 411            | 410     | N04° 04' 40"E 85.58'  |
| 410            | 409     | N55° 41' 34"W 48.53'  |
| 409            | 408     | N45° 37' 17"W 78.72'  |
| 408            | 407     | N54° 39' 34"W 170.35' |
| 407            | 432     | N89° 29' 25"E 204.83' |
| 432            | 433     | S54° 39' 34"E 225.85' |
| 433            | 434     | S27° 27' 49"E 318.29' |
| 434            | 421     | S02° 20' 04"E 143.18' |

COURSE TABLE

| POINT TO POINT | BEARING | DISTANCE              |
|----------------|---------|-----------------------|
| 401            | 430     | S39° 15' 06"W 256.00' |
| 430            | 431     | N55° 30' 21"E 143.07' |
| 431            | 406     | N39° 29' 28"E 51.65'  |
| 406            | 405     | S33° 30' 05"W 144.83' |
| 405            | 404     | S29° 28' 20"E 48.53'  |
| 404            | 403     | S54° 24' 20"E 44.06'  |
| 403            | 402     | S76° 54' 03"E 212.8'  |
| 402            | 435     | S00° 47' 39"E 6.3'    |
| 435            | 401     | S00° 47' 39"E 70.00'  |

STATION AND OFFSET TABLE

| POINT | STATION   | OFFSET | POINT   | STATION | OFFSET    |    |          |
|-------|-----------|--------|---------|---------|-----------|----|----------|
| 401   | 70+22.48  | RM     | 209.83' | 432     | 65+28.65  | WG | 0.00'    |
| 402   | 70+83.31  | RM     | 184.88' | 433     | 65+02.95  | WG | 0.00'    |
| 403   | 70+25.80  | RM     | 145.79' | 434     | 59+72.42  | WG | 0.00'    |
| 404   | 70+78.87  | RM     | 201.10' | 435     | 70+78.87  | RM | 66.48'   |
| 405   | 71+02.92  | RM     | 56.14'  | 500     | 71+78.13  | RM | 304.35'  |
| 406   | 82+59.05  | RM     | 66.02'  | 501     | 71+90.88  | RM | 298.28'  |
| 407   | 82+18.34  | WG     | -41.50' | 502     | 70+82.42  | RM | 145.93'  |
| 408   | 85+44.99  | WG     | -61.50' | 503     | 70+82.50  | RM | 84.58'   |
| 409   | 83+65.24  | WG     | -73.80' | 504     | 71+03.09  | RM | 74.00'   |
| 410   | 83+19.18  | WG     | -72.00' | 505     | 72+39.91  | RM | 74.00'   |
| 411   | 84+52.31  | CS     | -33.00' | 506     | 72+39.89  | RM | 96.23'   |
| 412   | 74+49.32  | CS     | -33.05' | 507     | 73+12.00  | RM | 96.23'   |
| 413   | 7+38.60   | CS     | -38.35' | 508     | 73+12.01  | RM | 71.49'   |
| 414   | 6+11.23   | CS     | -33.00' | 509     | 84+30.32  | RM | 71.30'   |
| 415   | 5+46.85   | CS     | -33.00' | 510     | 84+30.33  | RM | 89.47'   |
| 416   | 5+10.85   | CS     | 33.00'  | 511     | 84+76.18  | RM | 89.59'   |
| 417   | 6+11.23   | CS     | 33.00'  | 512     | 85+24.85  | WG | -81.12'  |
| 418   | 6+48.07   | CS     | 40.50'  | 513     | 85+35.91  | WG | -74.60'  |
| 419   | 7+01.11   | CS     | 40.50'  | 514     | 85+75.03  | WG | -88.49'  |
| 420   | 7+38.60   | CS     | 33.00'  | 515     | 7+38.60   | CS | -43.98'  |
| 421   | 7+30.33   | CS     | 33.00'  | 516     | 7+42.90   | CS | -43.93'  |
| 422   | 8+23.49   | CS     | 37.00'  | 517     | 8+45.25   | CS | -83.26'  |
| 423   | 9+09.04   | CS     | 37.00'  | 518     | 8+45.25   | CS | 60.51'   |
| 424   | 9+32.46   | CS     | 50.40'  | 519     | 8+22.20   | CS | 78.19'   |
| 425   | 145+72.42 | WG     | -87.71' | 520     | 7+33.11   | CS | 64.18'   |
| 426   | 148+29.25 | WG     | -82.07' | 521     | 80+91.74  | WG | -71.00'  |
| 427   | 148+29.24 | WG     | 0.82'   | 522     | 149+27.42 | WG | -132.00' |
| 428   | 8+31.81   | WG     | 78.87'  | 523     | 149+29.31 | WG | -63.00'  |
| 429   | 8+148.81  | RM     | 0.00'   | 524     | 84+59.89  | WG | -74.08'  |
| 431   | 82+50.09  | RM     | 0.00'   | 525     | 84+51.89  | WG | -83.69'  |

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT #1664452 AND FILED IN THE TPP CABINET ON PAGE 70A.

PREVIOUS ACCESS CONTROL ESTABLISHED FROM PROJECT 15001 100.

STA. 68+68.88 RM  
 T: 141338.17  
 X: 446658.36

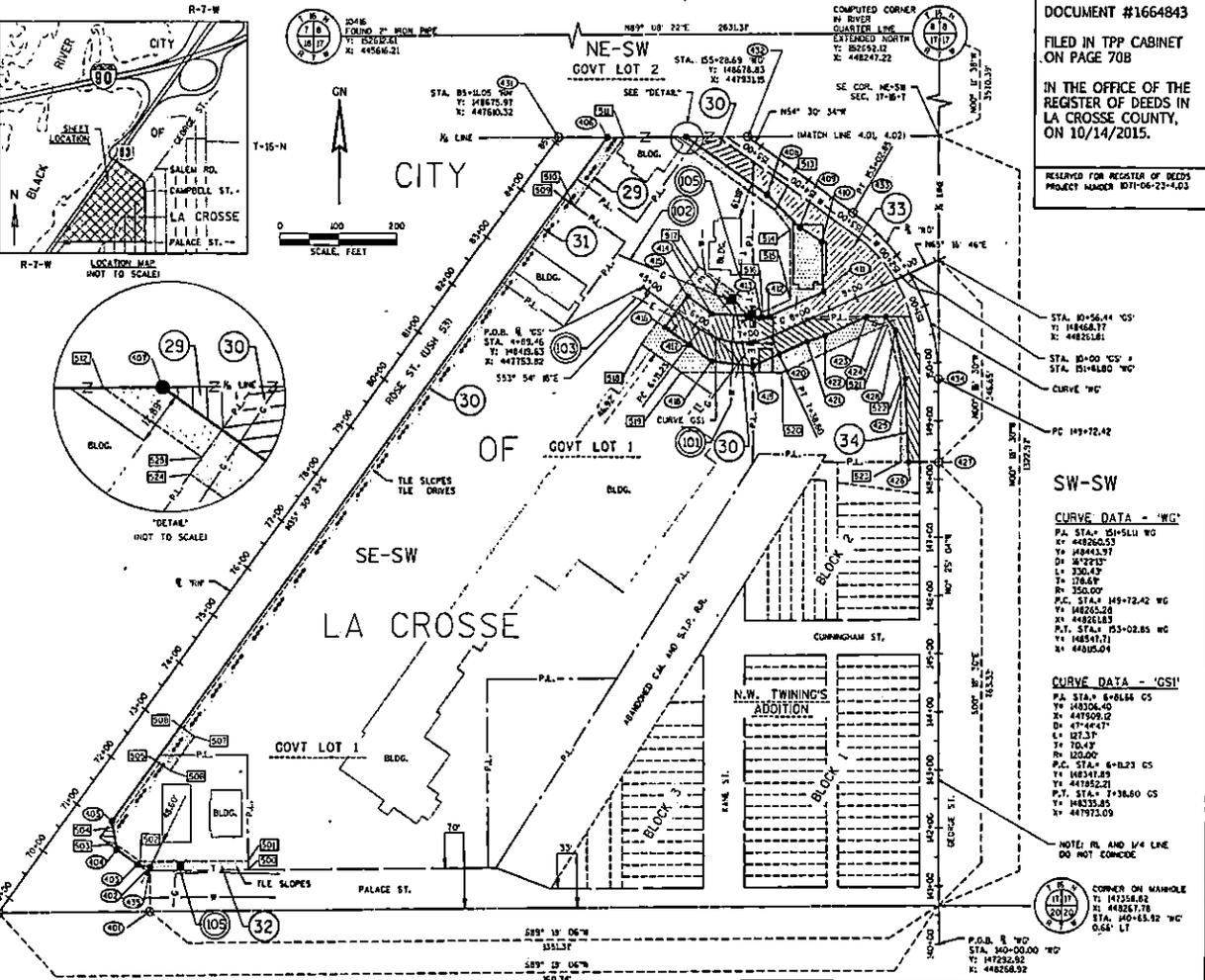
EASEMENT TABLE

| OWNER                     | RECORDING INFORMATION        | LOCATED IN R/W PARCEL # |
|---------------------------|------------------------------|-------------------------|
| NORTHERN STATES POWER CO. | DOC. #08749 V. 51 P. 403-418 | 34                      |
| CITY OF ONALASKA          | DOC. #975178 V. 757 P. 805   | 34                      |
| EGA BROGDEVEN PLAZA INC.  | DOC. #108342                 | 29, 30, 31              |
| CITY OF ONALASKA          | V. 191 P. 34                 | 33, 34                  |

| OWNER                  | RECORDING INFORMATION | LOCATED IN R/W PARCEL # |
|------------------------|-----------------------|-------------------------|
| XCEL ENERGY (GAS)      | NO EASEMENT OF RECORD | 30                      |
| XCEL ENERGY (ELECTRIC) | NO EASEMENT OF RECORD | 30                      |
| CENTURY LAW            | NO EASEMENT OF RECORD | 30, 32                  |
| CITY OF LA CROSSE      | NO EASEMENT OF RECORD | 30                      |

UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | OWNER(S)               | INTEREST REQUIRED |
|----------------|------------------------|-------------------|
| 101            | CITY OF LA CROSSE      | RELEASE OF RIGHTS |
| 102            | XCEL ENERGY (GAS)      | RELEASE OF RIGHTS |
| 103            | XCEL ENERGY (ELECTRIC) | RELEASE OF RIGHTS |
| 104            | CENTURY LAW            | RELEASE OF RIGHTS |
| 105            | CITY OF ONALASKA       | RELEASE OF RIGHTS |



DOCUMENT #1664843  
 FILED IN TPP CABINET ON PAGE 70B  
 IN THE OFFICE OF DEEDS IN THE REGISTER OF DEEDS IN LA CROSSE COUNTY, ON 10/14/2015.  
 RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1071-06-23-4.03

STA. 10+56.44 CS  
 T: 148464.17  
 X: 448251.81

STA. 10+00 CS + STA. 15+18.80 WG  
 CURVE WG

PC 149+72.42

SW-SW

CURVE DATA - 'WG'

P.A. STA. 149+51.51 WG  
 T: 448260.53  
 Y: 148443.37  
 D: 102°21'  
 L: 130.47  
 R: 176.67  
 P.C. STA. 149+72.42 WG  
 T: 148252.20  
 Y: 448251.83  
 P.T. STA. 153+02.85 WG  
 T: 148547.71  
 X: 448105.04

CURVE DATA - 'CS'

P.A. STA. 6+84.64 CS  
 T: 148306.40  
 Y: 447929.82  
 D: 47°44'  
 L: 121.37  
 R: 78.47  
 P.C. STA. 6+123 CS  
 T: 148311.89  
 Y: 447852.21  
 P.T. STA. 7+38.80 CS  
 T: 148333.85  
 X: 447933.05

CORNER ON MANHOLE  
 T: 147256.82  
 X: 448267.78  
 STA. 10+48.92 WG  
 0.64 LT

P.O.B. E WG  
 STA. 100+00.00 WG  
 T: 147232.92  
 X: 448268.92

I, PAUL RUDNER, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF SECTION 84.09 OF THE WISCONSIN STATUTES AND UNDER THE SUPERVISION OF THE DEPARTMENT OF TRANSPORTATION AND I HAVE SURVEYED AND BARRIERS THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXISTING BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Paul Rudner* DATE: 10/13/15  
 PRINT NAME: PAUL RUDNER  
 REGISTRATION NUMBER: S-2332

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION.  
 SIGNATURE: *Paul Rudner* DATE: 10/13/15  
 PRINT NAME: PAUL RUDNER

K. Stroh & Associates, Inc.  
 ENGINEERS, ARCHITECTS &  
 ENVIRONMENTAL CONSULTANTS  
 1000 W. MICHIGAN ST., SUITE 200  
 MILWAUKEE, WI 53233  
 WWW.KSTROH.COM

WISCONSIN  
 PAUL A. KUBICEK  
 S-2332  
 DAN CREEK, WI  
 LAND SURVEYOR

# **STAFF REVIEW SUMMARY**

## CITY OF ONALASKA BOARD OF PUBLIC WORKS

June 7, 2016

**Agenda Item:** #12

**Project/Item Name:** STH 157 outfall repairs

**Location:** STH 157 and PH

**Requested Action:** Approval of repairs

**Staff Report/Description:** City staff located an outfall location that has undermined. The work would include concrete injection into the void area to fill the hole and then repair of the concrete pipe joint that allowed the infiltration.

**Attachments:** Map and quote



# MEMORANDUM

## PUBLIC WORKS DEPARTMENT

TO: Board of Public Works

FROM: Jarrod Holter, City Engineer *rhk*

DATE: May 31, 2016

CC:

RE: Outfall repair at STH 157 and PH

During inspections of outfalls staff has found outfall #71 along STH 157 to be undermined. Over time the joint of the concrete pipe next to the outfall has eroded due to salt to the point that water is now going down that joint and flowing out. The outfall has a sheet piling end wall in conjunction with a Wis. DOT box culvert. The best solution explored was the pumping of concrete to fill the void. Staff is not sure of the size of the void. Coulee Concrete Repair was contacted to pump concrete into the void. They have given the City a price of \$225 per hour to pump concrete into the void. This price includes the concrete material to be pumped. Without knowing the exact size of the void it may take up to two days to fill. Staff is requesting an amount not to exceed 16 hours or \$4,500 for this repair. This repair would be paid from the Storm Water Utility account 660-53440-290.



OUTFALL REPAIR

CITY OUTFALL #11

WIS. DOT BOX CULVERT

STN 157

STN 16

GREEN CT

WINTER ST

GILSTER ST

CORD ST

KRUEGER CT

DUTTON ST

CORD PH

ACCESS RD

ACCESS RD

CORD SS



**BOARD OF PUBLIC WORKS  
MONTHLY ESTIMATES  
June 7, 2016**

| <u>Contractor</u>   | <u>Original<br/>Contract Amount</u> | <u>Change<br/>Orders</u>           | <u>Paid to<br/>Date</u> | <u>Due this<br/>Estimate</u> |
|---|-------------------------------------|------------------------------------|-------------------------|------------------------------|
| <b>1. STRAND ASSOCIATES</b><br>Well #9<br>Construction<br>Estimate #14                                    | \$ 157,200.00                       | \$ -                               | \$ 148,770.80           | \$ 7,377.82                  |
| <b>2. OLYMPIC BUILDERS</b><br>Well #9 Reconstruction &<br>Filter Addition<br>Construction<br>Estimate #12 | \$ 2,763,593.00                     | \$ 70,474.97                       | \$2,668,107.27          | \$ 150,960.70                |
| <b>3. SEH INC.</b><br>Riders Club Rd & PH<br>Design<br>Estimate #11                                       | \$ 148,348.18                       | \$ -                               | \$ 103,367.32           | \$ 3,909.82                  |
| <b>4. SEH INC.</b><br>Phase 1 - Waterfront<br>Design / Construction<br>Estimate #7                        | \$ 147,400.00                       | \$7,100 (CSM)<br>\$74,450 (Constr) | \$ 165,864.69           | \$ 9,049.29                  |
| <b>5. STRAND ASSOCIATES</b><br>South Kinney Coulee Lift Station<br>Updated Design<br>Estimate #8          | \$ 10,000.00                        | \$ 24,100.00                       | \$ 15,586.31            | \$ 448.73                    |
| <b>6. STRAND ASSOCIATES</b><br>Well #8 - Starter Replacement<br>Construction<br>Estimate #2               | \$ 750.00                           | \$ -                               | \$ 260.91               | \$ 260.91                    |
| <b>7. FOWLER &amp; HAMMER INC</b><br>2016 Cemetery Main St Project<br>Construction<br>Estimate #2         | \$ 230,821.23                       | \$ -                               | \$ 49,406.98            | \$ 91,056.36                 |
| <b>8. KREIBICH LANDSCAPING</b><br>2016 Tree Planting Project<br>Construction<br>Estimate #2               | \$ 250,567.00                       | \$ -                               | \$ 66,158.95            | \$ 161,283.75                |

**BOARD OF PUBLIC WORKS  
MONTHLY ESTIMATES  
June 7, 2016**

| <u>Contractor</u>  | <u>Original<br/>Contract Amount</u> | <u>Change<br/>Orders</u> | <u>Paid to<br/>Date</u> | <u>Due this<br/>Estimate</u> |
|--|-------------------------------------|--------------------------|-------------------------|------------------------------|
| 9. <b>GERKE EXCAVATING</b><br>2016 Utility Project<br>Construction<br>Estimate #2  | \$ 682,945.97                       | \$ -                     | \$ 130,207.94           | \$ 124,486.70                |
| 10. <b>SEH INC.</b><br>Miscellaneous Water Modeling<br>Design<br>Estimate #1   | \$ 750.00                           | \$ -                     | \$ -                    | \$ 358.15                    |
| 11. <b>UWL</b><br>Mississippi Valley Archaeology Center<br>Archaeological Work<br>Great River Landing - Phase 1<br>Estimate #1 | \$ 17,776.00                        | \$ -                     | \$ -                    | \$ 1,608.00                  |
| 12. <b>LW ALLEN</b><br>Well #8 Starter<br>Construction<br>Estimate #1 - <i>FINAL</i>   | \$ 13,200.00                        | \$ -                     | \$ -                    | \$ 13,200.00                 |
| 13. <b>WIESER BROTHERS GENERAL<br/>CONTRACTORS</b><br>Great River Landing - Phase 1<br>Construction<br>Estimate #1             | \$ 2,122,178.26                     | \$ -                     | \$ -                    | \$ 73,697.68                 |
| 14. <b>FOWLER &amp; HAMMER INC</b><br>2016 Miscellaneous Concrete Project<br>Construction<br>Estimate #1                       | \$ 118,262.50                       | \$ -                     | \$ -                    | \$ 35,622.63                 |
| 15. <b>AYRES ASSOCIATES</b> (02632)<br>I-90 Sanitary Sewer<br>Design<br>Estimate #4  | \$ 48,600.00                        | \$ -                     | \$ 6,096.51             | \$ 2,333.01                  |